The CC meeting was Called to Order at 5:00 PM

Members Present: Karen Quintal, Vicki Brown, Peter Gilligan and Dennis Quintal. Member absent: Marilyn Bott

The Minutes from October 14, 2019 were reviewed and approved.

4-H Campers Matthew Allen and Cameron Massicotte attended the meeting with their parents. They conveyed much of the experience they had at the Barry Conservation Camp this past Summer Camp. They were very happy to attend, learned a lot and would recommend this event to anyone in the future. They thanked the EKCC for sponsoring them and then left the meeting.

Correspondence:

1. Copy of BOS Minutes from October 21, 2019
2. Citizens Bank end of September Balance for Conservation Fund $16,724.61. Monthly Interest was $0.14.
3. Booklet from the NH Fish & Game Department “Trails for People and Wildlife”.
4. Reimbursements to Vicki & Peter for attending the Annual NHCC meeting. Will submit for payment from the CC Budget.
5. Notice received for the 2020 Barry Conservation Camp from UNH Co-op Extension. Update the Poster from last year. This will be discussed further at the next meeting.
6. UNH’s Taking Action for Wildlife team has asked EKCC to fill out this survey. We can do it together or each answer it. Dennis will answer the survey. https://unh.a1.qualtrics.com/jfe/form/SV_0HzdY1hWyZrzPT
7. New "Conserving your land" guide from UNH and NH Land Trust coalition: https://nhltc.org/conserving-your-land

OLD BUSINESS:

1. NHACC learnings/debrief - Peter & Vicki
3. Bank Restoration Project update. Engineers from Jones & Beach will be at our next meeting.
4. Vicki shared an update about Pollinator Pathways. There will be a screening of the Pollinators Movie at the Regal Fox Run Stadium in Newington on Wednesday December 4, 2019 at 6:30 PM. She also presented a chart on the Membership of Towns supporting the Pollinator Pathways.

NEW BUSINESS:

1. Forest Drive – Notice from abutter of foot bridge construction over wetlands. The Selectmen have been notified.

Next meeting of the Conservation Commission is Scheduled for

December 10, 2019 at 5:00 PM

Respectfully submitted;

Dennis G. Quintal

Time Adjourned: 6:25 PM