



Welcome

PINNACLE PRESBYTERIAN CHURCH

Sunday, August 1, 2021 | 10:00 am

World Communion Sunday

Prelude

Nun bitten wir den heiligen Geist (We Now Ask the Holy Spirit)

Variation on *Dutch Psalm 98*

Kevin DeYager, guest organist

D. Buxtehude
Piet van Egmond

Acolyte

Lia Jensen

Words of Welcome

Wes Avram

Call to Worship

Katie Rosenson

*** Opening Hymn**

We Are One in the Spirit

Sonja Branch, drums

(see bulletin music)

1 We are one in the Spirit; we are one in the Lord;
We are one in the Spirit; we are one in the Lord,
And we pray that all unity may one day be restored:
And they'll know we are Christians by our love,
by our love;
Yes, they'll know we are Christians by our love.

2 We will walk with each other;
we will walk hand in hand;
We will walk with each other; we will walk hand in hand,
And together we'll spread the news that
God is in our land:
And they'll know we are Christians by our love,
by our love;
Yes, they'll know we are Christians by our love.

3 We will work with each other; we will work side by side;
We will work with each other; we will work side by side,
And we'll guard human dignity and save human pride:
And they'll know we are Christians by our love, by our love;
Yes, they'll know we are Christians by our love.

4 All praise to the Father,
from whom all things come,
And all praise to Christ Jesus, God's only Son,
And all praise to the Spirit, who makes us one:
And they'll know we are Christians by our love, by our love;
Yes, they'll know we are Christians by our love.

Children's Message

Camp 456 Students

**Our Common Life
Ministry Moment**

Michael Hegeman
Kelly McGinn & Hillary Mackowski

For those joining us online, you may make your donation by texting pinnaclepres to 77977 or online at pinnaclepres.org/give

Offertory

Musical Offering

Servant Song

Small Group • Kevin DeYager, piano

arr. Betty Pulkingham

*Will you let me be your servant, let me be as Christ to you?
Pray that I may have the grace to let you be my servant too.*

*We are pilgrims on a journey; we're together on the road.
We are here to help each other walk the mile and bear the load.*

*I will hold the Christ-light for you in the night-time of your fear.
I will hold my hand out to you, speak the peace you long to hear.*

*I will weep when you are weeping; when you laugh I'll laugh with you.
I will share your joy and sorrow till we've seen this journey through.*

*When we sing to God in heaven, we shall find such harmony,
Born of all we've known together of Christ's love and agony.*

*Will you let me be your servant, let me be as Christ to you?
Pray that I may have the grace to let you be my servant too.*

* Doxology (*Old Hundredth*, no. 592)

Praise God, from whom all blessings flow.

Praise God, all creatures here below.

Praise God above, ye heavenly host.

Creator, Christ, and Holy Ghost. Amen

* **Passing of the Peace**

Terilyn Lawson

Scripture Reading

Ephesians 4:1-16

Katie Rosenson

Sermon

Embracing Compassion

Katie Rosenson

The Communion

Invitation to Table

Katie Rosenson & Terilyn Lawson

Great Thanksgiving Prayer

Terilyn Lawson

One: The Lord be with you.

All: And also with you.

One: Lift up your hearts.

All: We lift them up to the Lord.

One: Let us give thanks to the Lord, our God.

All: It is right to give our thanks and praise.

One: It is truly right and our greatest joy to give you thanks and praise ...

One: Holy God, we praise you. Let the heavens be joyful, and the earth be glad. We join our voices with choirs of angels and with all the faithful of every time and place, who forever sing to the glory of your name:

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, heav - en and earth are

full of your glo - ry. Ho - san - na in the high - est.

Blessed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

One: Born of Mary, he shares our life. Eating with sinners, he welcomes us. Guiding his children, he leads us. Visiting the sick, he heals us. Therefore, we proclaim the mystery of our faith...

Christ has died; Christ is ris - en; Christ will come a - gain.

One: As affirmation, let us pray the Lord's Prayer together.
Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever.

A - men, a - men, a - men.

The Words of Institution and Call to the Spirit

Wes Avram

The Sharing

Music during Communion

Prayer

Willard Zirk

Gnoissienne No. 1

Erik Satie

Chip King, bassoon • Kevin DeYager, piano

Thanksgiving for the Sacrament

Katie Rosenson

***Closing Hymn**

Gather Us In

(see bulletin music)

*2 We are the young, our lives are a mystery.
We are the old who yearn for your face.
We have been sung throughout all of history,
Called to be light to the whole human race.*

*4 Not in the dark of buildings confining,
Not in some heaven lightyears away:
Here in this place the new light is shining;
Now is the kingdom, and now is the day.*

*Gather us in, the rich and the haughty;
Gather us in, the proud and the strong;
Give us a heart so meek and so lowly;
Give us the courage to enter the song.*

*Gather us in and hold us forever;
Gather us in and make us your own;
Gather us in, all peoples together,
Fire of love in our flesh and our bone.*

The Charge

Katie Rosenson

Sending Music

Dance Variation on I Sing the Almighty Power of God
Kevin DeYager, guest organist

M. Burkhardt

* Please rise, lift your head, lift your arms, or lift your spirit.

Scripture

Ephesians 4:1-16

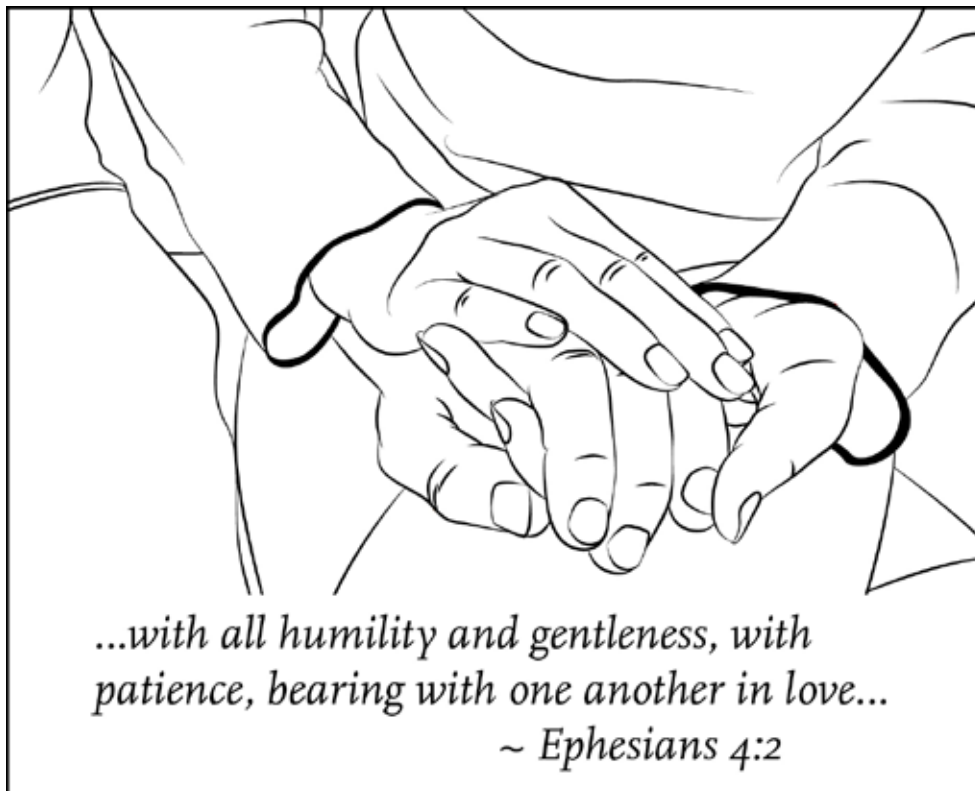
Unity in the Body of Christ

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, 2 with all humility and gentleness, with patience, bearing with one another in love, 3 making every effort to maintain the unity of the Spirit in the bond of peace. 4 There is one body and one Spirit, just as you were called to the one hope of your calling, 5 one Lord, one faith, one baptism, 6 one God and Father of all, who is above all and through all and in all.

7 But each of us was given grace according to the measure of Christ's gift. 8 Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

9 (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? 10 He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) 11 The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, 12 to equip the saints for the work of ministry, for building up the body of Christ, 13 until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. 14 We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. 15 But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, 16 from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.



Notes of Interest

Ushers are Mary Goldthwaite, Jan Larson, and Diane Wenger; Head Usher is Mark Steel.

Communion Servers are Terry Coult, Pat Dermody, Emily Garzolini, Kathy Green, Joanne McDowell, Linda Moorhead, Christie Slegers, and Mary Upchurch.

Greeters are Zadie & Gwendolyn Jensen.

The Flowers are given by Linda Bobier & Bill Camp in celebration and gratitude for Bill being five years out from a double lung transplant.

Prayer Requests

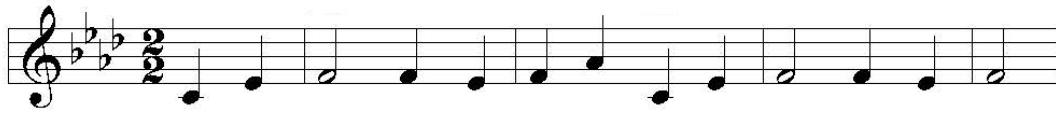
Please pray for the following members & friends:

- *For Mickee, in failing health;*
- *For my brother, Dave, in hospice, and sister-in-law, Kay, in the Alzheimer unit;*
- *For Heather, who has COVID;*
- *For Sarah in the hospital recovering from an auto accident where her mother died and for her father, Brian;*
- *For our men and women in the military.*

Contact Lisa Boswell at prayer@pinnaclepres.org or call 480.585.9448 to add your request to the Pinnacle prayer list.

We Are One in the Spirit 300

They'll Know We Are Christians by Our Love



1 We are one in the Spir - it; we are one in the Lord;
2 We will walk with each oth - er; we will walk hand in hand;
3 We will work with each oth - er; we will work side by side;
4 All praise to the Fa - ther, from whom all things come,



we are one in the Spir - it; we are one in the Lord,
we will walk with each oth - er; we will walk hand in hand,
we will work with each oth - er; we will work side by side,
and all praise to Christ Je - sus, God's on - ly Son,



and we pray that all u - ni - ty may one day be re - stored:
and to - geth - er we'll spread the news that God is in our land:
and we'll guard hu - man dig - ni - ty and save hu - man pride:
and all praise to the Spir - it, who makes us one:

Refrain



And they'll know we are Chris - tians by our love, by our



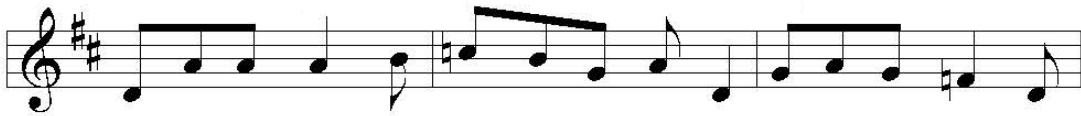
love; yes, they'll know we are Chris - tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.

Here in This Place

Gather Us In

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1 Here in this place the new light is stream-ing; now is the dark-ness
2 We are the young, our lives are a mys-tery. We are the old who
3 Here we will take the wine and the wa-ter; here we will take the
4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings
yearn for your face. We have been sung through-out all of his-tory,
bread of new birth. Here you shall call your sons and your daugh-ters,
light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.
called to be light to the whole hu-man race.
call us a-new to be salt for the earth.
now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the
Gath-er us in, the rich and the haugh-ty; gath-er us in, the
Give us to drink the wine of com-pas-sion; give us to eat the
Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;
proud and the strong; give us a heart, so meek and so low-ly;
bread that is you; nour-ish us well, and teach us to fash-ion
make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
give us the cour-age to en-ter the song.
lives that are ho-ly and hearts that are true.
fire of love in our flesh and our bone.

The "you/ your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.