

***Agenda for the October 24, 2017 meeting of ANC1D***

**Agenda approval**

**Comments from the Office of the Attorney General**

**Public discussion**

**Committee reports:**

**Transportation (Jon)**

**Public Space (Stuart)**

**Housing (Paul)**

**Secretary's report**

**Treasurer's report**

***Unfinished business***

***New business***

**Special Exception and Variances for 1665 Harvard St (Stuart) (Dec 6 BZA)**

**Special exceptions for 1739 and 1745 Harvard St (Stuart) (Nov 1 BZA)**

**1730 Kenyon St HPRB (Stuart)**

**3305 and 3307 18th Street HPRB (Jon)**