

Welcome

PINNACLE PRESBYTERIAN CHURCH
Sunday, October 2, 2022 | 10:00 am
17th Sunday after Pentecost - World Communion Sunday

Prelude

Sonata II
Nearer, My God to Thee
Michael Hegeman, flute • Valerie Harris, piano

Georg Friedrich Händel
arr. Ricky and Julie Valadez

Lighting of the Candle

Zadie Jensen

Words of Welcome

Wes Avram

Call to Worship

Peace of God Be With You
First in Arabic by the Cantor; Second in English by the Choir;
Third All in English

No. 448

Am G F Am G F C

Peace of God be with you. Peace of God be with you. Sa -
As - sa - laa - mu la - kum. As - sa - laa - mu la - kum. Sa -

Dm F Am G F Am

laam, sa - laam. Peace of God be with you.
laam, sa - laam. As - sa - laa - mu la - kum.

*Opening Hymn

In Christ There Is No East or West

No. 318

1 In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.

2 In Christ shall true hearts everywhere
their high communion find;
his service is the golden cord
close-binding humankind.

3 Join hands, disciples of the faith,
whate'er your race may be.

All children of the living God
are surely kin to me.

4 In Christ now meet both east and west;
in him meet south and north.
All Christly souls are one in him
throughout the whole wide earth.

*Passing of the Peace

Erik Khoobyarian

Prayer of Adoration

Lia Jensen

Children's Message

Erik Khoobyarian & Leah Quarles

Children & 6th-8th Grade Youth leave for Church School

Congregational Response (unison)

No. 547

Go, my children with my blessing, never alone;
Waking, sleeping, I am with you, you are my own;
In my love's baptismal river, I have made you mine forever,
Go, my children, with my blessing, you are my own.

Our Common Life

Wes Avram

For those joining us online, you may make your donation by texting
pinnaclepres to 833-245-8445 or online at pinnaclepres.org/give-now

Offertory

Musical Offering

Abana (Arabic Lord's Prayer)

arr. G. Sheer

Chancel Choir, Ilona Kubiacyk-Adler, director • Valerie Harris, piano

*Abana alathi fi ssama
li yataqadas ismuka
li ya'tima lakutu ka
lita kunma shiatuka
Kamafi ssamai
kathalika 'ala alardi
wa khubzana kafafana
'atina fi ayamina
waghfer lana thunubana
Kkamanachnu lighayri na
la tudkhalna fi tajriba
bal najjina min ashshirrir
lianna lak al mulka
wal quwwata wal majda
min alazal ila al a bad. Amin*

*Abana in heaven,
Hallowed be your holy name.
Your kingdom come, your will be done,
In all the earth as in heav'n.
Your kingdom come, Your will be done,
In all the earth as in heav'n.
And give to us, give us this day
Our daily bread, O Lord, we pray.
Forgive our sins as we forgive
Those who have sinned against us.
And save us in time of trial.
Deliver us from evil.
Yours is the kingdom, yours the pow'r,
Yours is the glory now and ever.
Abana in heaven. Amen*

*Doxology (Azmon)

No. 610, v. 5

To God all glory, praise, and love
Be now and ever given
By saints below and saints above,
The church in earth and heaven. Amen.

Holy Lamb of God (Ya hamalallah)
 First in Arabic by the Choir; Second All in English

Ho - ly Lamb of God, you take a - way the
 Ya ha - ma - lal - lah al - ha - mel kha - ta - yal
 sin of the world. Have mer - cy on us.
 'a - lam: ir - ham - na.
 Ho - ly Lamb of God, you take a - way the
 Ya ha - ma - lal - lah al - ha - mel kha - ta - yal
 sin of the world. Grant us your peace;
 'a - lam: in - nah - nas - sa - lam, im -
 grant us your peace;
 nah - nas - sa - lam, im - nah - nas - sa - lam.
 Grant us your peace.

Sacrament of Holy Communion

Invitation to Table

Great Thanksgiving Prayer

One: The Lord be with you.

All: And also with you.

One: Lift up your hearts.

All: We lift them up to the Lord.

One: Let us give thanks to the Lord, our God.

All: It is right to give our thanks and praise.

One: It is truly right and our greatest joy to give you thanks and praise ... who forever sing to the glory of your name:

Wes Avram

Wes Avram

F C F B^b C F

1 Ho - ly, ho - ly, ho - ly Lord, God of
2 Bless - ed is he who comes in the

(A) (D/F#) (F#m) (G) (A) (Bm)
C F/A Am B^b C Dm

pow - er and might, heav - en and earth are
name of the Lord. Ho - san - na in the

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b F C Dm Gm7 C Fsus F

full of your glo - ry. Ho - san - na in the high - est.
high - est, ho - san - na in the high - est.

One: ... Therefore, we proclaim the mystery of our faith:

F C F B^b C F C F/A Am

Christ has died; Christ is ris-en; Christ will come a - gain.

(G) (A)(Bm) (G) (D) (A)(Bm) (Em7) (A)(Dsus)(D)
B^b C Dm B^b F C Dm Gm7 C Fsus F

Christ has died; Christ is ris-en; Christ will come a - gain.

One: As affirmation, let us pray the Lord's Prayer together.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

B^b C Dm B^b F C Dm Gm7 C Fsus F

A - men, a - men, a - men.

The Words of Institution and Call to the Spirit

Wes Avram

The Sharing

Music during Communion

*For Everyone Born
One Bread, One Body*

For Everyone Born

E *Leader or All* A2

1 For ev - ery - one born, a place at the ta - ble,
 2 For wom - an and man, a place at the ta - ble,
 3 For young and for old, a place at the ta - ble,
 4 For just and un - just, a place at the ta - ble,
 5 For ev - ery - one born, a place at the ta - ble,

E A2 Bsus B

for ev - ery - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,
 a - bus - er, a - bused, with need to for - give,
 to live with - out fear, and sim - ply to be,

F#m7 E/G# A2 Bsus

a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,

E Bsus E Bsus

for ev - ery - one born, a star o - ver - head,
 for wom - an and man, a sys - tem that's fair,
 for young and for old, the right to be - long,
 for just and un - just, a new way to live,
 for ev - ery - one born, the right to be free,

Refrain

B *All* E E/G# A2 Bsus B

and God will de-light when we are cre - a - tors of jus - tice and

E E/G# A2 Bsus B

joy, com-pas - sion and peace: yes,

C#m C#m/B A2

God will de-light when we are cre - a - tors of jus - tice,

Bsus B (E) *Fine* A2 E Bsus B

jus-tice and joy!

One Bread, One Body

Refrain

One bread, one bod-y, one Lord of
 all, one cup of bless - ing which we bless.
 And we, though man-y, through-out the
 earth, we are one bod - y in this one Lord.
 1 Gen - tile or Jew, ser - vant or
 2 Man - y the gifts, man - y the
 3 Grain for the fields, scat-tered and
 free, wom - an or man, no more.
 works, one in the Lord of all.
 grown, gath-ered to one, for all.

to Refrain
 D

Thanksgiving for the Sacrament

Michael Hegeman

***Closing Hymn**

Live into Hope

No. 772

1 Live into hope of captives freed,
 of sight regained, the end of greed.
 The oppressed shall be the first to see
 the year of God's own jubilee!

2 Live into hope! The blind shall see
 with insight and with clarity,
 removing shades of pride and fear,
 a vision of our God brought near.

3 Live into hope of liberty,
 the right to speak, the right to be,
 the right to have one's daily bread,
 to hear God's word and thus be fed.

4 Live into hope of captives freed
from chains of fear or want or greed.
God now proclaims our full release
to faith and hope and joy and peace.

***Charge & Benediction**

Wes Avram & Mitri Raheb

Sending Music

Toccata in C BWV 564
Ilona Kubiaczyk-Adler, organ

J. S. Bach

* Please rise.

Scripture

Luke 13:22-30

The Narrow Door

22 Jesus went through one town and village after another, teaching as he made his way to Jerusalem. 23 Someone asked him, “Lord, will only a few be saved?” He said to them, 24 “Strive to enter through the narrow door, for many, I tell you, will try to enter and will not be able. 25 Once the owner of the house has got up and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then in reply he will say to you, ‘I do not know where you come from.’ 26 Then you will begin to say, ‘We ate and drank with you, and you taught in our streets.’ 27 But he will say to you, ‘I do not know where you come from; go away from me, all you evildoers!’ 28 There will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and you yourselves thrown out. 29 Then people will come from east and west, from north and south, and take their places at the banquet in the kingdom of God. 30 Indeed, some are last who will be first, and some are first who will be last.”

New Revised Standard Version (NRSV)

Notes of Interest

Ushers are Rick Hess, Suzanne Moon, Renee & Jed Schenck, and Eugene Wade. **Head Usher** is Robert Slegers.

Student Greeters are Caroline Jones and George Jones.

The flowers are given by Joanne & Jim McDowell in celebration of the wedding of Gideon and Becca and in gratitude for our friends from Bright Stars of Bethlehem.

Prayer Requests

Please pray for the following members & friends:

- For Zach, with Lyme disease and Covid;
- For Jan & Tom C., as they continue their battles with cancer;
- For John in Iowa, healing from an intestinal blockage and a blood infection;
- For our healthcare workers, first responders, and local and federal government workers who are serving our communities during these challenging times;
- For our men and women in the military.

To add your prayer requests to the Pinnacle prayer list, please email prayer@pinnaclepres.org or call 480.585.9448.

If you would like to join our prayer request email list to receive a weekly list of people needing your prayers and monthly prayer guidelines, please send your name and email to prayer@pinnaclepres.org.