

Prelude

The Spacious Firmament on High Marjorie Hinton, guest organist

arr. Diane Bish

Words of Welcome

Wes Avram

Call to Worship

Terilyn Lawson

* Opening Hymn

Rejoice, Ye Pure in Heart!

No. 145

1 Rejoice, ye pure in heart! Rejoice, give thanks, and sing! Your festal banner wave on high, the cross of Christ your King.

Refrain: Rejoice! Rejoice! Rejoice, give thanks, and sing! 2 Yes, on through life's long path, still chanting as ye go, from youth to age, by night and day, in gladness and in woe. (Refrain)

3 At last the march shall end; the wearied ones shall rest; the pilgrims find their home at last, Jerusalem the blest. (Refrain) 4 Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your festal banner wave on high,
the cross of Christ your King.
(Refrain)

Children's Message

Hillary Mackowski

All Around the World!, Dori E. Collins Vacation Bible School Participants

"Virtual Church School" is available to preschool-5th grade students each Sunday 10:15 - 11:00 am via Zoom.

Email Director of Children's Ministry for login instructions: hmackowski@pinnaclepres.org

Choral Response

Go, my children with my blessing, never alone; Waking, sleeping, I am with you, you are my own; In my love's baptismal river, I have made you mine forever, Go, my children, with my blessing, you are my own.

Call to Confession

Michael Hegeman Richard Bruxvoort Colligan

O Christ, Surround Me Small Group

Christ in the eyes of all who see me, Christ in the ears that hear my voice, Christ in the hearts of all who know me: O Christ, surround me; O Christ, surround me. **Common Confession and Assurance** (unison)

Michael Hegeman

Our God, thank you for abundant life. We confess that our days are not always filled with the acknowledgment of how good you have been to us. We bemoan losses of a trivial nature. Please, we pray, fill us with your Spirit and forgive us our sins. Now hear our silent prayers of confession. (Silence.)

* Congregational Response

Holy, Holy, Holy

Holy, holy, holy! Lord God Almighty!

All thy works shall praise thy name, in earth and sky and sea;

Holy, holy, holy! merciful and mighty,

God in three persons, blessed Trinity!

* Passing of the Peace

Michael Hegeman

Our Common Life Wes Avram

For those joining us online, you may make your donation by texting pinnaclepres to 77977 or online at pinnaclepres.org/give

Offertory

Musical Offering

What Shall I Render to the Lord?

David Allen, tenor • Marjorie Hinton, guest pianist

arr. Craig Courtney

What shall I render to the Lord for all His goodness unto me?

I will lift up the cup of salvation, and call upon the name of the Lord.

Be at rest, once more, O my soul, for the Lord has been good to you.

For you, O Lord, have delivered my soul from death, my eyes from tears, my feet from falling.

I will fulfill my vows to the Lord in the presence of His people,

In the courts of the house of the Lord, in the midst of you, O Jerusalem.

What shall I render to the Lord for all His goodness to me?

* Doxology (Old Hundredth, no. 592)

Praise God, from whom all blessings flow. Praise God, all creatures here below. Praise God above, ye heavenly host.

Creator, Christ, and Holy Ghost. Amen.

Scripture Reading 2 Corinthians 5:6-17 Terilyn Lawson

Sermon Do Act New Terilyn Lawson

Common Prayer, Lord's Prayer (unison)

Wes Avram

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

1 Immortal, invisible, God only wise, in light inaccessible hid from our eyes, most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great name we praise.

3 To all, life thou givest, to both great and small. In all life thou livest, the true life of all. We blossom and flourish like leaves on the tree, then wither and perish; but naught changeth thee. 2 Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might: thy justice, like mountains high soaring above; thy clouds, which are fountains of goodness and love.

4 Thou reignest in glory; thou rulest in light. Thine angels adore thee, all veiling their sight. All praise we would render; O help us to see 'tis only the splendor of light hideth thee!

The Charge Terilyn Lawson

Sending Music

Now Thank We All Our God Marjorie Hinton, guest organist J.S. Bach / V. Fox

Motes of Interest

Ushers are Judy & JD Helms, Shelly & Tom McCahan, and Mary Upchurch; Head Usher is Robert Armstrong.

Prayer Requests

Please pray for the following members & friends:

- For Brad, waiting on results of brain tumor;
- For Tom, who is losing weight for unknown reasons;
- For our men and women in the military.

Contact Lisa Boswell at prayer@pinnaclepres.org or call 480.585.9448 to add your request to the Pinnacle prayer list.

^{*} Please rise, lift your head, lift your arms, or lift your spirit.



2 Corinthians 5:6-17

6 So we are always confident; even though we know that while we are at home in the body we are away from the Lord—7 for we walk by faith, not by sight. 8 Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. 9 So whether we are at home or away, we make it our aim to please him. 10 For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

The Ministry of Reconciliation

11 Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. 12 We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. 13 For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. 14 For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. 15 And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

16 From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. 17 So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!