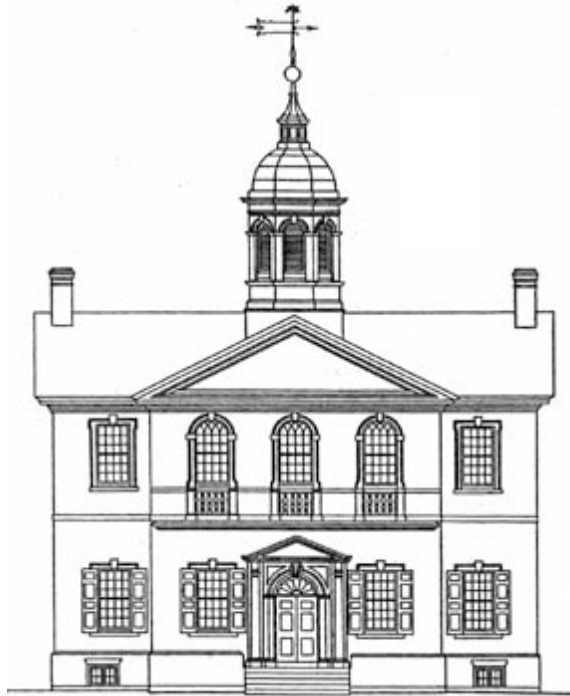


# NOTICE OF SCHOLARSHIPS AVAILABLE



The Carpenters' Company of the City and County of Philadelphia, founded by Master Builders in 1724, continuing to this day, as Caretaker of Historic Carpenters' Hall, in Independence National Historical Park, is pleased to offer a scholarship to young adults pursuing a career in Architecture, Structural Engineering, or Construction Management/Engineering. The top award is \$5,000.00.

The Scholarships will be awarded to full-time students in their third or fourth year of an accredited degree program in Architecture, Structural Engineering, or Construction Engineering/Management, as selected by the Company Scholarship Committee's discretion. To be eligible, students must be certified as having financial need by the Financial Aid Advisor at the school they are attending.

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Applicant's Name: \_\_\_\_\_

Application Complete: \_\_\_\_\_

Incomplete: \_\_\_\_\_

**Submit to: Scholarship Committee  
c/o The Carpenters' Company of the City and County of Philadelphia  
320 Chestnut Street  
Philadelphia, Pennsylvania 19106**

Due Date: Postmarked by April 24, 2017

1 Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Telephone No.: \_\_\_\_\_  
 S.S. No.: \_\_\_\_\_  
 Birth Date: \_\_\_\_\_

2 School: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Telephone No.: \_\_\_\_\_  
 Dean/ Advisor: \_\_\_\_\_

3 Current Year  
 in School: \_\_\_\_\_

4 Grade Point  
 Average: Current Year: \_\_\_\_\_ Cumulative: \_\_\_\_\_

**Please provide a copy of your latest transcript.**

5 Evidence of  
 Financial Need: Please have your Financial Aid Advisor complete the enclosed form and mail it to the Director's attention at Carpenters' Hall.

Explain any financial extenuating circumstances, which you feel would be important for the committee to know.

Applicant's Name: \_\_\_\_\_

Date of Application: \_\_\_\_\_

6 Awards and Honors: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7 Community Service: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8 Current Extra-curricular Activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicant's Name: \_\_\_\_\_

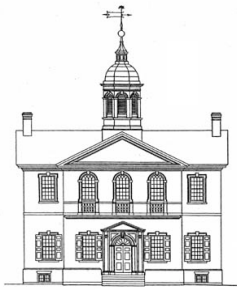
Date of Application: \_\_\_\_\_

9 Letters of Recommendation: Submit at least two recommendations from teachers or advisors.

Answer the following questions in 300 words or less.

10 What most interests you in your chosen field of study?

11 How do you plan to use your education in the future?



**THE CARPENTERS' COMPANY  
OF THE CITY AND COUNTY OF PHILADELPHIA**

**Evidence of Financial Need**

Student's Name \_\_\_\_\_

Institution's Name \_\_\_\_\_

Academic Year \_\_\_\_\_

\_\_\_\_\_ Cost of education / academic year

\_\_\_\_\_ Student contribution (EFC)

\_\_\_\_\_ Financial need (FAFSA)

Certification I certify that the student named above is enrolled or has been accepted for enrollment and has financial need for the academic year for which the scholarship applies.

Signature \_\_\_\_\_

Printed Name and Title \_\_\_\_\_

Date \_\_\_\_\_

**Please return to: Scholarship Committee  
c/o The Carpenters' Company of the City and County of Philadelphia  
320 Chestnut Street  
Philadelphia, Pennsylvania 19106**