

THIS WEEK AT HOLY ROSARY

Sunday, 10 August 2014

Nineteenth Sunday in Ordinary Time
Coffee and Donuts after the 7 & 9 A.M. Masses
Reception after the 11 A.M. Mass

Monday, 11 August 2014

St. Clare, Virgin
Memorial Mass and Reception for Marjorie Mattau – 10:00 A.M.

Tuesday, 12 August 2014

St. Jane Frances de Chantal, Religious
Rosary Makers – 10:00 A.M.
St. Vincent de Paul – 7:00 P.M.

Wednesday, 13 August 2014

C.L. – 7:00 P.M.

Thursday, 14 August 2014

St. Maximilian Kolbe, Priest, Martyr
Vigil Mass for the Assumption – 5:30 P.M.

Friday, 15 August 2014

Assumption of the Blessed Virgin Mary – Holy Day of Obligation
Masses at 7:00 A.M. & 12:00 P.M.
Pontifical High Mass – 7:30 P.M.

Saturday, 16 August 2014

St. Stephen of Hungary
OCDS/Carmelites – 8:00 A.M.

Sunday, 17 August 2014

Twentieth Sunday in Ordinary Time
Holy Family Dominican Laity – 8:00 A.M.

REGISTRATION SUNDAY AUGUST 10

PARISH REGISTRATION: Please stop by Siena Hall to review our parish roster for accuracy and make any necessary corrections to the information we have for you on file. If you do not find your name listed but believe you are registered, please fill out another brief registration form; we are attempting to update our records and are grateful for your help. This is also a good opportunity to register at Holy Rosary if you have not already done so. There will be a registration table after the 7, 9 and 11 am Masses this weekend.

CCD REGISTRATION: We are encouraging families to register early this year. This is particularly important if your child will be preparing for First Holy Communion or Confirmation. Teachers for both those classes will be available with registration forms and Sacramental year packets between 7:45 and 12:45 am this Sunday.

CCD TEXTS

The K-8 *Faith and Life* Revised Edition is no longer in print. We are collected as many gently used copies as possible for our religious education program. If you have texts you are willing to donate, please drop them by the office. Thank you!

RELIQUARIES

Holy Rosary Church possesses a number of sacred relics. On certain feast days some are brought out for veneration by the faithful. The most common of these are those of the Holy Cross, St. Dominic, and the Veil of the Blessed Virgin Mary. This is possible because these particular relics are contained in reliquaries made for the veneration of the faithful at the altar rail. Recently more relics have been offered to the parish, under the condition that the relics will be venerated publicly. With these additions, our relics may include the crown of thorns, St. Thomas Aquinas, St. Vincent Ferrer, St. Pius X, St. Therese, St. Vincent de Paul, St. Rita, and others). As of yet these relics have no reliquaries and remain for the most part hidden. If you are interested in helping fund worthy housing for the Saints of God please consider making a donation. Any gift is most welcome.

SENIORS

Join us Wednesday, August 13 at 1 P.M. in Siena Hall. Be prepared for extreme fun: musical trivia, sing along with Dave Gilbaugh, and music from the 40's through the 60's. Bring some food to share for our potluck. Call Colleen at 503-254-6663.

FINANCIAL REPORT FOR August 3, 2014: Plate - \$13,771.11

HOLY ROSARY CHURCH IS ON FACEBOOK!

Please visit and "like" our page. You will find information and photos related to events in the parish, Archdiocese of Portland, and the Dominican Order. Pictures from Ignite Your Torch NW 2014 have been posted!

FEAST OF THE ASSUMPTION

AUGUST 15

There will be a Pontifical High Mass offered this Friday at 7:30 pm on the Feast of the Assumption. Cantores in Ecclesia will sing William Byrd's 1605 setting of the *Gradualia*; The Most Rev. Basil Meeking of Christchurch, New Zealand will celebrate the Mass according to the Extraordinary Form of the Roman Rite

ST DOMINIC'S LEGACY

by Bro. Oliver Keenan, O.P. (English Province)

We Dominicans have not always been very good at promoting devotion to Our Holy Father St. Dominic: that's why our constitutions explicitly remind the brethren of our duty to foster a deeper appreciation of St. Dominic's life and ministry. There is, however, something appropriate about this: St. Dominic was, above all, a preacher and the life of good Christian preachers consists largely in learning to point away from themselves, so as to become translucent to the light of Christ's truth, and repeat John the Baptist's "He must increase; I must decrease" (Jn 3:30) in each successive era. So it is that St. Dominic, the founder of the Order of Preachers, never draws attention to himself, but - as his early biographers observed - lived an entirely God-centered life, speaking only to God or about God.

St. Dominic devoted himself to prayer and penitential exercises, but study too is understood as a spiritual and an ascetic discipline. Thus for Dominic study was not an end in itself, nor was it primarily about amassing facts, gaining advanced qualifications, or becoming learned, but rather about discerning the voice of God, speaking primarily through the Scriptures and Tradition of the Church, but also in - and to - our culture. This listening, because it is a listening to the voice of God, is one that demands obedience, an obedience which sends forth the listener for preaching and teaching. Throughout St. Dominic's life, and the life of the brothers gathered around him, listening and preaching always go together: Dominicans preach as listeners, and listen as preachers, for no man is sent as an apostle without having first been called as a disciple.

From the outside, I expect that from time-to-time it seems like St. Dominic has been eclipsed by the Order he founded. Sometimes, I suspect, it seems like we talk about our brother St. Thomas Aquinas more than we do about our father St. Dominic. Even during his own lifetime, St. Dominic's vision that lay brothers should assume the burdens of leadership, in order to free the ordained for preaching, was rejected by his brothers meeting in General Chapter, a decision which St. Dominic accepted in humility.

What Dominic bequeathed to the Order, and which we must never lose, is the sense of the radical urgency of our task. The type of urgency with which one puts water on a burning building is the type of urgency with which the sons of St. Dominic approach this task of prayerful preaching: it is the single priority of our lives, and it is in following Christ in the task of proclaiming his Good News that we - like St. Dominic - find our essential identity.

This sense of urgency does not derive from an obsession with doctrinal purity. Rather, St. Dominic saw with great acuity that the world in which we live is the very world in which we encounter God, and that it is this simple principle that is so often threatened. The resurrection of Jesus Christ is not an event in the same order as the resurrection of Lazarus: Christ does not return to the same old unchanged creation, but to a new and transfigured one, shot

through with new possibility. No matter what new and innovative ways we find to scourge our world with the sins of violence and hatred, these can be healed and corrected by a faithful preaching of the Gospel. This Good News that we proclaim is not an abstract truth, but one that has brought us freedom, and a gift that we share with our brothers and the world, "that our joy may be complete" (Jn 15:11). Thus, like St. Dominic, our lives together should be lives of joy and laughter. Ours is not the cheap laughter of the drunkard, but the costly laughter, purchased for us by Christ's passion and given freely to us, the laughter of those intoxicated by the sharing of God's word, and thus of a joy that is born of authentic hope, itself born of faith in the gospel.

VIRGINIA JOHNSTON

Our long time church secretary and events coordinator Virginia Johnston has decided to retire at this stage of her life. Words alone cannot express our gratitude for her years of devoted service and she will remain a dear part of our parish community. Please stay tuned as we plan a public goodbye. On behalf of the Dominican community and past pastors, I would like to thank her for her devotion to our ministry and the people of Holy Rosary Church. Thank you, Virginia! -Fr. Vincent

RCIA

Is God Calling You to the Catholic Church? Perhaps you've been coming to Mass for a while, but are not Catholic. We invite you to look deeper into the richness of Catholicism. Learn more about our beliefs, traditions, and rituals through the RCIA (Rite of Christian Initiation of Adults) process. Sessions begin in mid-September. For more information, contact Ken via email to ken@hallenius.org or call 503-803-7277.

HELP THE GROTTO CELEBRATE ITS 90TH ANNIVERSARY!

Dinner and Auction
Saturday, Sept. 20, 2014
Multnomah Athletic Club, Portland

Reception and Silent Auction 5:30 p.m.
Dinner and Live Auction 7 p.m.
\$90 per person

You are invited to this very special celebration and fundraiser. All proceeds benefit The Grotto, allowing the historic shrine to continue its mission of being a place of solitude, peace and prayer for all people. Your ticket includes a drinks and appetizers reception, a three-course meal from an award-winning chef, and free parking across the street. You will also have the opportunity to bid on many wonderful items, including trips and unique opportunities.

For more information or to order tickets, go to www.thegrotto.org or call 503-254-7371. To donate an item, please contact the auction coordinator, Jane Tokito at events@thegrotto.org or by phone at 503-261-2404.