



KING'S COLLEGE CHAPEL

Wednesday November 4th 2020 at 6:00 PM

Evensong In the Octave of All Saints



Sung by the Chapel Choir

THE UNIVERSITY OF KING'S COLLEGE
6350 COBURG ROAD, HALIFAX, NOVA SCOTIA, B3H 2A1

ORDER OF WORSHIP

Introit

Ecce quomodo moritur justus

J. HANDL (1550-1591)

Ecce quomodo moritur justus
et nemo percipit corde.

*Behold how the righteous man dies
and no one understands.*

Viri justi tolluntur
et nemo considerat.

*Righteous men are taken away
and no one considers:*

A facie iniquitatis
sublatus est justus
et erit in pace memoria eius:

*The righteous man from present iniquity
has been taken away,
and his memory shall be in peace.*

In pace factus est locus ejus
et in Sion habitatio eius
et erit in pace memoria eius.

*In peace is his place
and in Sion is his homestead.
And his memory shall be in peace.*

Words: Isaiah 57, 1-2

Exhortation

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

Confession

ALMIGHTY and most merciful Father, **We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Lord's Prayer

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Preces

T. MORLEY (c.1557-1602)

Precentor:

*O Lord, open thou our lips;
O God, make speed to save us;
GLORY be to the Father, and to the Son,
and to the Holy Ghost;
Praise ye the Lord;*

Choir:

And our mouth shall show forth thy praise.
O Lord, make haste to help us.
As it was in the beginning, is now,
and ever shall be, world without end. Amen.
The Lord's Name be praised.

Psalm

25 *Ad te, Domine, levavi.*

S.S. WESLEY & W. HAVERGAL

UNTO thee, O LORD, do I lift up my soul; / my God, I have put my trust in thee.

2 O let me not be confounded, / neither let mine enemies triumph over me.

3 For all they that hope in thee shall not be ashamed; / but such as transgress without a cause shall be put to confusion.

4 Show me thy ways, O LORD, / and teach me thy paths.

5 Lead me forth in thy truth and teach me: / for thou art the God of my salvation; in thee is my hope all the day long.

6 Call to remembrance, O LORD, thy tender mercies, / and thy loving-kindnesses, which have been ever of old.

7 O remember not the sins and offences of my youth; / but according to thy mercy think thou upon me, O LORD, for thy goodness.

8 GRACIOUS and righteous is the LORD; / therefore will he teach sinners in the way.
9 Them that are meek shall he guide in judgement; / and such as are gentle, them shall he teach his way.
10 All the paths of the LORD are mercy and truth, / unto such as keep his covenant and his testimonies.
11 For thy Name's sake, O LORD, / be merciful unto my sin, for it is great.
12 What man is he that feareth the LORD? / him shall he teach in the way that he shall choose.
13 His soul shall dwell at ease, / and his seed shall inherit the land.
14 The secret of the LORD is for them that fear him; / and he will show them his covenant.
15 Mine eyes are ever looking unto the LORD; / for he shall pluck my feet out of the net.
16 TURN thee unto me, and have mercy upon me; / for I am desolate and in misery.
17 Relieve thou the sorrows of my heart: / O bring thou me out of my troubles.
18 Look upon my adversity and misery, / and forgive me all my sins.
19 Consider mine enemies, how many they are; / and they bear a tyrannous hate against me.
20 O keep my soul, and deliver me; / let me not be confounded, for I have put my trust in thee.
21 Let perfectness and righteous dealing preserve me; / for my hope is in thee.
22 DELIVER Israel, O God, / out of all his troubles.

GLORY be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

First Lesson Daniel 9

In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the Lord came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: And I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; Neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us by his servants the prophets. Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy

voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the Lord our God, that we might turn from our iniquities, and understand thy truth. Therefore hath the Lord watched upon the evil, and brought it upon us: for the Lord our God is righteous in all his works which he doeth: for we obeyed not his voice. And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly. O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us. Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake. O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name. And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God; Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision. Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Office Hymn *Jesu, Salvator saeculi.*

MODE VIII

1 O Saviour Jesu, not alone
We plead for help before thy throne;
Thy Mother's love shall aid our prayer
To win for us that healing care.

3 For souls in guilt ensnared pray
The Baptist, herald of thy way,
The wielder of the heavenly keys,
The apostolic witnesses.

5 Let all who served thy Church below,
And now thy heavenly freedom know,
Give heed to help our lingering strife
And claim for us the crown of life.

2 For souls defaulting supplicate
All orders of the Angel state,
The Patriarchs in line to thee,
The Prophets' goodly company.

4 For souls polluted intercede
Thy Martyrs, hallowed in their deed,
Confessors high in priestly power,
And they who have the virgin dower.

6 To God the Father, God the Son,
And God the Spirit, Three in One,
All honour, praise, and glory be
From age to age eternally. Amen.

Words: attr. Rabanus Maurus, 9th C.; tr. Thomas A. Lacey, 1906

Magnificat The Evening Service in E by H. MURRILL (1909-1952)

MY soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
GLORY be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson **James 4**

From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. Submit yourselves therefore to God.

Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up. Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. There is one lawgiver, who is able to save and to destroy: who art thou that judgest another? Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. For that ye ought to say, If the Lord will, we shall live, and do this, or that. But now ye rejoice in your boastings: all such rejoicing is evil. Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

Nunc Dimittis The Evening Service in E by MURRILL

LORD, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation, which thou has prepared before the face of all people;
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Apostles' Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Mutual Salutation

MORLEY

Precentor:

*The Lord be with you;
Let us pray.*

Choir:

And with thy spirit.
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord's Prayer

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Versicles & Responses

MORLEY

Precentor:

O Lord, show thy mercy upon us;

O Lord, save the Queen;

Endue thy Ministers with righteousness;

O Lord, save thy people;

Give peace in our time, O Lord;

O God, make clean our hearts within us;

Choir:

And grant us thy salvation.

And mercifully hear us when we call upon thee.

And make thy chosen people joyful.

And bless thine inheritance.

And evermore mightily defend us.

And take not thy Holy Spirit from us.

Collects

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. **Amen.** (*All Saints*)

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

(*for Peace*)

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

(*for Aid against all Perils*)

Anthem

O What Their Joy

W. H. HARRIS (1883-1973)

1 O what their joy and their glory must be,
Those endless Sabbaths the blessed ones see!
Crown for the valiant; to weary ones rest;
God shall be All, and in all ever blest.

2 What are the Monarch, his court and his throne?
What are the peace and the joy that they own?
Tell us, ye blest ones, that in it have share,
If what ye feel, ye can fully declare?

3 Truly, 'Jerusalem' name we that shore,
'Vision of peace' that brings joy evermore!
Wish and fulfilment can severed be ne'er,
Nor the thing prayed for come short of the prayer.

4 There, where no trouble distraction can bring,
Safely the anthems of Sion shall sing;
While for thy grace, Lord, their voices of praise
Thy blessed people shall evermore raise.

5 There dawns no Sabbath, no Sabbath is o'er,
Those Sabbath keepers have one, and no more;
One and unending is that triumph song
Which to the angels and us shall belong.

6 Now, in the meantime, with hearts raised on high,
We for that country must yearn and must sigh,
Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.

7 Low before him with our praises we fall,
Of whom and in whom and through whom are all;
Of whom, the Father, and through whom, the Son;
In whom, the Spirit, with these ever One. Amen.

Words: Peter Abelard (1079-1142); trans. J. M. Neale (1818-1866)

Prayers

Prayer of Saint John Chrysostom and the Grace

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Closing Hymn Joy and Triumph Everlasting

PSALM 42

1 Joy and triumph everlasting
Hath the heavenly Church on high;
For that pure immortal gladness
All our feast-days mourn and sigh:
Yet in death's dark desert wild
Doth the mother aid her child,
Guards celestial thence attend us,
Stand in combat to defend us.

3 There the body hath no torment,
There the mind is free from care,
There is every voice rejoicing,
Every heart is loving there.
Angels in that city dwell;
Them their King delighteth well:
Still they joy and weary never,
More and more desiring ever.

5 There from lowliness exalted
Dwelleth Mary, Queen of grace,
Ever with her presence pleading
'Gainst the sin of Adam's race.
To that glory of the blest,
By their prayers and faith confest,
Us, us too, when death hath freed us,
Christ of his good mercy lead us.

2 Here the world's perpetual warfare
Holds from heaven the soul apart;
Legioned foes in shadowy terror
Vex the Sabbath of the heart.
O how happy that estate
Where delight doth not abate;
For that home the spirit yearneth,
Where none languisheth nor mourneth.

4 There the seers and fathers holy,
There the prophets glorified,
All their doubts and darkness ended,
In the Light of light abide.
There the Saints, whose memories old
We in faithful hymns uphold,
Have forgot their bitter story
In the joy of Jesu's glory.

Words: Adam of St. Victor (c.1100-1146)
trans. R. S. Bridges (1844-1930)

Music: adapt. L. Bourgeois (c.1510-1561)
for *Genevan Psalter*
Descant by P. Halley

Voluntary

Pièce Héroïque

C. FRANCK (1822-90)

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The Most Reverend Justin Welby

Bishop-elect of the Diocese of Nova Scotia and Prince Edward Island

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Director of The King's Chorus and *Capella Regalis* Men & Boys Choir

Nick Halley | nhalley@capellaregalis.com

Bishops. In this chapel we pray regularly for the Ecumenical Patriarch of the Orthodox Church, the Patriarch of the West, the Patriarch of the Coptic Church, the Archbishop of Canterbury, the Primate of the Anglican Church of Canada, the National Indigenous Archbishop, and the Bishops of Fredericton and Nova Scotia & PEI. Thus we pray for Bartholomew, Francis, Tawadros II, Justin, Linda, Mark, David, and Sandra.