

# Welcome

**PINNACLE PRESBYTERIAN CHURCH**

Sunday, October 1, 2023 | 10:00 am  
World Communion Sunday

<b>Prelude</b>	<i>Sing Ram Bam</i> Youth Steel Drum Ensemble, Sonja Branch, director	Gypsy (1987), arr. S. Branch
<b>Lighting of the Candles</b>		Zadie Jensen
<b>Words of Welcome</b>		Wes Avram
<b>Call to Worship</b>		Wes Avram
<b>*Opening Hymn</b>	<i>Halle, Halle, Hallelujah!</i>  Refrain: <b>Halle, halle, hallelujah!</b> <b>Halle, halle, hallelujah!</b> <b>Halle, halle, hallelujah!</b> <b>Hallelujah! Hallelujah!</b>  <b>1 O God, to whom shall we go?</b> <b>You alone have the words of life.</b> <b>Let your words be our prayer</b> <b>and the song we sing:</b> <b>hallelujah, hallelujah! (Refrain)</b>  <b>2 My sheep hear my voice, says the Lord.</b> <b>When I call them they follow me.</b> <b>I will lead them to rest</b> <b>by the peaceful streams:</b> <b>hallelujah, hallelujah! (Refrain)</b>	No. 591
<b>*Prayer of Adoration</b>		Zadie Jensen
<b>*Passing of the Peace</b>		Michael Hegeman & Stephanie Saldaña
<b>Children's Message</b>		Leah Quarles
<b>Our Common Life</b>		Erik Khoobyarian

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**Offertory**

Musical Offering

*Speak the Truth in Love (Ongea)*  
Pinnacle Children Choir, Samantha Jorgensen, director  
Chancel Choir • Youth Steel Drum Ensemble,  
Sonja Branch and Thomas Strawser, directors • Lorraine Brugh, piano

Stephanie S. Taylor

*Ongea, ongea, ongea...*

*When lies are told, they pierce and sting; (Speak the truth in love)*  
*There's nothing good that lies can bring. (Speak the truth in love)*  
*When truth is spoken, all is right; (Speak the truth in love)*  
*We grow to love the words of life. (Speak the truth in love)*

Everyone sing:

**Ongea, ongea ukweli;  
ongea, ongea kwa upendo.**

*Be quick to hear and slow to speak; (Speak the truth in love)*  
*Especially when anger peaks. (Speak the truth in love)*  
*The lips of kindness heal the hurt; (Speak the truth in love)*  
*It's by the power of your words. (Speak the truth in love)*

Everyone sing:

**Ongea, ongea ukweli;  
ongea, ongea kwa upendo.**

*The deeds you do should match your words,  
To prove that what you say is good.  
And when you share a smile each day,  
More people hear the words you say.*

*Ongea, ongea ukweli;  
ongea, ongea kwa upendo.*

\*Doxology (*Old Hundredth*) (unison)

**Praise God, from whom all blessings flow.  
Praise God, all creatures here below.  
Praise God above, ye heavenly host.  
Creator, Christ, and Holy Ghost. Amen.**

No. 606

\*Prayer of Dedication

Erik Khoobyarian

**Scripture Reading**

John 17:9-23

Wes Avram

Reader: The Word of the Lord.

**All: Thanks be to God.**

**Sermon**

*Why? Pt. 5: Why is the Church Catholic?*

Wes Avram

Leader:

*1 In the singing, in the silence,  
in the hands expectant, open,  
in the blessing, in the breaking,  
in the Presence at this table*

Refrain (All):

**Jesus Christ, Jesus Christ,  
be the wine of grace:  
Jesus Christ, Jesus Christ,  
be the bread of peace.**

**Sacrament of Holy Communion**

Invitation to Table

Great Thanksgiving Prayer

One: The Lord be with you.

**All: And also with you.**

One: Lift up your hearts.

**All: We lift them up to the Lord.**

One: Let us give thanks to the Lord, our God.

**All: It is right to give our thanks and praise.**

One: It is truly right and our greatest joy to give you thanks and praise ... who forever sing to the glory of your name:

Wes Avram

Wes Avram

F C F B<sup>b</sup> C F C F/A Am

Christ has died; Christ is ris-en; Christ will come a - gain.

(G) (A)(Bm) (G) (D) (A)(Bm) (Em7) (A)(Dsus)(D)  
B<sup>b</sup> C Dm B<sup>b</sup> F C Dm Gm7 C Fsus F

Christ has died; Christ is ris-en; Christ will come a - gain.

One: ... Therefore, we proclaim the mystery of our faith:

F C F B<sup>b</sup> C F

1 Ho - ly, ho - ly, ho - ly Lord, God of  
2 Bless - ed is he who comes in the

(A) (D/F<sup>#</sup>) (F<sup>#</sup>m) (G) (A) (Bm)  
C F/A Am B<sup>b</sup> C Dm

pow - er and might, heav - en and earth are  
name of the Lord. Ho - san - na in the

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)  
B<sup>b</sup> F C Dm Gm7 C Fsus F

full of your glo - ry. Ho - san - na in the high - est.  
high - est, ho - san - na in the high - est.

One: As affirmation, let us pray the Lord's Prayer together.

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

B<sup>b</sup> C Dm B<sup>b</sup> F C Dm Gm7 C Fsus F

A - men, a - men, a - men.

The Sharing

**Communion Music**

*Holy Ground*

G. Davis, arr. L. Larson

Peg Boutchia and Samantha Jorgensen, vocalists • Lorraine Brugh, piano

*When I walked through the door I sensed his presence,  
And I knew this was a place where love abounds;  
For this is a temple, Jehovah God abides here,  
And we are standing in his presence on holy ground.*

*(Refrain) We are standing on holy ground,  
And I know that there are angels all around.  
Let us praise Jesus now;  
We are standing in his presence on holy ground.*

*In his presence there is joy beyond all measure,  
And at his feet peace of mind can still be found.  
If you have a need I know he has the answer.  
Just reach out and claim it, for you are standing on holy ground.*

*(Refrain)*

*Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee.  
Holy, holy, holy! Merciful and mighty!  
God in three persons, blessed Trinity!*

*We are standing in his presence on holy ground.*

Music during Communion

*Come to the Table of Grace  
All Who Hunger, Gather Gladly*

# Come to the Table of Grace

Capo 3: (D) (A) (Bm) (D7/A) (G)  
 F C Dm F7/C B<sup>b</sup>

1 Come to the ta - ble of grace. Come to the

C F C F Gm

ta - ble of grace. This is God's ta - ble; it's

F/A B<sup>b</sup> F/C C7 F B<sup>b</sup> F

not yours or mine. Come to the ta - ble of grace.

- |                                 |                                |
|---------------------------------|--------------------------------|
| 2 Come to the table of peace... | 4 Come to the table of hope... |
| 3 Come to the table of love...  | 5 Come to the table of joy...  |

# All Who Hunger, Gather Gladly

1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.  
 2 All who hun-ger, nev-er strang-ers, seek-er, be a wel-come guest.  
 3 All who hun-ger, sing to - geth - er; Je - sus Christ is liv - ing bread.

Come from wil-der-ness and wan-dering. Here, in truth, we will be fed.  
 Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.  
 Come from lone - li - ness and long - ing. Here, in peace, we have been led.

You that yearn for days of full - ness, all a - round us is our food.  
 We that once were lost and scat-tered in com - mu - nion's love have stood.  
 Blest are those who from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.

**\*Closing Hymn**

*In Christ There is No East or West*

No. 317

**1 In Christ there is no east or west,  
in him no south or north,  
but one great fellowship of love  
throughout the whole wide earth.**

**2 In Christ shall true hearts everywhere  
their high communion find;  
his service is the golden cord  
close-binding humankind.**

**3 Join hands, disciples of the faith,  
whate'er your race may be.  
All children of the living God  
are surely kin to me.**

**4 In Christ now meet both east and west;  
in him meet south and north.  
All Christly souls are one in him  
throughout the whole wide earth.**

**\*Charge & Benediction**

Wes Avram

**Sending Music**

Prelude on *Land of Rest*  
Lorraine Brugh, organ

arr. Leo Sowerby

\* Please rise.

# Scripture

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## John 17:9-23

9 I pray for them. I am not praying for the world, but for those you have given me, for they are yours. 10 All I have is yours, and all you have is mine. And glory has come to me through them. 11 I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one. 12 While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.

13 “I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them. 14 I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. 15 My prayer is not that you take them out of the world but that you protect them from the evil one. 16 They are not of the world, even as I am not of it. 17 Sanctify them by the truth; your word is truth. 18 As you sent me into the world, I have sent them into the world. 19 For them I sanctify myself, that they too may be truly sanctified.

## Jesus Prays for All Believers

20 “My prayer is not for them alone. I pray also for those who will believe in me through their message, 21 that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. 22 I have given them the glory that you gave me, that they may be one as we are one— 23 I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me.

New Revised Standard Version Updated (NRSV)

# About the Music

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Today we welcome back Dr. Lorraine Brugh who is leading our worship from the organ and piano. Lorraine has worked as the Senior Research Professor at Valparaiso University and was our Artist-In-Residence in the 2021-2022 season.

The postlude is based on the early American tune “Land of Rest.” That tune forms the basis for our communion liturgy this morning (Holy, Holy, Christ Has Died, Amen.) This well-loved tune is used 3 other times in Glory to God. Composer Leo Sowerby (1895-1968) was known as America’s foremost composer of organ and church music of his day. Most of this was written for St. James Cathedral (Episcopal) in Chicago. He received a Pulitzer Prize and the American “Prix de Rome.”



## Notes of Interest

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**Ushers** are Debbie & Jack Bender, Linda Bobier, Mary & Chuck Goldthwaite, Julia Mitchell, and Suzanne Moon; **Head Usher** is Tim Erion.

**The Flowers** are given by Peg & Mark Boutchia in celebration of their 30th wedding anniversary on October 2.

**Communion Servers** are Robert Armstrong, Merry Cole Bender, Becky Comstock, Laurel Davis, Kaaren Gotwals, Kim Hammons, June Hanson, Win Holden, Laurie Jones, Mark Leinweber, Sherrie & David LeMoine, Joanne McDowell, Jacque Olmert, Sunny Schaefer, Christie Slegers, Michele White, and Paulette White.

## Prayer Requests

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Please pray for the following members & friends:

- For Alan W., on life support from a heart attack and has heart & kidney failure;
- For Jackson, to heal from mono;
- For Tyler, who's struggling with addiction;
- For Jen, who's struggling with marital issues;
- For Marsha, who is healing from foot surgery;
- For 1-month-old Augie, with heart issues;
- For Andrea, with pancreatic cancer;
- For Carol, to recover from a bad fall;
- For Molly, with a kidney stone;
- For Leila, with heart & kidney failure;
- For our healthcare workers, first responders, and local and federal government workers who are serving our communities;
- For the people of Haiti and Harmony Ministries;
- For our men and women in the military.

To add your prayer requests to the Pinnacle prayer list, please email [prayer@pinnaclepres.org](mailto:prayer@pinnaclepres.org) or call 480.585.9448.

If you would like to join our prayer request email list to receive a weekly list of people needing your prayers and monthly prayer guidelines, please send your name and email to [prayer@pinnaclepres.org](mailto:prayer@pinnaclepres.org).

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