

The Nona Church does not promote a particular denomination, secondary doctrine or social agenda, but rather a life changing relationship with God through Jesus Christ. It is the commitment of the Nona community to faithfully uphold the revealed truths of Holy Scripture. We therefore commit ourselves to the following summary statements of the vital teachings of Scripture which is the foundation of the Christian faith.

## AT NONA WE BELIEVE

*The Holy Scriptures, as comprised of the Old and New Testaments, are fully and verbally inspired by God and are therefore inerrant and infallible in the original writings and completely trustworthy in all areas in which they speak. Their central salvation message and essential teachings are clear and accessible to all who follow the standard and self-evident rules of literary interpretation. They are therefore the supreme, unmediated, and final authority of faith and practice for every believer. (2 Timothy 3:16-17)*

*God is one, eternal, almighty and perfect. Within the Being of this one true God exist three eternally distinct and coequal Persons: the Father, the Son, and the Holy Spirit. These three Persons are the one true God. (Matthew 3: 16-17, 1 Peter 1:2)*

*Jesus Christ is the eternal Son of God, the Second Person of the Trinity, who took upon Himself human flesh through the miraculous conception by the Holy Spirit in the womb of the Virgin Mary. He who is true God became true man, uniting two natures in one person forever. Christ lived a perfect, sinless life, died on the cross as an atoning sacrifice for our sins, rose bodily from the dead, and ascended into Heaven where He now serves as our High Priest, our only Mediator. He will return bodily and visibly to the earth as King of kings and will judge every human being who has ever lived. He will reign over a redeemed Israel and all other nations, bringing peace and blessing to the whole world. (Hebrews 2:17-18, Luke 24:51, Hebrews 1:3, 1 Timothy 2:5)*

*The Holy Spirit is the eternal Third Person of the Triune God, the Regenerator, Sanctifier, the Baptizer of the redeemed, the one who bestows spiritual fruit and gifts, and the abiding Advocate who empowers believers for godly living and service. (Ephesians 1:13)*

*In Adam **human beings** were created in the image of God (i.e. they share in a finite way the communicable attributes of God, including personality, spirituality, rationality, and morality). Through the fall of Adam that image of God in humanity has been defiled, although not eradicated. Every human being is radically corrupt and estranged from God. Human beings are condemned by God because of their descent into sin, both through their relationship to Adam and*

*through individual choice. The desperate need of humanity is forgiveness of sins and consequent restoration of fellowship with God; yet humans remain totally unable to atone for and restore themselves. (Psalms 51:5, Romans 5:17, 21)*

*Jesus' death on the cross provided atonement for our sins. In salvation we are rescued from God's wrath by His unmerited grace alone, through faith alone, on account of Christ alone. (John 3:16)*

*Those who have received the free gift of **salvation** will live forever in the fellowship and Kingdom of God (heaven). Eternal, conscious punishment apart from the fellowship and Kingdom of God (hell) is the ultimate destiny of unredeemed humanity, Satan, and his entire angelic host. (Ephesians 1:13-14, Revelations 20:14-15)*

*The Christian **church**, which is the body and bride of Christ, is composed of all persons who through saving faith in Jesus Christ have been regenerated by the Holy Spirit. Corporately and individually, its members strive to worship, serve, and glorify God through prayer and praise, diligent study and application of the Scriptures, evangelism, sanctified living, good works, and observance of the rites of baptism and the Lord's Supper. The ultimate mission of the church is the discipleship of all nations — not only the saving of souls (which is primary) but also bringing the gospel to bear on every aspect of life and thought — until the Lord returns. (Matthew 28:19-20, Psalm 95:6 -7, 2 Timothy 4:7-8)*