

DIRECTORS

GREG JOHNSON
ERIC LARRABEE
BRYCE LUNDBERG
DANIEL ROBINSON
LANCE TENNIS



OFFICERS

GENERAL MANAGER
& SECRETARY
TED TRIMBLE

ATTORNEY

DUSTIN COOPER
MINASIAN LAW FIRM

WESTERN CANAL WATER DISTRICT

November 16, 2017

AGENDA

BOARD of DIRECTORS MEETING

November 21, 2017

9:00 AM DISTRICT OFFICE

1. Call to Order
2. PUBLIC COMMENTS.....
3. Approval of the Minutes of the Regular Meeting 10/17/17
4. Financial Reports
5. Payment of the Bills
- REPORTS.....
6. President Johnson
7. Manager
8. Attorney
9. Director Larrabee
10. Director Lundberg
11. Director Robinson
12. Director Tennis
- BUSINESS.....
13. Consideration of Sponsorship of Snow Goose Festival
14. Consideration of Sponsorship of Butte County Farm Bureau Annual Dinner
15. Approval of Water Service Contracts Outside District Lands
16. Designation of Voting Representative for General Session Membership Meeting at ACWA 2017 Fall Conference
17. Discussion and Possible Action for Sustainable Groundwater Management Act (SGMA) Activities
18. CLOSED SESSION PER GOVERNMENT CODE 54956.9 - Conference with Legal Counsel –EXISTING LITIGATION (Paragraph (1) of subdivision (d): Bay-Delta proceedings, including the California WaterFix, the associated environmental document and change petition pending before the State Water Resources Control Board, and the planned update to the Bay-Delta Water Quality Control Plan
19. Adjournment.....