



# Welcome

**PINNACLE PRESBYTERIAN CHURCH**

Sunday, January 7, 2024 | 10:00 am  
Baptism of the Lord Sunday

<b>Prelude</b>	Variation on <i>All Glory Be to God on High</i> Benjamin Sidoti, organ	J. P. Sweelinck
<b>Lighting of the Candles</b>		Leon Kmiec
<b>Words of Welcome</b>		Wes Avram
<b>Call to Worship</b>		Erik Khoobyarian
<b>*Opening Hymn</b>	<i>Morning Has Broken</i>  1 Morning has broken like the first morning; blackbird has spoken like the first bird. Praise for the singing! Praise for the morning! Praise for them, springing fresh from the Word!  2 Sweet the rain's new fall sunlit from heaven, like the first dewfall on the first grass. Praise for the sweetness of the wet garden, sprung in completeness where God's feet pass.  3 Mine is the sunlight! Mine is the morning, born of the one light Eden saw play! Praise with elation; praise every morning, God's re-creation of the new day!	No. 664
<b>*Prayer of Adoration</b>		Leon Kmiec
<b>*Passing of the Peace</b>		Leah Quarles

cont'd ►

**Children's Message**

Leah Quarles

Children pre-K-8th Grade leave for Church School.  
9th-12th Grade Youth will remain in worship with their families.  
Nursery is available.

**Congregational Response** (unison)

No. 547

**Go, my children with my blessing, never alone;  
Waking, sleeping, I am with you, you are my own;  
In my love's baptismal river, I have made you mine forever,  
Go, my children, with my blessing, you are my own.**

**Our Common Life**

Wes Avram

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**Offertory**

Musical Offering

*Down to the River to Pray*

arr. S. Curry

Schae Chapman, soloist • Chancel Choir • Ilona Kubiaczyk-Adler, director  
Jonathan Lang, piano

Refrain:

*As I went down to the river to pray,  
Studyin' about that good ol' way and who shall wear the starry crown?  
Good Lord, show me the way.*

*O sisters, let's go down, let's go down, come on down.  
Come on sisters, let's go down, down to the river to pray.  
Refrain*

*O brothers, let's go down, let's go down, come on down.  
Come on brothers, let's go down, down to the river to pray.  
Refrain*

*O fathers, let's go down, let's go down, come on down.  
O fathers, let's go down, down to the river to pray.  
Refrain*

*O mothers, let's go down, come on down, don't-cha wanna go down.  
Come on mothers, let's go down, down to the river to pray.  
Refrain*

*O sinners, let's go down, let's go down, come on down.  
O sinners, let's go down, down to the river to pray.  
Refrain*

**\*Doxology** (*Kremser*) (unison)

No. 612, vs. 1

**We praise you, O God,  
our Redeemer, Creator;  
in grateful devotion  
our tribute we bring.  
We lay it before you;  
we kneel and adore you;  
we bless your holy name;  
glad praises we sing.**

cont'd ►

**Scripture Reading**

Matthew 28:16-20

Will Willimon

Reader: The Word of the Lord.

All: **Thanks be to God.**

**Sermon**

*What's Next?: God Only Knows*

Will Willimon

**Communion Hymn**

*In the Singing*

No. 533

**Sacrament of Holy Communion**

Invitation to Table

Wes Avram

Great Thanksgiving Prayer

Wes Avram

One: The Lord be with you.

All: **And also with you.**

One: Lift up your hearts.

All: **We lift them up to the Lord.**

One: Let us give thanks to the Lord, our God.

All: **It is right to give our thanks and praise.**

One: It is truly right and our greatest joy to give you thanks and praise ... who forever sing to the glory of your name:

F                    C                    F                    B<sup>b</sup> C                    F

1 Ho - ly, ho - ly, ho - ly Lord, God of  
2 Bless - ed is he who comes in the

(A)                    (D/F#)                    (F#m)                    (G)                    (A) (Bm)  
C                    F/A                    Am                    B<sup>b</sup>                    C Dm

pow - er and might,                    heav - en and earth are  
name of the Lord.                    Ho - san - na in the

(G)                    (D)                    (A) (Bm)                    (Em7)                    (A) (Dsus) (D)  
B<sup>b</sup>                    F                    C Dm                    Gm7                    C Fsus F

full of your glo - ry. Ho - san - na in the high - est.  
high - est, ho - san - na in the high - est.

One: ... Therefore, we proclaim the mystery of our faith:

Christ has died; Christ is ris-en; Christ will come a - gain.

(G) (A)(Bm) (G) (D) (A)(Bm) (Em7) (A)(Dsus)(D)  
B<sup>b</sup> C Dm B<sup>b</sup> F C Dm Gm7 C Fsus F

Christ has died; Christ is ris-en; Christ will come a - gain.

One: We pray, as Christ taught us, saying:

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

A - men, a - men, a - men.

B<sup>b</sup> C Dm B<sup>b</sup> F C Dm Gm7 C Fsus F

The Words of Institution and Call to the Spirit

Wes Avram

The Sharing

### Music during Communion

- Breathe on Me, Breath of God*, No. 286
- Bread of Life From Heaven*, No. 497
- Loaves Were Broken, Words Were Spoken*, No. 498

# Breathe on Me, Breath of God 286

1 Breathe on me, Breath of God; fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die,

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a time signature of 3/4. It contains a melody of eighth and quarter notes. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes.

that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do and to en - dure.  
un - til this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

The second system of music also consists of two staves in the same key signature and time signature. The upper staff continues the melody, ending with a double bar line. The lower staff continues the accompaniment, also ending with a double bar line.

## 497

## Bread of Life from Heaven

Refrain C

C G Am Am7 F G7 C

Bread of life from heav-en, your blood and bod - y giv - en, we

F G7 C Am F G7 C *Last time*

eat this bread and drink this cup un - til you come a - gain.

G G7 C F

1 Break now the bread of Christ's sac - ri - fice; giv - ing thanks,  
2 Seek not the food that will pass a - way; set your hearts  
3 Love as the One who, in love for you, gave him - self  
4 Dwell in the One who now dwells in you; make your home  
5 Drink of this cup and de - clare his death; eat this bread

G C Bdim7 E7

hun - gry ones, gath - er round. Eat, all of you, and be  
on the food that en - dures. Come, learn the true and the  
for the life of the world. Come to the One who is  
in the life - giv - ing Word. Know on - ly Christ, ho - ly  
and be - lieve Eas - ter morn; trust his re - turn and, with

Am Am7 D D7 Gsus G7 *to Refrain*

sat - is - fied; in Christ's pres - ence the loaves will a - bound.  
liv - ing way, that the full - ness of life may be yours.  
food for you, that your hun - ger and thirst be no more.  
One of God, and be - lieve in the truth you have heard.  
ev - ery breath, praise the One in whom you are re - born.

# Loaves Were Broken, Words Were Spoken

498

Capo 3: (D) (Bm) (G)  
F Dm B $\flat$

1 Loaves were bro - ken, words were spo - ken by the Gal - i -  
2 Loaves were bro - ken, words were spo - ken in a qui - et  
3 Loaves are bro - ken, words are spo - ken, as in faith we  
4 By the loaves you break and give us, send us in your

(D) (Bm)  
F Dm

le - an shore. Je - sus, Bread of Life from heav - en, was their  
room one night. In the bread and wine you gave them, Christ, you  
gath - er here. Je - sus speaks a - cross the a - ges: "I am  
name to share bread for which the mil - lions hun - ger, words that

(G) (D) (A)  
B $\flat$  F C

food for - ev - er - more.  
came as Light from Light. By your bod - y bro - ken  
with you; do not fear!"  
tell your love and care.

(Bm) (F $\sharp$ m) (Bm) (G) (A) (D)  
Dm Am Dm B $\flat$  C F

for us, by your wine of life out-poured, Je - sus, feed a -

(Bm) (G) (D)  
Dm B $\flat$  F

gain your peo - ple. Be our Host, our Life, our Lord.

**\*Closing Hymn**

*Sing of God Made Manifest*

No. 156

1 Sing of God made manifest  
in a child robust and blest,  
to whose home in Bethlehem  
where a star had guided them,  
magi came and gifts unbound,  
signs mysterious and profound:  
myrrh and frankincense and gold  
grave and God and king foretold.

2 Sing of God made manifest  
when at Jordan John confessed,  
“I should be baptized by you,  
but your bidding I will do.”  
Then from heaven a double sign—  
dove-like Spirit, voice divine—  
hailed the true Anointed One:  
“This is my beloved Son.”

3 Sing of God made manifest  
when Christ came as wedding guest  
and at Cana gave a sign,  
turning water into wine;  
further still was love revealed  
as he taught, forgave, and healed,  
bringing light and life to all  
who would listen to God’s call.

4 Sing of God made manifest  
on the cloud-capped mountain’s crest,  
where the law and prophets waned  
so that Christ alone remained:  
glimpse of glory, pledge of grace,  
given as Jesus set his face  
towards the waiting cross and grave,  
sign of hope that God would save.

**\*Charge & Benediction**

Will Willimon

**Sending Music**

*Tocatta in d* BWV 538  
Ilona Kubiaczyk-Adler, organ

J. S. Bach

\* Please rise.



## About Our Guest Preacher

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**Will Willimon** is a Professor of the Practice of Christian Ministry at Duke Divinity School. A bishop in the United Methodist Church, Professor Willimon served as the dean of Duke Chapel and professor of Christian ministry at Duke University for 20 years. He returned to Duke after serving as the bishop of the North Alabama Conference from 2004 to 2012. He has taught in Germany, Singapore, New Zealand, and Australia in various seminaries. He is a trustee of Wofford College, Emory University, and serves on the Dean's Committee of Yale Divinity School.

Willimon is the author of over 70 books. His *Worship as Pastoral Care* was selected as one of the 10 most useful books for pastors in 1979 by the Academy of Parish Clergy. His articles have appeared in many publications including *Theology Today*, *Interpretation*, *Liturgy*, and *Christianity Today*. He is editor-at-large for *The Christian Century*. His book *Pastor: the Theology and Practice of Ordained Leadership* is used in dozens of seminaries in the United States and Asia.

## Scripture

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### Matthew 28:16-20

#### The Great Commission

16 Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. 17 When they saw him, they worshiped him; but some doubted. 18 Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. 19 Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

New Revised Standard Version Updated (NRSV)

## Notes of Interest

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**Ushers** are Laurel Davis, Audrey Hart, Adam Rogers, and Lily Rogers; **Head Usher** is Matt Sidoti.

**Communion Servers** are Merry Cole Bender, Linda Bobier, Kathe & Doug Drake, Sherry Gamble, Emily Garzolini, Kaaren Gotwals, Rick Hess, Win Holden, Laurie Jones, Sherrie & David LeMoine, Sunny Schaefer, Renee & Jed Schenck, Christie Slegers, and Michele White.

## Prayer Requests

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Please pray for the following members & friends:

- For Margie, for an upcoming surgery and recovery;
- For Carollee, recovering from open heart surgery;
- For Luke, battling brain cancer;
- For Roger's brother-in-law, fighting brain cancer;
- For our healthcare workers, first responders, and local and federal government workers who are serving our communities;
- For the people of Haiti and Harmony Ministries;
- For our men and women in the military.

To add your prayer requests to the Pinnacle prayer list, please email [prayer@pinnaclepres.org](mailto:prayer@pinnaclepres.org) or call 480.585.9448.

If you would like to join our prayer request email list to receive a weekly list of people needing your prayers and monthly prayer guidelines, please send your name and email to [prayer@pinnaclepres.org](mailto:prayer@pinnaclepres.org).