

Amount _____
Check# _____
MO # _____

Gingham Tree Arts and Crafts Festival

P. O. Box 534

Lucedale, MS 39452

www.ginghamtree.com

BOOTH NUMBER

Saturday, November 11, 2017

THIS APPLICATION WILL NOT BE PROCESSED UNLESS ALL INFORMATION IS **COMPLETELY FILLED OUT AND NEATLY PRINTED**. PLEASE MAIL YOUR APPLICATION TO THE ABOVE ADDRESS.

Name _____ Phone# _____

Mailing Address _____ City _____ State _____ Zip _____

E-mail address _____

Type of Exhibit [Be specific/25 words or less] _____

PLEASE CHECK THE APPROPRIATE TYPE OF BOOTH DESIRED:

() Outside booth...\$60.00 (no electricity) () Outside **CORNER** booth with electricity ...\$70.00

If you checked a booth with electricity, please indicate your reason for needing electrical current. _____
Booths are assigned on a first- come, first-served basis.

TOTAL ENCLOSED \$ _____ Make checks or money order payable to Lucedale Fine Arts Club. **PLEASE SEND A SELF- ADDRESSED STAMPED LONG ENVELOPE FOR PROMPT CONFIRMATION OF YOUR RESERVATION.**

Check the date you wish to set up: _____ Friday, Nov. 10, after 12:00p.m. _____ Saturday, Nov. 11, at 6:00 a.m.

AFTER SEPTEMBER 15, ADD \$15.00 LATE REGISTRATION FEE PER BOOTH. MONEY ORDERS ONLY WILL BE ACCEPTED AFTER SEPTEMBER 15.

You can register and pay for next year's Gingham Tree Festival for the booth that you currently occupy at the end of this year's festival.

The undersigned hereby accepts the responsibility to see that all occupants of the booth abide by the rules and regulations as set forth above and to have the display in place and occupied for complete hours of the show. The undersigned does hereby and forever discharge the LUCEDALE FINE ARTS CLUB and GEORGE COUNTY SCHOOL DISTRICT from all manner of actions, suits, damages, claims, and demands whatsoever in law and equity from loss or damage to the undersigned's property while on campus, possession, supervision or auspices of the above named agents or representatives or employees.

Signature _____ Date _____

NO REFUNDS FOR CANCELLATIONS...No registration will be accepted prior to June1....

Registration closes on October 20....THERE WILL BE NO REGISTRATION THE DAY OF THE FESTIVAL!