

7th Grade Supply List (2016-2017)

*****Please note that all students need to have pencil/pen and paper every period, every day with no exceptions*****

- 6 composition books (2 for Science, 1 for World History, 1 for ELA, and 2 for Math)
- Agenda (This can be bought through school)
- 1 3-ring binders (English/Language Arts)
- Dividers for the binder
- Pencils (2 per class needed daily)
- Pens (Dark Blue/Black only)
- Paper
- Colored Pencils
- Any calculator, but a TI-30 Series Calculator is recommended
- USB flash drive (No specific brand, minimum 1 GB)
- Combination lock for locker (\$5.00 sold at Head)
- 2 packs of index cards (for flash cards as needed for any class)
- 1 pack of highlighters
- 1 3-ring binder pencil pouch (can be attached to a 3-ring binder)
- 1 pack graph paper
- 2 large packs sticky notes (replenish as needed).

7th Grade Teacher Supply List (please bring these items to your **homeroom teacher** *on the first day*)

- 3 boxes of tissue
- Sanitizer
- Dry-Erase markers (1 pack/student)
- 1 box of pencils
- 1 Hand-held mini pencil sharpener
- 3-5 glue sticks
- 1 pack of sticky notes
- Chlorox Wipes

Parents,

Understand that these items are not optional. They are needed for some, if not all classes. Please make sure to have these items ready **before** the first day of school for your child. We will be using these items starting the first day and it is essential in helping set the

foundation for a great school year. Thank you for your help.

-7th Grade Teachers



Head Middle Magnet
of Mathematics and Science
Middle Preps of Nashville

Summer Reading Choices for 7th Grade

7th GRADE (Choose one)

- *The Last Book in the Universe* by Rodman Philbrick
- *Fever 1793* by Laurie H. Anderson
- *Monster* by Walter D. Myers
- *Stargirl* by Jerry Spinelli
- *How to be a Genius* by DK Publishing
- *Within Reach: My Everest Story*
By Mark Pfetzer and Jack Galvin



7th Grade Book Fair Project & Presentation

Due: Thursday, September 1, 2016

Book Fair Project:

-Create project on a tri-fold board

-Must have the following on poster:

_____ (10 points) Title of book and author

_____ (25 points) Brief summary of book

_____ (25 points) Would you recommend the book? Why or why not?

_____ (25 points) Several colorful pictures depicting the book

_____ (5 points) Board is attractive

_____ (10 points) Board is done neatly and creatively

_____ /100

Book Fair Presentation:

_____ (50 points) Presented all important aspects of project

_____ (20 points) Spoke loudly and clearly

_____ (20 points) Was prepared

_____ (10 points) Maintained eye contact

_____ /10