

**AUGUST 8,
DOMINIC, PRIEST AND FRIAR, 1221: MASS**

The First Lesson. The Reader begins

A Reading from the Letter of Paul to the Romans

For “every one who calls upon the name of the Lord will be saved.” But how are men to call upon him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without a preacher? And how can men preach unless they are sent? As it is written, “How beautiful are the feet of those who preach good news!” But they have not all obeyed the gospel; for Isaiah says, “Lord, who has believed what he has heard from us?” So faith comes from what is heard, and what is heard comes by the preaching of Christ.

The Reader concludes The Word of the Lord.

Psalm 98: 1–4

At Said Mass the Reader says

Please join me in reading Psalm 98, verses 1 through 4, found in the red Prayer Book beginning on page 727.

(The Reader repeats the above information as needed.)

At Sung Mass the Reader says

Please join me in reading Psalm 98 as found in the service bulletin.

- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the
sight of the nations.
- 4 He remembers his mercy and faithfulness to the
house of Israel, *
and all the ends of the earth have seen the
victory of our God.

The Reader says
Please stand for the Gospel.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Blessed are those who hunger and thirst
for righteousness, *
for they shall be satisfied.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister The Holy Gospel of our Lord
Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to the Jews, “My teaching is not mine, but his who sent me; if any man’s will is to do his will, he shall know whether the teaching is from God or whether I am speaking on my own authority. He who

speaks on his own authority seeks his own glory; but he who seeks the glory of him who sent him is true, and in him there is no falsehood.”

The Minister says The Gospel of the Lord.