

## JUNE 11, SAINT BARNABAS THE APOSTLE: MASS

*The First Lesson. The Reader begins*

### **A Reading from the Book of Isaiah**

Thus says God, the LORD, who created the heavens and stretched them out, who spread forth the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: “I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to graven images. Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them.” Sing to the LORD a new song, his praise from the end of the earth! Let the sea roar and all that fills it, the coastlands and their inhabitants. Let the desert and its cities lift up their voice, the villages that Ke'dar inhabits; let the inhabitants of Se'la sing for joy, let them shout from the top of the mountains. Let

them give glory to the LORD, and declare his praise in the coastlands.

*The Reader concludes* The Word of the Lord.

## **Psalm 112**

*At Said Mass the Reader says*

Please join me in reading Psalm 112 found in the red Prayer Book on page 755.

*(The Reader repeats the above information as needed.)*

*At Sung Mass the Reader says*

Please join me in reading Psalm 112 as found in the service bulletin.

- 1 Hallelujah!  
Happy are they who fear the LORD \*  
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.

- 4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of  
compassion.
- 5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- 6 For they will never be shaken; \*  
the righteous will be kept in everlasting  
remembrance.
- 7 They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the LORD.
- 8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.
- 9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.
- 10 The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.

*The Second Lesson. The Reader begins*

## **A Reading from the Acts of the Apostles**

Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyre'ne, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Ag'abus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples

determined, every one according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul. Now in the church at Antioch there were prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyre'ne, Man'aen a member of the court of Herod the tetrarch, and Saul. While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." Then after fasting and praying they laid their hands on them and sent them off.

*The Reader concludes* The Word of the Lord.

*The Reader says*

Please stand for the Gospel.

## **The Gospel Acclamation**

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* You are the Lord: we acclaim you; \*  
the glorious company of apostles praise  
you.

*People* Alleluia.

*The Reader then returns to his or her seat.*

## **The Holy Gospel**

*The Minister says*

The Lord be with you.

*People*

And also with you.

*Minister*

The Holy Gospel of our Lord  
Jesus Christ according to  
Matthew.

*People*

Glory to you, Lord Christ.

Jesus said to the twelve, “Preach as you go, saying, ‘The kingdom of heaven is at hand.’ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay. Take no gold, nor silver, nor copper in your belts, no bag for your journey, nor two tunics, nor sandals, nor a staff; for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it, and stay with him until you depart. As you enter the house, salute it. And if the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly, I say to you, it shall be more tolerable on the day of judgment for the land of Sodom and Gomorrah than for that town.

Behold, I send you out as sheep in the midst of  
wolves; so be wise as serpents and innocent as doves.”  
*The Minister says*      The Gospel of the Lord.