

## APRIL 25, SAINT MARK THE EVANGELIST: MASS

*The First Lesson. The Reader begins*

### **A Reading from the Book of Isaiah**

How beautiful upon the mountains are the feet of him who brings good tidings, who publishes peace, who brings good tidings of good, who publishes salvation, who says to Zion, “Your God reigns.” Hark, your watchmen lift up their voice, together they sing for joy; for eye to eye they see the return of the LORD to Zion. Break forth together into singing, you waste places of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

*The Reader concludes*    The Word of the Lord.

## **Psalm 2: 1–7**

*At Said Mass the Reader says*

Please join me in reading Psalm 2, verses 1 through 7, found in the red Prayer Book on page 586.

*(The Reader repeats the above information as needed.)*

*At Sung Mass the Reader says*

Please join me in reading Psalm 2 as found in the service bulletin.

- 1 Why are the nations in an uproar? \*  
Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt,  
and the princes plot together, \*  
against the LORD and against his Anointed?
- 3 “Let us break their yoke,” they say; \*  
“let us cast off their bonds from us.”
- 4 He whose throne is in heaven is laughing; \*  
the Lord has them in derision.
- 5 Then he speaks to them in his wrath, \*  
and his rage fills them with terror.

- 6 “I myself have set my king \*  
upon my holy hill of Zion.”
- 7 Let me announce the decree of the LORD: \*  
he said to me, “You are my Son;  
this day have I begotten you.”

*The Second Lesson. The Reader begins*

## **A Reading from the**

### **Letter of Paul to the Ephesians**

Grace was given to each of us according to the measure of Christ’s gift. Therefore it is said, “When he ascended on high he led a host of captives, and he gave gifts to men.” And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ; so that we may no longer be children, tossed to and fro and carried about with every wind of doctrine, by the cunning of men, by their craftiness in deceitful wiles. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into

Christ, from whom the whole body, joined and knit together by every joint with which it is supplied, when each part is working properly, makes bodily growth and upbuilds itself in love.

*The Reader concludes* The Word of the Lord.

*The Reader says*

Please stand for the Gospel.

## **The Gospel Acclamation**

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* We preach Christ crucified; \*  
he is the power and the wisdom of God.

*People* Alleluia.

*The Reader returns to his or her seat.*

## **The Holy Gospel**

*The Minister says*           The Lord be with you.

*People*                           And also with you.

*Minister*                       The Holy Gospel of our Lord  
Jesus Christ according to Mark.

*People*                       Glory to you, Lord Christ.

The beginning of the gospel of Jesus Christ, the Son of God. As it is written in Isaiah the prophet, “Behold, I send my messenger before thy face, who shall prepare thy way; the voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight—” John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, and had a leather girdle around his waist, and ate locusts and wild honey. And he preached, saying, “After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opened and

the Spirit descending upon him like a dove; and a voice came from heaven, “Thou art my beloved Son; with thee I am well pleased.” The Spirit immediately drove him out into the wilderness. And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him. Now after John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying, “The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel.”

*The Minister says*            The Gospel of the Lord.