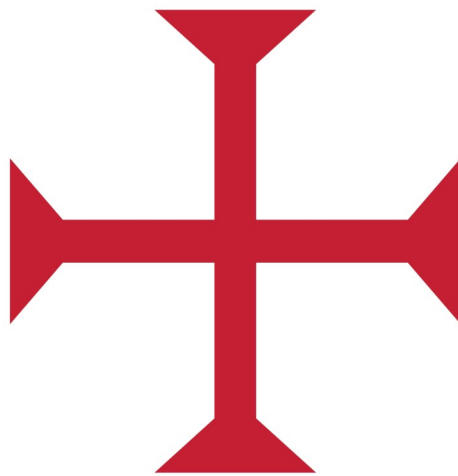


Commemoration of
All the Faithful Departed
November 3, 2024



**CHRIST CHURCH
EPISCOPAL**

THE MOTHER CHURCH OF GEORGIA
ESTABLISHED 1733





CHRIST CHURCH EPISCOPAL
SAVANNAH

THE MOTHER CHURCH OF GEORGIA
ESTABLISHED 1733

Holy Eucharist, Rite II

Entrance Rite

Opening Voluntary

Adagio in G minor

attr. Tomaso Albinoni (1671–1751)

Procession

Requiem aeternam

John Rutter (b. 1945)

Sung in Latin and Greek.

Grant them rest eternal, Lord our God: and let light perpetual shine on them for ever.

Thou, Lord, art worshipped in Zion; thy praises shall ever be sung in all Jerusalem.

O hear us; O Lord, hear thy faithful servants' prayer; to thee shall all mortal flesh return.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

(from *Missa pro defunctis*)

Opening Acclamation

BCP 355

Officiant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect of the Day

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Word of God

First Lesson

Wisdom 3:1–9

The souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.
For though in the sight of others they were punished,
their hope is full of immortality.
Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.
In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
They will govern nations and rule over peoples,
and the Lord will reign over them forever.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Psalm 130 *De profundis*
Out of the Deep

BCP 784
J. Rutter

Psalm 130, found on page 784 of the *Book of Common Prayer*.

Epistle

1 Thessalonians 4:13–18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will

descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Sequence Hymn
Jerusalem the golden

Hymnal 624
Ewing

Holy Gospel

John 5:24–27

When Jesus said, “Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life.

“Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.”

Meditation

The Reverend Cathy Zappa, *Interim Rector*

The Remembrance of the Departed

All stand or kneel to pray.

Celebrant O God of grace and glory, whose mercies cannot be numbered:
We remember before you this day all the saints, and especially
those members, and friends, and family of this parish who have
died in the past year:
*[Here the names of the deceased are read prayerfully. Please see the
names on page 7.]*

Celebrant May their souls and the souls of all the departed, through the
mercy of God, rest in peace. *Amen.*

Pie Jesu

J. Rutter

Sung in Latin.

Merciful Lord Jesus, grant them rest.

Merciful Lord Jesus, grant them eternal rest.

(from *Missa pro defunctis*)

The Peace

The Holy Communion

Offertory *The Lord is my shepherd* J. Rutter

Psalm 23, found on page 612 of the Book of Common Prayer.

The Great Thanksgiving, *Eucharistic Prayer A* BCP 361

Sanctus J. Rutter

Sung by the choir in Latin.

Holy, holy, holy Lord God of hosts!

Heaven and earth are full of your glory.

Hosanna in the highest!

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest! (from *Missa pro defunctis*)

The Lord's Prayer BCP 364

The Breaking of the Bread

Fraction Anthem

All Christians are welcome to receive Holy Communion. You may kneel or stand at the altar rail. Please let an usher know if you need to receive from your pew. Gluten-free wafers are available upon request. To receive a blessing, you may cross your arms over your chest.

Communion Anthem *Agnus Dei* J. Rutter

Sung in English and Latin.

Lamb of God, who takest away the sins of the world, grant them rest.

Man that is born of a woman hath but a short time to live, and is full of misery.

He cometh up, and is cut down like a flower; he fleeth as it were a shadow.

Lamb of God, who takest away the sins of the world, grant them rest.

In the midst of life we are in death: of whom may we seek for succour?

Lamb of God, who takest away the sins of the world, grant them rest.

I am the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die.

(from *Missa pro defunctis* and the Burial Service, 1662 *Book of Common Prayer*)

Postcommunion Prayer

BCP 498

The Celebrant concludes with the following prayer

Father of all, we pray to you for all those whom
we love but see no longer. Grant to them eternal rest. Let
light perpetual shine upon them. May their souls and the souls
of all the departed, through the mercy of God, rest in peace. Amen.

The Blessing

Lux Aeterna

J. Rutter

I heard a voice from heaven saying unto me, Blessed are the dead who die in the
Lord, for they rest from their labors: even so saith the Spirit.

*May light eternal shine upon them, O Lord, with thy saints for evermore: for thou art gracious.
Grant them rest eternal, Lord our God: and let light perpetual shine on them for ever.*

(from the Burial Service and *Missa pro defunctis*)

Dismissal

BCP 366

Concluding Voluntary

Psalm-Prelude Set 2, No. 2

Herbert Howells (1892–1983)

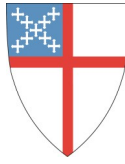
Psalm 139:11 “Yea, the darkness is no darkness with thee, but the night is as clear as the day.”

Please remain standing until the procession departs the church.

All the Faithful Departed



Victor (Vic) Lee Andrews	Ruth (Peggy) Cain Lynah
Ashby Lippitt Angell	Susan McKenzie Lynah
Lawrence (Larry) Miner Austin	Barbara Maynard
Chris Butler Ball	Pam McCaslin
Thomas (Tom) Augustine Barrow	James F. McClelland
C. Duncan Beard	Mary Lou Melvin
Brian Bebermeyer	Glenda Morisano
Gus H. Bell III	Parnell Burke Noth
Gloria Jane Bridges	Janet Oliver
Bill Bugg	Harry A. Patsch
Emma Buchanan Chastain	Richard Wade Phillips
Ellen Cockrell	Judy Regelman
Reagan Cole	Jim Repella
Anne Chaddock Donegan	Floyd Roades
Beatrice Douglas	Jim Sasser
Bob Ducklo	John (Jake) Bridwell Severance
Regis (Reggie) Feathers	Rebecca Shauf
Doug Foster	Jack Sheffield
Tommy Franklin	Louise Huntington Shipps
Martha Kelly Gary	Harry Thomas Shore IV
Clinton (Clint) Anderson Goodwin	Nettie Silva
Lloyd Griffin	Clark Smith
Ashley Lynn Agers Harrison	Louis Russell Smith
Barbara Edwards Heffernan	David Richard Smith III
Emily Morgan Horton	Anthony Sorge
Jane Wilson Howington	Will Stokes
Richard Kevin Jackson	Ruth Hill Stone
Howard Jordan, Jr.	Austin (Pat) Sullivan III
Kathryn Jorgensen	William Van Inwegen
Irwin Krakoff	Anne West
Mary Louise Kurnjian	James B. Williams
Felipe Lapuente	Bill Wright
Zed Layson	Sarah Wyant
Robert (Bob) R. Long III	Mark Yost



CHRIST CHURCH EPISCOPAL

The Right Reverend Frank S. Logue, *Bishop of Georgia*

The Reverend Cathy Zappa, *Interim Rector*

The Reverend Samantha K. McKean, *Associate Rector*

The Reverend Patricia Rhoads Davis, *Deacon*

The Reverend Dr. Bertice Berry, *Deacon*

George H. Fergus, *Director of Music*

John Audette, *Director of Children and Youth Ministries*

Suzanne Phillips Smith, *Parish Administrator*

Charles L. Epps, *Sexton*

The Reverend Canon Todd D. Smelser, *Priest Associate*

The Reverend Liam G. Collins, *Priest Associate*

The Reverend Richard "Max" Maxwell, *Priest Associate*

The Reverend David C. Seyle, *United Methodist Pastor-in-Residence*

Vestry

Stephen R. Rilee, *Senior Warden*; Washington C. Dender, *Junior Warden*;

Sarah B. Smith, *Clerk of the Vestry*; Patton W. Dugas, *Treasurer*;

Catherine M. Gussler, *Assistant Treasurer for Stewardship and Finance*;

Lindsey A. Eberle; Katherine J. Griffith; Stephanie C. Lindley;

Rosemary W. Mackey; Elizabeth L. Macfadyen; Roger Moss, Jr.;

Rena K. Patton; Paul D. Reddick; Paul H. Threlkeld;

Polly C. Webster; Susan H. Wetmore

Sundays

9:15 a.m. Nursery, located on the 2nd floor of the Parish House at 18 Abercorn

10:30 a.m. Holy Eucharist

The Church building is located at 28 Bull Street, Savannah, Georgia 31401

The telephone number is 912-236-2500

www.christchurchsavannah.org

Christ Church, the "Mother Church of Georgia," was founded on February 12, 1733 and is a member of the Diocese of Georgia which, in turn, is one of 110 Dioceses which composes The Episcopal Church in the United States of America and abroad. The Episcopal Church is a constituent member of the Anglican Communion, a fellowship within the One, Holy, Catholic and Apostolic Church of those duly constituted dioceses, provinces, and regional Churches in communion with the See of Canterbury. The fellowship upholds and propagates the historic Faith and Order as set forth in the Book of Common Prayer. The current church building was constructed in 1838 and is the third one on the original site.