

Good Friday
March 29, 2024
12:00 p.m. and 6:00 p.m.



CHRIST CHURCH
EPISCOPAL

THE MOTHER CHURCH OF GEORGIA
ESTABLISHED 1733





CHRIST CHURCH EPISCOPAL
SAVANNAH

THE MOTHER CHURCH OF GEORGIA
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All stand as the procession enters. All then kneel for silent prayer.

Opening Acclamation

Celebrant Blessed be our God.
All For ever and ever. Amen.

The Collect for Good Friday

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament Lesson

Isaiah 52:13—53:12

Psalms 22: 1–11 *Deus, Deus meus*

BCP 610

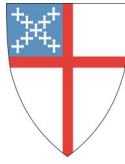
Sung by the choir

chant: plainsong, Tone IV

My God, my God, why have you forsaken me?
and are so far from my cry
and from the words of my distress?
O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.
Yet you are the Holy One,
enthroned upon the praises of Israel.
Our forefathers put their trust in you;
they trusted, and you delivered them.
They cried out to you and were delivered;
they trusted in you and were not put to shame.
But as for me, I am a worm and no man,
scorned by all and despised by the people.
All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,

New Testament Lesson	Hebrews 4:14–16, 5:7–9
Choral Anthem	<i>In manus tuas</i> John Sheppard (ca. 1515–1558)
The Passion of our Lord Jesus Christ according to John.	
<i>The customary responses before and after the gospel are omitted.</i>	
<i>The congregation may be seated for the first part of the gospel reading.</i>	
<i>At the verse which mentions the arrival at Golgotha, all stand.</i>	
Homily	The Reverend Samantha K. McKean, <i>Senior Associate Rector</i>
Musical Meditation	<i>Were you there?</i> Negro spiritual
The Solemn Collects	BCP 277
Good Friday Anthems	BCP 281
Choral Anthem	<i>Crux fidelis</i> attr. John IV of Portugal (1604–1656)
The Lord's Prayer	
Concluding Prayer	BCP 282
<i>The congregation leaves the church in silence.</i>	

MARCH 31 | 10:30 A.M.



CHRIST CHURCH EPISCOPAL

The Right Reverend Frank S. Logue, *Bishop of Georgia*

The Reverend Michael S. White, *Rector*

The Reverend Samantha K. McKean, *Senior Associate Rector*

The Reverend Helen S. White, *Associate Rector*

The Reverend Patricia Rhoads Davis, *Deacon*

George H. Fergus, *Director of Music*

Suzanne Phillips Smith, *Parish Administrator*

Charles L. Epps, *Sexton*

The Reverend Canon Todd D. Smelser, *Priest Associate*

The Reverend Liam G. Collins, *Priest Associate*

The Reverend Richard "Max" Maxwell, *Priest Associate*

The Reverend David C. Seyle, *United Methodist Pastor-in-Residence*

Vestry

Stephen R. Rilee, *Senior Warden*; Washington C. Dender, *Junior Warden*;

Sarah B. Smith, *Clerk of the Vestry*; Patton W. Dugas, *Treasurer*;

Catherine M. Gussler, *Assistant Treasurer for Stewardship and Finance*;

Lindsey A. Eberle; Katherine J. Griffith; Stephanie C. Lindley;

Rosemary W. Mackey; Elizabeth L. Macfadyen; Roger Moss, Jr.;

Rena K. Patton; Paul D. Reddick; Paul H. Threlkeld;

Polly C. Webster; Susan H. Wetmore

Sundays

9:15 a.m. Nursery, located on the 2nd floor of the Parish House at 18 Abercorn

10:30 a.m. Holy Eucharist

The Church building is located at 28 Bull Street, Savannah, Georgia 31401

The telephone number is 912-236-2500

www.christchurchsavannah.org

Christ Church, the "Mother Church of Georgia," was founded on February 12, 1733 and is a member of the Diocese of Georgia which, in turn, is one of 110 Dioceses which composes The Episcopal Church in the United States of America and abroad. The Episcopal Church is a constituent member of the Anglican Communion, a fellowship within the One, Holy, Catholic and Apostolic Church of those duly constituted dioceses, provinces, and regional Churches in communion with the See of Canterbury. The fellowship upholds and propagates the historic Faith and Order as set forth in the Book of Common Prayer. The current church building was constructed in 1838 and is the third one on the original site.