

***Agenda for the May 22, 2018, meeting of ANC1D***

**Agenda approval**

**Public discussion**

**Chair's report**

**Vice-chair's report**

**Committee reports:**

**Transportation (Jon)**

**Public Space (Stuart)**

**Housing (Paul)**

**Secretary's report**

**Treasurer's report**

**Unfinished business:**

**1. Adequate Time to Review Office of Planning Staff Reports**

**New Business:**

**1. Terminate Sportsman's Liquors Settlement Agreement**

**2. Approve Special Exception for Bancroft rooftop mechanical equipment**