

**JULY 30,  
WILLIAM WILBERFORCE, ABOLITIONIST, 1833:  
MASS**

*The First Lesson. The Reader begins*

**A Reading from the Letter of Paul to the  
Galatians**

Now before faith came, we were confined under the law, kept under restraint until faith should be revealed. So that the law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

*The Reader concludes*    The Word of the Lord.

## **Psalm 146:4–9**

*At Said Mass the Reader says*

Please join me in reading Psalm 146, verses 4 through 9, found in the red Prayer Book on page 803.

*(The Reader repeats the above information as needed.)*

*At Sung Mass the Reader says*

Please join me in reading Psalm 146 as found in the service bulletin.

- 4 Happy are they who have the God of Jacob for  
their help! \*  
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that  
is in them; \*  
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, \*  
and food to those who hunger.
- 7 The LORD sets the prisoners free;  
the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;

- 8 The LORD loves the righteous;  
the LORD cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah!

*The Reader says*

Please stand for the Gospel.

### **The Gospel Acclamation**

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* Blessed are those who hunger and thirst  
for righteousness, \*  
for they shall be satisfied.

*People* Alleluia.

*The Reader returns to his or her seat.*

## **The Holy Gospel**

*The Minister says*           The Lord be with you.

*People*                           And also with you.

*Minister*                       The Holy Gospel of our Lord  
Jesus Christ according to  
Matthew.

*People*                       Glory to you, Lord Christ.

Jesus said, “When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the King will say to those at his right hand, ‘Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ Then the righteous will answer him, ‘Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink? And when did we see thee a stranger and welcome thee, or naked and clothe thee? And when did we see thee sick or in prison and visit thee?’ And the King will answer them, ‘Truly, I

say to you, as you did it to one of the least of these  
my brethren, you did it to me.’ ”

*The Minister says*      The Gospel of the Lord.