“STRONGER TOGETHER, OKLAHOMA!”
October 28th and 29th
University of Central Oklahoma
EXHIBITOR PROSPECTUS
Who Our Members Are

- K-12 Physical Educators
- Education Administrators
- Coaches
- Sports Officials
- Health Educators
- Recreation Administrators
- Dance Instructors
- College and University Faculty and Students
- Future Professionals
- Adapted Physical Activity Instructors and Specialists

OAHPERD CONVENTION

Make connections that last.

The Oklahoma Association for Health, Physical Education, Recreation and Dance invites you to be an exhibitor at our annual convention, October 15th and 16th, 2018, at the University of Central Oklahoma Conference Center in Edmond, OK. Our convention offers high attendance, quality programming, and viable marketing and promotional opportunities for your organization.

We project an attendance of over 400 leaders and educators from public, private, and state institutions, who represent physical education, health, dance, and recreation. These professionals purchase and recommend equipment for purchasing for the programs they serve.

We will spotlight our exhibitors in our convention program and on our website. OAHPERD recognizes and appreciates your support and patronage. We sincerely hope to see you in Edmond.

Exhibitor Details

OAHPERD Convention

Convention Theme: Stronger Together, Oklahoma!

Convention Focus: Professional development opportunities for Health, Physical Education, Recreation, and Dance professionals from across Oklahoma for K-12 and college/universities levels.

Convention Dates: October 28th-29th

Exhibits Location: Main Hallway just outside of conference rooms, great access to our members.

Drape and Table Skirt Colors: Black

Total Number of Booths: Max 20
Hotel Information

- Best Western Edmond
  405-216-0300
- Fairfield Inn & Suites
  405-341-4818
- Hampton Inn
  405-844-3037
- Holiday Inn Express
  405-844-3700
- Home 2 Suites by Hilton
  405-285-8380
- La Quinta Inn
  405-513-5353

EXHIBIT SCHEDULE

<table>
<thead>
<tr>
<th></th>
<th>DATE</th>
<th>TIME</th>
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<tbody>
<tr>
<td>SET-UP</td>
<td>Monday, October 28th</td>
<td>Begins at 7:00am</td>
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<tr>
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<td>Tuesday, October 29th</td>
<td>Begins at 8:00</td>
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<tr>
<td>CONFERENCE TIMES</td>
<td>Monday, October 28th</td>
<td>8:00am—4:00pm</td>
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<tr>
<td></td>
<td>Tuesday, October 29th</td>
<td>9:00am—3:00pm</td>
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GET THE MOST OUT OF YOUR BOOTH

- Bring a donation for our general session giveaways, don’t forget to put your information with the gift!
- Have something that draws people to your booth, drawings for equipment or items you offer are a big hit.
- Talk to everyone and get their contact information.
- If possible, staff the booth with more than one person.
- You are welcome, and encouraged to provide a session for our members to come and experience what you offer. Find out more about this by contacting Kevin Fink at kfink1@uco.edu or call 405.974.5214
Exhibitor Fact Sheet

DATE:  Monday, October 28th — Tuesday, October 29th

SET UP:  Begins at 7:00 am both days.

EXHIBIT HOURS:  8:00am—3:00pm

BOOTH INCLUDES:  5’ x 2’ Table, Two Chairs, Table Cloth, Vendor Sign for Table

BOOTH RATES:

- Commercial Vendor - $275
- Not-for-Profit Vendor - $175

Early Bird Special:  $50.00 discount off booth rent if booked before August 31st with paid deposit.

PAYMENT INFO:  Please send Check or Money Order to:

OAHPERD

MAILING/SHIPPING ADDRESS:

University of Central Oklahoma
Attn. Stephanie McCrary/Box 189
100 N. University Dr. Edmond, OK 73034

SPOTS ARE LIMITED!

Fill out and return your application by July 1, 2019

Contact information:

Stephanie McCrary  |  918-855-4796

EMAIL: oahperdexhibits@gmail.com
OAHPERD CONVENTION EXHIBITOR CONTRACT

OCTOBER 28th-29th, 2019
UNIVERSITY OF CENTRAL OK, EDMOND

COMPANY NAME: ____________________________________________________________
MAILING ADDRESS: __________________________________________________________
PHONE: ___________________________________
CONTACT PERSON: _____________________________ TITLE: ____________________
EMAIL ADDRESS: _____________________________________________________________
WEBSITE: _________________________________________________________________

REPRESTATIVE #1: ______________________________ TITLE: _____________________
REPRESTATIVE #2: ______________________________ TITLE: _____________________

For Profit Organizations: BOTH DAYS $275 _______
ONE DAY $225:  Monday Only _____  Tues. Only ______

Non Profit Organizations: BOTH DAYS $175 _______
ONE DAY $125  Monday Only _____  Tues. Only ______

For exhibitors who can not attend the event but would still like to advertise we do offer space in our registration packets for inserts.

Registration Packet Inserts:  $125 ______
- Maximum size of 8 1/2 by 11” paper, folded brochures are allowed.
- No catalogues for registration packets.
- Provide 300 inserts for packets NO LATER THAN September 30th.

*Contracts eligible for an Early Bird discount of $50 should be completed and paid in full by AUGUST 1st.

**ALL Payments are due in full by September 1st.
EXTRAS:

Will you be shipping exhibit materials?  Yes _____  No _____
Will these items need to be shipped back?  Yes _____  No _____
If so, please speak directly to Stephanie or Christina for further instructions. If so, please speak directly to Stephanie further instructions.

Please specify any special equipment OR booth needs:  Please specify any special equipment OR booth needs:

__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

OAHPERD CONVENTION EXHIBITOR CONTRACT

OCTOBER 28th-29th, 2019
UNIVERSITY OF CENTRAL OK, EDMOND

This information is correct to the best of my knowledge and I agree to pay any fees outlined in this contract:
Signature of Responsible Party

Date Signed

Please mail contracts and checks payable to OAHPERD to the following address:

C/O Stephanie McCrary

9623 S 90th E Ave

2805 E. Knoxville St. Broken Arrow, OK Tulsa, OK 74133 74014

**ALL Payments are due in full by September 1st.**