

## ***“Open Agenda” Notes for the June 26, 2018 meeting of ANC1D***

### **Agenda approval**

### **Public discussion**

“Each Commission shall set aside a portion of each public meeting *to hear the views of residents* within the Commission area and other affected persons on problems or issues of concern within the Commission area and on proposed District government actions that affect the Commission area.”

### **Chair's report**

- Sarah Fashbaugh, ABRA
- Brown Street Market

### **Vice-chair's report**

### **Committee reports:**

**Transportation (Jon)**

**Public Space (Stuart)**

**Housing (Paul)**

### **Secretary's report**

Minutes of the May 22 meeting (draft sent out May 28).

### **Treasurer's report**

Consent items: Checks to James True, \$75, postering for the June meeting; HearSay Interpreting, \$100, interpreting at the June meeting; Julio Lopez, \$30, for assistance at the June meeting.

## ***Unfinished business***

### ***New business***

- 1. Approve Pepco utility box for 1900 Lamont apartment house (Jack)**