

## Great Wisdom Beyond Wisdom Heart Sutra

Avalokiteshvara Bodhisattva, when practising deeply the *prajña paramita*, perceived that all five *skandhas* in their own being are empty, and was saved from all suffering.

O Shariputra, form does not differ from emptiness, emptiness does not differ from form; that which is form is emptiness, that which is emptiness form. The same is true of feelings, perceptions, formations, consciousness.

O Shariputra, all *dharmas* are marked with emptiness: they do not appear nor disappear, are not tainted nor pure, do not increase nor decrease. Therefore, in emptiness no form, no feelings, no perceptions, no formations, no consciousness; no eyes, no ears, no nose, no tongue, no body, no mind, no colour, no sound, no smell, no taste, no touch, no object of mind, no realm of eyes until no realm of mind consciousness; no ignorance, and also no extinction of it; until no old-age-and-death, and also no extinction of it; no suffering, no origination, no stopping, no path, no cognition, also no attainment. With nothing to attain, a Bodhisattva depends on *prajña paramita* and the mind is no hindrance. Without any hindrance, no fears exist. Far apart from every inverted view one dwells in nirvana.

In the three worlds all Buddhas depend on *prajña paramita* and attain unsurpassed complete perfect enlightenment. Therefore, know the *prajña paramita* is the great transcendent mantra, the great bright mantra, is the utmost mantra, is the supreme mantra which is able to relieve all suffering and is true not false. So, proclaim the *prajña paramita* mantra, proclaim the mantra that says, *Gaté, gaté, paragaté, parasamgaté, Bodhi! Svaha!*

All Buddhas, ten directions, three times  
All beings, Bodhisattva-Mahasattvas  
Wisdom beyond wisdom, *Maha Prajna Paramita*