

His Eye is on the Sparrow

Ilona Kubiaczyk-Adler, organ

Prelude

Words of Welcome

Call to Worship & Remembrance

* Opening Hymn

 My song is love unknown, my Savior's love to me, love to the loveless shown that they might lovely be.
O who am I that for my sake my Lord should take frail flesh and die? My Song is Love Unknown

2 He came from heaven's throne salvation to bestow; the world that was his own would not its Savior know. But O my Friend, my Friend indeed, who at my need his life did spend! 3 Here might I stay and sing, no story so divine: never was love, dear King, never was grief like thine. This is my Friend, in whose sweet praise I all my days could gladly spend.

Children's Message

Wes Avram

arr. Carl Haywood

Wes Avram

Wes Avram

"Virtual Church School" is available to preschool-5th grade students each Sunday 10:15 - 11:00 am via Zoom. Email Director of Children's Ministry for login instructions: hmackowski@pinnaclepres.org

Choral Response

Go, my children with my blessing, never alone; Waking, sleeping, I am with you, you are my own; In my love's baptismal river, I have made you mine forever, Go, my children, with my blessing, you are my own.

Call to Confession

* Common Confession and Assurance

0 Take, take me as I am; Sum - mon out what Ι shall live be; Set your seal u - pon my heart and in me. * Passing of the Peace Terilyn Lawson Scripture Reading Matthew 4:1-11 Michael Hegeman Sermon Tasting the Word pt 2: Wait on the Lord Michael Hegeman Common Prayer, Lord's Prayer (unison) Terilyn Lawson Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen. For those joining us online, you may make your donation by texting pinnaclepres to 77977 or online at pinnaclepres.org/give Offertory Musical Offering O Love Divine arr. John Hudson

O love divine, amazing love, that brought to earth from heav'n above. The Son of God for us to die that we might dwell on high. He died for you, He died for me, and shed His blood to make us free. Upon the cross of Calvary, the Savior died for me. For us a crown of thorns He bore, for us a robe of scorn He wore. He conquered death and rent the grave, and lives again our souls to save. O wand'rer, come on Him believe, His grace by faith receive, receive. Awake, arise and hear His call, the feast is spread for all. *He died for you, He died for me, and shed His blood to make us free,* Upon the cross of Calvary, the Savior died for me.

* Doxology (Old Hundredth)

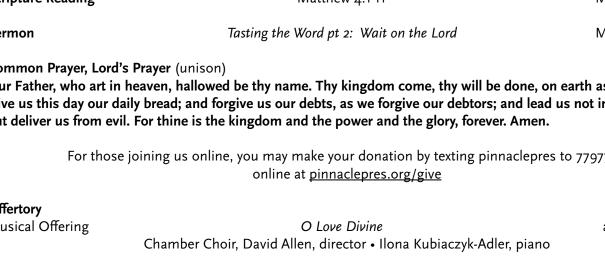
Praise God, from whom all blessings flow. Praise God, all creatures here below. Praise God above, ye heavenly host. Creator, Christ, and Holy Ghost. Amen.

Our Common Life

Wes Avram

cont'd ▶

Terilyn Lawson



arr. W. C. Handy

* Please rise, lift your head, lift your arms, or lift your spirit.

Scripture

Matthew 4:1-11

The Temptation of Jesus

4 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. 2 He fasted forty days and forty nights, and afterwards he was famished. 3 The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." 4 But he answered, "It is written,

'One does not live by bread alone, but by every word that comes from the mouth of God.'"

5 Then the devil took him to the holy city and placed him on the pinnacle of the temple, 6 saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

7 Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test."

8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; 9 and he said to him, "All these I will give you, if you will fall down and worship me." 10 Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God, and serve only him.'"

11 Then the devil left him, and suddenly angels came and waited on him.

Upon the Altar

In the beginning, God created the heavens and the earth. All things were made through him, and without him was not anything made that was made. Our globe represents His beautiful creation.

God's covenant with Noah and his descendants was that never again would they be separated by waters that destroyed the Earth. When the bow is seen in the clouds, it is a reminder to us all that God is present. On the altar, you see primary colors combined together as a sign of unity and representing a rainbow. While the blue border is visible and represents water, it is the rainbow that draws your attention; God's promise.

The reoccurring theme of water is represented by two sheens of blue fabric. From stormy waters that culminated in an everlasting covenant to the waters of baptism, water plays an important life in both our spiritual and earthly lives.

The vision for our altar was created by Meredith Downing.

About the Music

Recognizing the **African American History Month** today you will hear a selection of instrumental works by African-American composers based on famous Spirituals.

Carl Haywood, native of Portsmouth, Virginia, is a recognized choral conductor, organist, composer, and arranger. He studied at Norfolk State University, Southern Methodist University and University of Southern California. Currently he serves as the Director of Choral Activities at NSU, as well as a clinician, adjudicator, guest conductor and organ recitalist. His hymns and musical settings appear in over a dozen hymnals, and his choral and organ works are widely performed. The organ arrangement of "His Eye Is On the Sparrow" is full of devotion and passion, grows into a climax with the words "I sing because I'm happy, I sing because I'm free," and finishes with a quiet prayer on words "For His eye is on the sparrow, and I know He watches over me."

W. C. Handy (1873-1958) referred to himself as the "Father of the Blues." He was the first to publish music in blues form. Born in Florence, Alabama, he began to cultivate his interest in music at a young age and learned to play several instruments, including the organ, piano, guitar, cornet and trumpet. He issued invaluable anthologies of African American spirituals and blues in 1926, 1938, 1949, and studies of Black American musicians in 1938 and 1944. "Go Down, Moses" is an organ version of Handy's band arrangement.

Prayer Requests

Please pray for the following members & friends:

- For Randy, recovering from a fungal infection;
- For Pam C., diagnosed with a breast cancer recurrence;
- For my granddaughter, diagnosed with COVID;
- For Marilynn, following the loss of her husband to cancer;
- For Barb S., who continues her search for experimental drugs with cancer;
- For Linda, in chemotherapy prior to surgery;
- For Cindy D., recovering from ovarian cancer surgery;
- For our men and women in the military.

Contact Lisa Boswell at prayer@pinnaclepres.org or call 480.585.9448 to add your request to the Pinnacle prayer list.

Easter Howers



Each Easter the presence of flowers contributes to the festive celebration of new life. If you would like to order a plant for Easter in memory of a loved one or for a life you are celebrating, please place the order form in the offering plate or mail it to the church office.

Orders must be received by **noon on Monday, March 29, 2021**, in order to be listed in the Easter bulletin.

Flower(s) given by:

In Memory of / In Celebration of (Please Circle One)

Phone # (in case of questions):

Each plant is \$15. Enclosed is my check for _____ for ____ plant(s). (*Please make checks payable to* **Pinnacle Presbyterian Church**)

Mail to: Pinnacle Presbyterian Church 25150 N. Pima Road, Scottsdale AZ 85255

Order online: www.pinnaclepres.org/easter-flowers

Lent & Easter at Pinnacle

Invite your family, friends and neighbors to join us for this season of Lent and Easter.

DURING LENT

Wednesdays, Mar 3 & 17 | 6 pm | Sanctuary Patio Lenten Worship

Wednesdays, Mar 10 & 24 Lunchtime Organ Meditations | 12:30 pm | Sanctuary*

Wednesdays, Mar 10, 24 & 31 **Project: Dialogue - Can We Share the Future** | 6 pm | via Zoom

Thursdays, Mar 4, 11, 18 & 25 | 3 pm Tasting the Bible - Guess Who's Coming to Dinner Park Center YouTube channel

PALM SUNDAY Sunday, March 28 | 10 am | Sanctuary*

MAUNDY THURSDAY COMMUNION SERVICE Thursday, April 1 | 6 pm | Sanctuary Patio

GOOD FRIDAY - Friday, April 2 | 6:00 pm | Sanctuary*

EASTER EGGSTRAVAGANZA - EGG HUNT

Saturday, April 3 | 10 am | on the Green

EASTER SUNDAY SERVICES - Sunday, April 4Sunrise Service6:00 amOutdoor Service9:00 amTraditional Service11:00 am

6:00 am | Chapel Garden 9:00 am | The Green 11:00 am | Sanctuary*

*Live & Live-streamed