

The Second Sunday after Pentecost

June 22, 2025  
10:30 a.m.



CHRIST CHURCH  
EPISCOPAL

THE MOTHER CHURCH OF GEORGIA  
ESTABLISHED 1733

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The Rev. Cathy Zappa, *Celebrant*  
The Rev. Samantha K. McKean, *Preacher*  
Joel Morehouse, MM, MEd, *Guest Organist*

Holy Eucharist, Rite II

Entrance Rite

Prelude      Selections from *Mass for the Parishes*      François Couperin (1668–1733)



*O worship the King*

*Hanover*

1. O wor - ship the King, all glo - rious a - bove!

2. O tell of his might! O sing of his grace!

3. The earth, with its store of won - ders un - told,

4. Thy boun - ti - ful care, what tongue can re - cite?

5. Frail chil - dren of dust, and fee - ble as frail,

1. O grate - ful - ly sing his power and his love!  
 2. Whose robe is the light, whose can - o - py space.  
 3. Al - might - y, thy power hath found - ed of old,  
 4. It breathes in the air; it shines in the light;  
 5. in thee do we trust, nor find thee to fail;

1. Our shield and de - fend - er, the An - cient of Days,  
 2. His char - iots of wrath the deep thund - er - clouds form,  
 3. hath stab - lished it fast by a change - less de - cree,  
 4. it streams from the hills, it de - scends to the plain,  
 5. thy mer - cies, how ten - der! how firm to the end!

1. pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2. and dark is his path on the wings of the storm.  
 3. and round it hath cast, like a man - tle, the sea.  
 4. and sweet - ly dis - tills in the dew and the rain.  
 5. Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

*Children's Chapel follows the procession. Suggested ages are pre-K through sixth grade; younger children are welcome if accompanied by adults.*

Opening Acclamation BCP 355

*Officiant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity BCP 355

*Officiant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn of Praise Hymnal S-236  
*Benedictus es, Domine* John Rutter (b. 1945)

1. Glo-ry to you, Lord God of our fa-thers, you are wor-thy of praise;  
glo-ry to you. 2. Glo-ry to you for the ra-di-ance of your  
ho-ly Name; we will praise you and high-ly ex-alt you for ev-er.  
3. Glo-ry to you in the splen-dor of your tem-ple; on the throne of your  
ma-jes-ty, glo-ry to you. 4. Glo-ry to you, seat-ed be-tween the  
Cher-u-bim; we will praise you and high-ly ex-alt you for ev-er.  
5. Glo-ry to you, be-hold-ing the depths; in the high vault of hea-ven,  
glo-ry to you. 6. Glo-ry to you, Fa-ther, Son, and Ho-ly  
Spi-rit; We will praise you and high-ly ex-alt you for ev-er.

Collect of the Day

*Officiant*      The Lord be with you.

*People*          And also with you.

*Officiant*      Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

First Lesson

Isaiah 65:1–9

*Reader*          A reading from The Book of Isaiah.

I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.  
I said, “Here I am, here I am,”  
to a nation that did not call on my name.  
I held out my hands all day long to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
who sit inside tombs,  
and spend the night in secret places;  
who eat swine’s flesh,  
with broth of abominable things in their vessels;  
who say, “Keep to yourself,  
do not come near me, for I am too holy for you.”  
These are a smoke in my nostrils,  
a fire that burns all day long.  
See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
their iniquities and their ancestors’ iniquities together,  
says the Lord;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
Thus says the Lord:  
As the wine is found in the cluster,  
and they say, “Do not destroy it,  
for there is a blessing in it,”







When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Deacon*            The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## Sermon

The Reverend Samantha K. McKean, *Associate Rector*

## Nicene Creed

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Prayers of the People, Form IV BCP 388

*Deacon*        Let us pray for the Church and for the world.

*The Leader and People pray responsively.*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love,  
and reveal your glory in the world.

Lord, in your mercy,

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one  
another and serve the common good.

Lord, in your mercy,

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of  
others and to your honor and glory.

Lord, in your mercy,

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one  
another as he loves us.

Lord, in your mercy,

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, including:

Nan,  
Mary,  
Rachel,  
Renee,  
Judy,  
Jim and Maryse;

give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy,

**Hear our prayer.**



We commend to your mercy all who have died,  
that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.  
Lord, in your mercy,  
**Hear our prayer.**

We pray for our own needs and those of others.  
*[The congregation offer further prayers, silently and aloud.]*

*The Officiant adds a concluding Collect.*

Confession and Absolution BCP 360  
*Deacon*        Let us confess our sins against God and our neighbor.

*The people may kneel.*

*Leader and People*  
Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant stands and says*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace  
*Celebrant*        The peace of the Lord be always with you.  
*People*            And also with you.

The Holy Communion

Offertory

*Somebody’s Knocking at Your Door*  
Jamie Cartright, *soloist*

Negro Spiritual, arr. Moses Hogan (1957–2003)

Somebody’s knockin’ at your door,  
Somebody’s knockin’ at your door.  
O sinner, why don't you answer?  
Somebody’s knockin’ at your door.

Knocks like Jesus,  
Somebody’s knockin’ at your door.  
Knocks like Jesus,  
Somebody’s knockin’ at your door.  
O sinner, why don't you answer?  
Somebody’s knockin’ at your door.

Can’t you hear him?  
Somebody’s knockin’ at your door.  
Can't you hear him?  
Somebody’s knockin’ at your door.  
O sinner, why don't you answer?  
Somebody’s knockin’ at your door.

Presentation of the Gifts

Hymnal 380, v. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.

Great Thanksgiving, Eucharistic Prayer B

BCP 367

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     Lift up your hearts.

*People*        **We lift them to the Lord.**

*Celebrant*     Let us give thanks to the Lord our God.

*People*        **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people stand or kneel.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the

everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. **Amen.**

Breaking of the Bread

BCP 364


*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

Fraction Anthem

Gary James (b. 1957)

*Be known to us, Lord Jesus*

*Cantor, then all*



Be known to us, Lord Je - sus, in the break - ing of the bread.

The bread which we break, alleluia, is the communion of the body of Christ. *Refrain*  
One body are we, alleluia, for though many, we share one bread. *Refrain*

The Communion

*All Christians are welcome to receive Holy Communion. Please let an usher know if you need to receive from your pew.  
Gluten-free wafers are available upon request. To receive a blessing, you may cross your arms over your chest.*

Anthem at Communion

“O rest in the Lord” from *Elijah*, Op. 70

Felix Mendelssohn (1809–1847)

O rest in the Lord, wait patiently for Him,  
And He shall give thee thy heart’s desires.  
  
Commit thy way unto Him, and trust in Him,  
And fret not thyself because of evil doers.  
  
O rest in the Lord, wait patiently for Him.  
Wait patiently for Him.

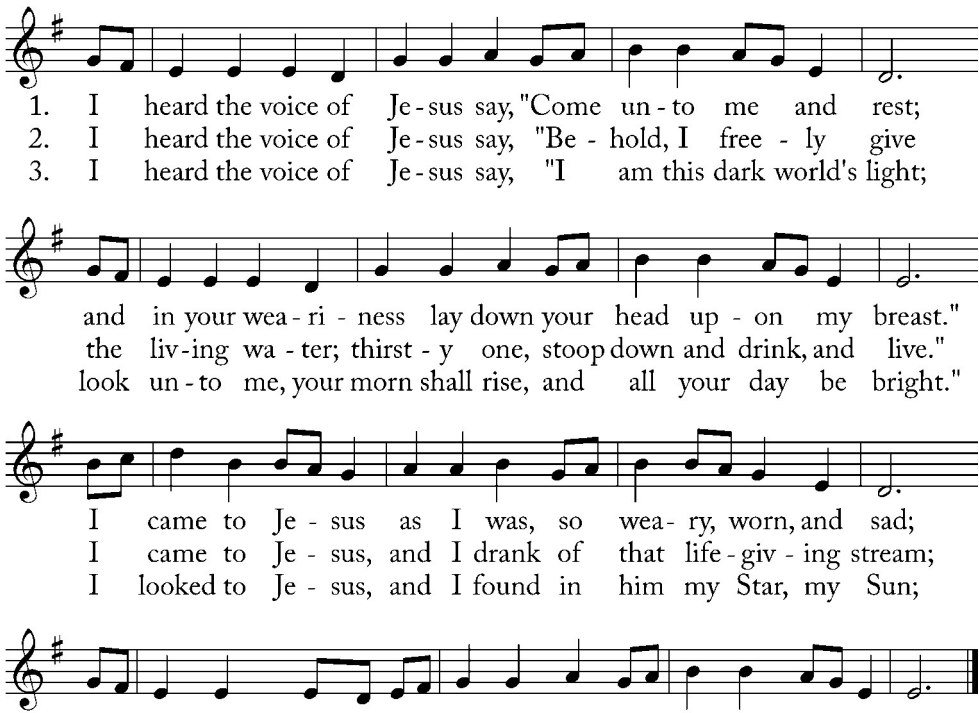
(From Psalm 37)

Hymn at Communion

*I heard the voice of Jesus say*

Hymnal 692

*Kingsfold*



1. I heard the voice of Je - sus say, "Come un - to me and rest;  
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3. I heard the voice of Je - sus say, "I am this dark world's light;

and in your wea - ri - ness lay down your head up - on my breast."  
the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."  
look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till pil - grim days are done.

*When a Eucharistic Visit is scheduled*

Sending Forth of Eucharistic Visitors

*Deacon* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

*People* We, who are many, are one body, because we are one in Jesus Christ.

Postcommunion Prayer

BCP 366

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn

Hymnal 493

*O for a thousand tongues to sing*

*Azmon*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos-ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

Dismissal

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

Postlude

“Allegro Maestoso e Vivace” from *Sonata in C*, Op. 65 No. 2

Felix Mendelssohn (1809–1847)

*Art Credit: Page 6 – Mosaic of the exorcism of the Gerasene demoniac from the Basilica of Sant'Apollinare Nuovo in Ravenna, dating to the sixth century AD.*

*Benedictus es, Domine.* Music: John Rutter (b. 1945). Copyright 1985 Oxford University Press. Reprinted with permission under OneLicense #A-735914. All rights reserved. *Sanctus & Benedictus.* Music: Robert J. Powell (1932-2025). Copyright 1985 Church Publishing, Inc. Reprinted with permission under OneLicense #A-735914. All rights reserved. *Be known to us, Lord Jesus.* Text and Music: Gary James (b. 1957). Reprinted with permission under OneLicense #A-735914. All rights reserved.



**Prayers of the People\***

**For our Rector Search Committee** Lord, please watch over the search committee as they continue the process of the search for a new rector, blessing them as they now have posted a parish profile and job description for the candidate, giving the opportunity to invite interested candidates. Let the committee feel the Holy Spirit guiding them through this process by listening and discerning. Let them put their whole trust in you as we go through this search. Please give the search committee and all of the Christ Church congregation and friends of Christ Church during this time patience and trust in you. All this we ask through Jesus Christ our Savior. Amen.

**For** Nan Hooten, Mary, Rachel Kukoly, Renee Huskey Chandler, Judy Walters, Jim and Maryse Cartright

**For the Birthdays of** Emily Hughes, Crawford Lerch, Chris Logan, Isabella Maynard, Joy Schwartz, Mrs. Lawrence Carson, Stephen Gerard, Gene Marshall, Harris Brown, Jamie Cartright, Rivers Hall, Carter Hubbard Jr., Caroline Keller, John Alford, Carly Gardner, Clay Bush, George Fergus, Jim Gerhart, Keating Taylor, Catharine Varnedoe, Becky Milmine, Vivi Cate Blessing, Janet Kuhn, Tillie Macfadyen, Frank Wood, McKenzie Lynah, Bob Christian, Audrey Agyei-Gyamfi, Litchfield Carpenter, John Mason, John McGinn, Jay Howington, Smith McGinn, Nora Smith, Hermina Glass-Hill, John Lutz, Jack Audette, Heather Crampton, Shannon Hill, Molly Taylor, William Holden, Max Audette, Frank Chappell, Audrey Griffith, Harris Stone, Liz Williams, Denton Stone, Sarah Craig, Kathie Guild, Jud Hill, James Mikell, Garrett Zajac, Henry Christian, Meredith Dulany, Alex Lynch, Elizabeth Sumner

**For the Wedding Anniversaries of** Nanette and Henry Eisenhart, Kate and Kev Jackson, Angela and Ken Brandt, Spencer and Jamie Lindley, Montie and Steve Acuff, Wanda and Karl Bohnstedt, Ansley and Paul Threlkeld, Katie and Lee Griffith, Lynn and Hudson Harrison, Emma and Adam Reardon, Kate and Edgar Smith, Elizabeth North and Wes Woolf, Fay and Randy Woodruff, Rena and Nevin Patton, Kerry and George Fergus, Barbara Powers and Kris Brenard, Brooke and Denton Stone, Judy and Phil Walters, Lloyd and Stuart Childs, Holly and Peter Ruhlin, Tina and Tom Mulhare, Molly and Geoff Taylor, Lane and Bill Lynch

**For Those Who Have Died and the Comfort of Their Families**

\*The full prayer list may be found on our website and in our weekly email.

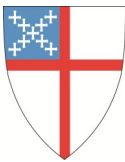
**Altar Flowers**

The flowers on the altar were given this day to the glory of God and in celebration of the birthday of Audrey Virginia Gray Griffith, by her parents.

*Following the Christ Church renovations, a festive service will celebrate the occasion and give special recognition to all altar flower memorials and thank offerings received during this period.*



<b>This Week at Christ Church</b>	<b>Next Sunday at Christ Church</b>
<b>Sunday, June 22 - The Second Sunday after Pentecost</b>	<b>Sunday, June 29 - The Third Sunday after Pentecost</b>
8:45 a.m. Holy Eucharist (Chapel)	8:45 a.m. Holy Eucharist (Chapel)
9:30 a.m. Sunday Forum:	9:30 a.m. Sunday Forum:
<i>Literature and Theology: The Christian Dramas of Dorothy L. Sayers</i> (Choir Room)	<i>Literature and Theology: The Christian Dramas of Dorothy L. Sayers</i> (*Parish House)
9:30 a.m. Children’s Sunday School (Parish House)	9:30 a.m. Children’s Sunday School (Parish House)
10:30 a.m. Holy Eucharist (Nave)	10:30 a.m. Holy Eucharist (*Parish House)
<b>Wednesday, June 25</b>	<i>* change in location</i>
12:00 p.m. Holy Eucharist and Prayers for Healing (Chapel)	



**CHRIST CHURCH**  
**EPISCOPAL**

The Right Reverend Frank S. Logue, *Bishop of Georgia*  
The Reverend Cathy Zappa, *Interim Rector*  
The Reverend Samantha K. McKean, *Associate Rector*  
The Reverend Patricia Rhoads Davis, *Deacon*  
The Reverend Dr. Bertice Berry, *Deacon*  
George H. Fergus, *Director of Music*  
John Audette, *Director of Children and Youth Ministries*  
Suzanne Phillips Smith, *Parish Administrator*  
Charles L. Epps, *Sexton*  
  
The Reverend Canon Todd D. Smelser, *Priest Associate*  
The Reverend Liam G. Collins, *Priest Associate*  
The Reverend Richard “Max” Maxwell, *Priest Associate*  
The Reverend David C. Seyle, *United Methodist Pastor-in-Residence*

**Vestry**

Washington C. Dender, *Senior Warden*; Paul H. Threlkeld, *Junior Warden*;  
Lindsey A. Eberle, *Clerk of the Vestry*; Stephen R. Rilee, *Treasurer*;  
Catherine M. Gussler, *Assistant Treasurer for Stewardship and Finance*;  
Patton Dugas; William C. Gruver;  
Elizabeth L. Macfadyen; Rosemary W. Mackey;  
Richard C. Nelson; Paul D. Reddick; Sarah B. Smith;  
Polly C. Webster; Susan H. Wetmore

The Church building is located at 28 Bull Street, Savannah, Georgia 31401  
The telephone number is 912-236-2500  
[www.christchurchsavannah.org](http://www.christchurchsavannah.org)

Christ Church, the “Mother Church of Georgia,” was founded on February 12, 1733 and is a member of the Diocese of Georgia which, in turn, is one of 110 Dioceses which composes The Episcopal Church in the United States of America and abroad. The Episcopal Church is a constituent member of the Anglican Communion, a fellowship within the One, Holy, Catholic and Apostolic Church of those duly constituted dioceses, provinces, and regional Churches in communion with the See of Canterbury. The fellowship upholds and propagates the historic Faith and Order as set forth in the Book of Common Prayer. The current church building was constructed in 1838 and is the third one on the original site.