

YEAR A, EASTER 7 2020, SUNDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

im'pious

IM-pee-uhs

The First Lesson. The Reader begins

A Reading from the First Letter of Peter

Beloved, do not be surprised at the fiery ordeal which comes upon you to prove you, as though something strange were happening to you. But rejoice in so far as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are reproached for the name of Christ, you are blessed, because the spirit of glory and of God rests upon you. But let none of you suffer as a murderer, or a thief, or a wrongdoer, or a mischief-maker; yet if one suffers as a Christian, let him not be ashamed, but under that name let him glorify God. For the time has come for judgment to begin with the household of God; and if it begins with us, what will be the end of those who do not obey the gospel of God? And "If the righteous man is scarcely saved, where will the im'pious and sinner appear?" Therefore let those who suffer

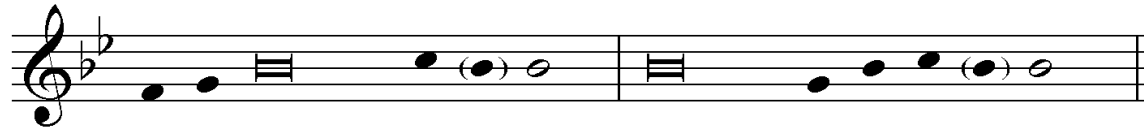
according to God's will do right and entrust their souls to a faithful Creator.

The Reader concludes

The Word of the Lord.

Psalm 47

The Congregation sings Psalm 47 to plainsong tone 8.2.



Cantor 1 *Clap your hands, all you / peoples; **

All shout to God / with a cry of joy.

2 For the LORD Most High is to be / feared; *
he is the great King / over all the earth.

3 He subdues the peoples / under us, *
and the nations / under our feet.

4 He chooses our inheritance for / us, *
the pride of / Jacob whom he loves.

5 God has gone up with a / shout, *
the LORD with the sound / of the ram's-horn.

6 Sing praises to God, sing / praises; *
sing praises to our / King, sing praises.

- 7 For God is King of all the / earth; *
sing prais-/es with all your skill.
- 8 God reigns over the / nations; *
God sits u-/pon his holy throne.
- 9 The nobles of the peoples have gathered
to-/gether *
with the people of the / God of Abraham.
- 10 The rulers of the earth belong to / God, *
and he is high-/ly exalted.


Please turn the page for the Gospel Acclamation.

The Gospel Acclamation

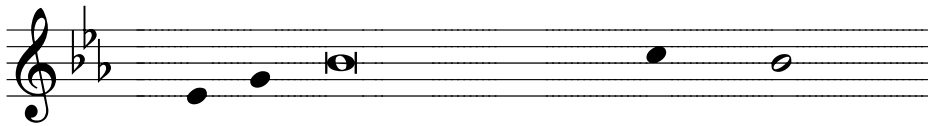
All stand. The Cantor sings

Alleluia, alleluia, alleluia.

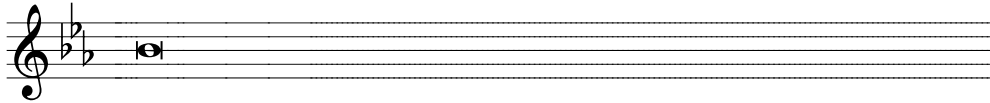
Then, the Congregation sings



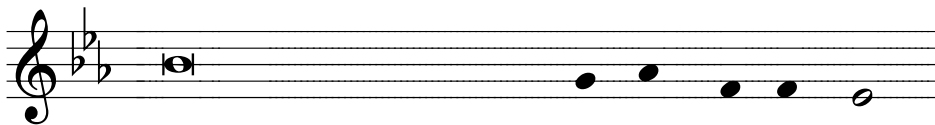
Al-le-lu - ia, al-le - lu - ia, al - le - lu - ia.



Cantor I will not leave you or-/phans; *




Cantor I am going, but I will come back to you,



Cantor and your hearts / will be full of joy

Then the Cantor and the Congregation sing



Al-le-lu - ia, al-le - lu - ia, al - le - lu - ia.

The Holy Gospel

The Minister says

The Lord be with you.

People

And also with you.

Minister

✠ The Holy Gospel of our Lord
Jesus Christ according to John.

People

Glory to you, Lord Christ.

When Jesus had spoken these words, he lifted up his eyes to heaven and said, “Father, the hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made. I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for

they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.”

The Minister says The Gospel of the Lord.