The First Sunday after Pentecost: Trinity Sunday

June 15, 2025 10:30 a.m.



CHRIST CHURCH EPISCOPAL

THE MOTHER CHURCH OF GEORGIA
ESTABLISHED 1733

The Rev. Cathy Zappa, *Celebrant* The Rev. Dr. Bertice Berry, *Preacher*

Holy Eucharist, Rite II

Entrance Rite

Prelude Master Tallis' Testament Herbert Howells (1892–1983)



Children's Chapel follows the procession. Suggested ages are pre-K through sixth grade; younger children are welcome if accompanied by adults.

BCP 355

Officiant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP 355

Officiant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.



Collect of the Day

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

O Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen*.

The Word of God

First Lesson Proverbs 8:1-4, 22-31

Reader A reading from The Book of Proverbs.

Does not wisdom call,

and does not understanding raise her voice?

On the heights, beside the way,

at the crossroads she takes her stand;

beside the gates in front of the town,

at the entrance of the portals she cries out:

"To you, O people, I call,

and my cry is to all that live.

The Lord created me at the beginning of his work,

the first of his acts of long ago.

Ages ago I was set up, at the first,

before the beginning of the earth.

When there were no depths I was brought forth,

when there were no springs abounding with water.

Before the mountains had been shaped,

before the hills, I was brought forth—

when he had not yet made earth and fields,

or the world's first bits of soil.

When he established the heavens, I was there,

when he drew a circle on the face of the deep,

when he made firm the skies above,

when he established the fountains of the deep,

when he assigned to the sea its limit,

so that the waters might not transgress his command,

when he marked out the foundations of the earth,

then I was beside him, like a master worker;

and I was daily his delight,

rejoicing before him always,

rejoicing in his inhabited world

and delighting in the human race."

Reader The Word of the Lord.
People Thanks be to God.

Psalm 8 Domine, Dominus noster

Sung by the choir.

1 O Lord our Governor, *

how exalted is your Name in all the world!

2 Out of the mouths of infants and children * your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, * to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, * the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? * the son of man that you should seek him out?

6 You have made him but little lower than the angels; * you adorn him with glory and honor;

7 You give him mastery over the works of your hands; * you put all things under his feet:

8 All sheep and oxen, *

even the wild beasts of the field,

9 The birds of the air, the fish of the sea, * and whatsoever walks in the paths of the sea.

10 O Lord our Governor, *

how exalted is your Name in all the world!

Epistle Romans 5:1-5

Reader A reading from The Letter to the Romans.

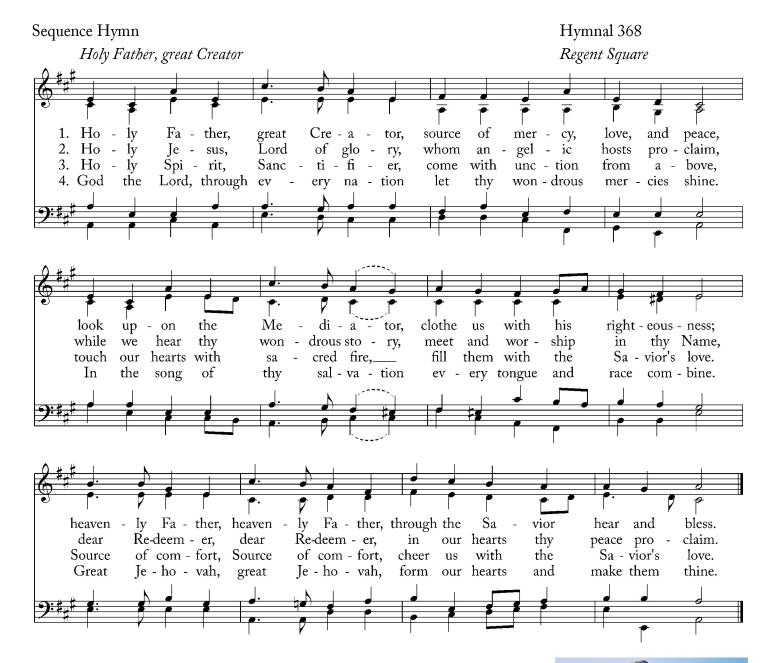


Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

BCP 592

chant: George H. Fergus (b. 1991)

Reader The Word of the Lord.
People Thanks be to God.



Holy Gospel

John 16:12-15

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.



Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, $% \left(\frac{1}{2}\right) =\left(\frac{1}{2}\right) \left(\frac{1}{2}$

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People, Form IV

BCP 388

Deacon Let us pray for the Church and for the world.

The Leader and People pray responsively.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, including:

Judy Walters,

Cameron Risse;

give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died,

that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,

Hear our prayer.

We pray for our own needs and those of others.

[The congregation offer further prayers, silently and aloud.]

The Officiant adds a concluding Collect.

Confession and Absolution

BCP 360

Deacon Let us confess our sins against God and our neighbor.

The people may kneel.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Officiant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Jubilate Deo from Morning Service "Collegium Regale" Offertory

H. Howells

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God;

it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his name. For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Presentation of the Gifts

Hymnal 380, v. 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

Great Thanksgiving, Eucharistic Prayer B

BCP 367

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

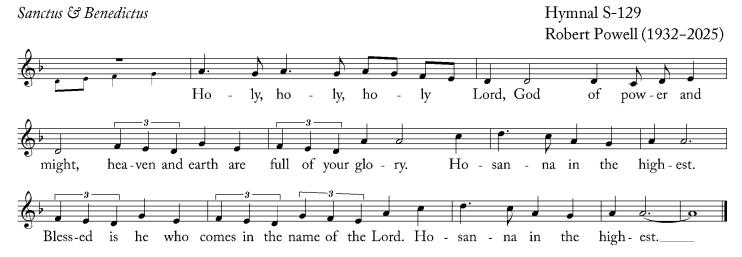
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

BCP 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Fraction Anthem



The bread which we break, alleluia, is the communion of the body of Christ. *Refrain* One body are we, alleluia, for though many, we share one bread. *Refrain*

The Communion

All Christians are welcome to receive Holy Communion. Please let an usher know if you need to receive from your pew. Gluten-free wafers are available upon request. To receive a blessing, you may cross your arms over your chest.

Anthem at Communion

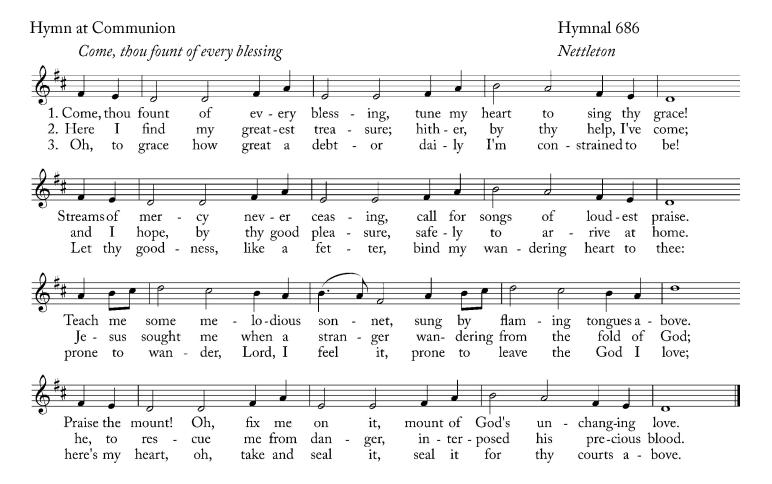
O salutaris hostia

Edward Elgar (1857-1934)

Sung in Latin.
O saving Victim, opening wide the gate of heaven to us below; our foes press hard on every side; thine aid supply, thy strength bestow.

To thy great name be endless praise, immortal Godhead, One in Three.
O grant us endless length of days, in our true native land with thee. Amen.

(St. Thomas Aquinas, 1225–1274)



When a Eucharistic Visit is scheduled

Sending Forth of Eucharistic Visitors

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We, who are many, are one body, because we are one in Jesus Christ.

Postcommunion Prayer

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing



Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Improvisation sur le 'Te Deum'

Charles Tournemire (1870–1939)

Art Credit: Page 5 - The Holy Trinity with Crown, Max Fürst. Between 1860 and 1917. Page 6 - Old Bewick cross with Celtic symbol for the Trinity, photo by Rob & Catherine Davies, Companions of the Northumbria Community.

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Prayers of the People*

For our Rector Search Committee Lord, please watch over the search committee as they continue the process of the search for a new rector, blessing them as they now have posted a parish profile and job description for the candidate, giving the opportunity to invite interested candidates. Let the committee feel the Holy Spirit guiding them through this process by listening and discerning. Let them put their whole trust in you as we go through this search. Please give the search committee and all of the Christ Church congregation and friends of Christ Church during this time patience and trust in you. All this we ask through Jesus Christ our Savior. Amen.

For Judy Walters, Cameron Risse

For the Birthdays of Emily Hughes, Crawford Lerch, Chris Logan, Isabella Maynard, Joy Schwartz, Mrs. Lawrence Carson, Stephen Gerard, Gene Marshall, Harris Brown, Jamie Cartright, Rivers Hall, Carter Hubbard Jr., Caroline Keller, John Alford, Carly Gardner, Clay Bush, George Fergus, Jim Gerhart, Keating Taylor, Catharine Varnedoe, Becky Milmine, Vivi Cate Blessing, Janet Kuhn, Tillie Macfadyen, Frank Wood, McKenzie Lynah, Bob Christian, Audrey Agyei-Gyamfi, Litchfield Carpenter, John Mason, John McGinn, Jay Howington, Smith McGinn, Nora Smith, Hermina Glass-Hill, John Lutz, Jack Audette, Heather Crampton, Shannon Hill, Molly Taylor, William Holden, Max Audette, Frank Chappell, Audrey Griffith, Harris Stone, Liz Williams, Denton Stone, Sarah Craig, Kathie Guild, Jud Hill, James Mikell, Garrett Zajac, Henry Christian, Meredith Dulany, Alex Lynch, Elizabeth Sumner

For the Wedding Anniversaries of Nanette and Henry Eisenhart, Kate and Kev Jackson, Angela and Ken Brandt, Spencer and Jamie Lindley, Montie and Steve Acuff, Wanda and Karl Bohnstedt, Ansley and Paul Threlkeld, Katie and Lee Griffith, Lynn and Hudson Harrison, Emma and Adam Reardon, Kate and Edgar Smith, Elizabeth North and Wes Woolf, Fay and Randy Woodruff, Rena and Nevin Patton, Kerry and George Fergus, Barbara Powers and Kris Brenard, Brooke and Denton Stone, Judy and Phil Walters, Lloyd and Stuart Childs, Holly and Peter Ruhlin, Tina and Tom Mulhare, Molly and Geoff Taylor, Lane and Bill Lynch

For Those Who Have Died and the Comfort of Their Families

*The full prayer list may be found on our website and in our weekly email.

Altar Flowers

The flowers on the altar are given to the glory of God and in thanksgiving and with love for our wonderful fathers, James Bockius and Mark Suwyn by Dan and Kim Suwyn.

This Week at Christ Church

Sunday, June 15 -

The First Sunday after Pentecost: Trinity Sunday

8:45 a.m. Holy Eucharist (Chapel)

9:30 a.m. Sunday Forum:

The Slave Bible (Choir Room)

9:30 a.m. Children's Sunday School (Parish House)

10:30 a.m. Holy Eucharist (Nave)

Wednesday, June 18

12:00 p.m. Holy Eucharist and

Prayers for Healing (Chapel)

Next Sunday at Christ Church

Sunday, June 22 - The Second Sunday after Pentecost

8:45 a.m. Holy Eucharist (Chapel)

9:30 a.m. Sunday Forum:

Literature and Theology: The Christian Dramas of

Dorothy L. Sayers (Choir Room)

9:30 a.m. Children's Sunday School (Parish House)

10:30 a.m. Holy Eucharist (Nave)



The Right Reverend Frank S. Logue, Bishop of Georgia
The Reverend Cathy Zappa, Interim Rector
The Reverend Samantha K. McKean, Associate Rector
The Reverend Patricia Rhoads Davis, Deacon
The Reverend Dr. Bertice Berry, Deacon
George H. Fergus, Director of Music
John Audette, Director of Children and Youth Ministries
Suzanne Phillips Smith, Parish Administrator
Charles L. Epps, Sexton

The Reverend Canon Todd D. Smelser, Priest Associate
The Reverend Liam G. Collins, Priest Associate
The Reverend Richard "Max" Maxwell, Priest Associate
The Reverend David C. Seyle, United Methodist Pastor-in-Residence

Vestry

Washington C. Dender, Senior Warden; Paul H. Threlkeld, Junior Warden;
Lindsey A. Eberle, Clerk of the Vestry; Stephen R. Rilee, Treasurer;
Catherine M. Gussler, Assistant Treasurer for Stewardship and Finance;
Patton Dugas; William C. Gruver;
Elizabeth L. Macfadyen; Rosemary W. Mackey;
Richard C. Nelson; Paul D. Reddick; Sarah B. Smith;
Polly C. Webster; Susan H. Wetmore

The Church building is located at 28 Bull Street, Savannah, Georgia 31401
The telephone number is 912-236-2500
www.christchurchsavannah.org

Christ Church, the "Mother Church of Georgia," was founded on February 12, 1733 and is a member of the Diocese of Georgia which, in turn, is one of 110 Dioceses which composes The Episcopal Church in the United States of America and abroad. The Episcopal Church is a constituent member of the Anglican Communion, a fellowship within the One, Holy, Catholic and Apostolic Church of those duly constituted dioceses, provinces, and regional Churches in communion with the See of Canterbury. The fellowship upholds and propagates the historic Faith and Order as set forth in the Book of Common Prayer. The current church building was constructed in 1838 and is the third one on the original site.