The legacy we leave behind for our children, grandchildren, and this great nation is crucial. As I approach my 94th birthday, I realize this election could be my last. I believe it is vitally important that we cast our ballots for candidates who base their decisions on biblical principles and support the nation of Israel. I urge you to vote for those who protect the sanctity of life and support the biblical definition of marriage between a man and a woman. Vote for biblical values this November 6, and pray with me that America will remain one nation under God.
Christianity Isn’t Dying, Cultural Christianity Is

By
Ed Stetzer, President of LifeWay Research

Taken from http://www.edstetzer.com/articles/TheLifeWayResearchBlog

Last week, I gave some reflections here on the recent Pew Forum data, most specifically about the rise of the “Nones.” I was glad to write more about the issue for “USA Today.”

In a news column, you have to keep your word count to a certain level, but I did write a longer version and thought I would share it here.

You’ve heard it suggested that the United States is simply Europe on a 50-year delay. Most churches will be museums before your grandchildren reach adulthood.

Though new numbers from Pew Research released this month point to a decline in American Protestants, no serious scholar believes that Christianity in America is on a trajectory of extinction. And, as a Ph.D. researcher and practicing evangelical Christian, I say to those who’ve read recent reports and come to that conclusion, “Not so fast.”

You see, many in the USA who identify as Christian do so only superficially. These “cultural Christians” use the term “Christian” but do not practice the faith.

Now it seems that many of them are even giving up the label, and those cultural (or nominal) Christians are becoming “nones” (people with no religious label).

Christian nominalism is nothing new. As soon as any belief system is broadly held in a culture, people are motivated to adopt it, even with a low level of connection. Yet, much of the change in our religious identification is in nominal Christians no longer using the term and, instead, not identifying with any religion.

In other words, the nominals are becoming the Nones.

I’ve seen this in my own family, growing up in an Irish Catholic community outside New York City. Yet, really, the Catholic Church was the church we didn’t go to. Today, I am an evangelical Christian and I attend church like one, but most of my extended family do not attend church—and don’t bother to call themselves Catholics any longer. The nominals became “the none.”

Furthermore, the cultural value of identifying as a Christian is decreasing. When that happens, those whose connection to Christianity was more of an identifying mark than a deeply held belief find that they don’t need that identity anymore. The label does not matter.

When we consider why someone does (or does not) label themselves as a Christian, we see three broad ways people identify as Christian.

“Cultural Christians” mark “Christian” on a survey rather than another world religion because they know they are not Hindu, Jewish, etc., or because their family always has. “Churchgoing Christians” identify as such because they occasionally attend worship services.

On the other hand, “conversion Christians” claim to have had a faith experience in which they were transformed, resulting in a deeply held belief. The recent growth in “nones,” I believe, comes primarily from cultural and churchgoing Christians shifting to the category no longer using a religious identification.

The obvious question is, why the decline at all and what does the future hold? Some may say this sounds exactly like what has happened in Europe.

Well, yes and no.

Europe’s religious decline happened for different reasons than what we are seeing here—bloody religious wars and a church/state alliance leading to mandated religions led to distaste and rejection of religion. That’s not the case in the United States and I don’t think we will go that path.

Yet, there is movement in religious identification.

This shift should cause us to consider three ramifications: First, Christians continue to lose what some have called a home-field advantage. Christianity is no longer the first choice of many seeking spiritual meaning, and identifying as Christian is not necessary to be an accepted part of society. (cont pg. 4)
### 2012 Values Voter Presidential Voter Guide

<table>
<thead>
<tr>
<th>Issue</th>
<th>Support</th>
<th>Oppose</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TAXPAYER FUNDING OF ABORTION</strong></td>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
<tr>
<td>Do you support or oppose taxpayer funding of abortions?</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>GOVERNMENT FUNDING OF PLANNED PARENTHOOD</strong></td>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
<tr>
<td>Do you support or oppose giving tax dollars to Planned Parenthood?</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>TAXPAYER FUNDING OF HUMAN EMBRYONIC STEM CELL RESEARCH</strong></td>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
<tr>
<td>Do you support or oppose the federal funding of embryonic stem cell research?</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>BAN HUMAN CLONING</strong></td>
<td>OPPOSE</td>
<td>SUPPORT</td>
</tr>
<tr>
<td>Do you support or oppose federal legislation prohibiting human cloning of all kinds, both “therapeutic” and “reproductive”?</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>FULL REPEAL OF THE ESTATE TAX</strong></td>
<td>OPPOSE</td>
<td>SUPPORT</td>
</tr>
<tr>
<td>Do you support or oppose the repeal of the federal estate tax?</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>PARENTAL CHOICE IN EDUCATION</strong></td>
<td>OPPOSE</td>
<td>SUPPORT</td>
</tr>
<tr>
<td>Do you support or oppose parental rights in education (educational choice)?</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>STATE MARRIAGE AMENDMENTS</strong></td>
<td>OPPOSE</td>
<td>SUPPORT</td>
</tr>
<tr>
<td>Do you support or oppose the state constitutional amendments preserving natural marriage?</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>FEDERAL DEFENSE OF MARRIAGE ACT</strong></td>
<td>OPPOSE</td>
<td>SUPPORT</td>
</tr>
<tr>
<td>Do you support or oppose enforcement of the Defense of Marriage Act (DOMA)?</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>MARRIAGE AMENDMENT TO THE U.S. CONSTITUTION</strong></td>
<td>OPPOSE</td>
<td>SUPPORT</td>
</tr>
<tr>
<td>Do you support or oppose a marriage protection amendment to the U.S. Constitution that defines marriage as the union of one man and one woman?</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>ENDA - SPECIAL EMPLOYMENT RIGHTS BASED UPON SEXUAL BEHAVIOR</strong></td>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
<tr>
<td>Do you support or oppose the federal Employment Non-Discrimination Act?</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>APPOINTMENT OF CONSERVATIVE JUSTICES</strong></td>
<td>OPPOSE</td>
<td>SUPPORT</td>
</tr>
<tr>
<td>Do you support or oppose strict constructionist judges?</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>MILITARY SOCIAL ENGINEERING</strong></td>
<td>SUPPORT</td>
<td>SUPPORT</td>
</tr>
<tr>
<td>Do you support or oppose open homosexuality in the military?</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>GOVERNMENT CONTROL OF HEALTHCARE</strong></td>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
<tr>
<td>Do you support or oppose the healthcare law known as “Obamacare”?</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>RELIGIOUS LIBERTY</strong></td>
<td>OPPOSE</td>
<td>SUPPORT</td>
</tr>
<tr>
<td>Do you support or oppose protection for institutions, organizations, and individuals from having the government force them to violate their moral or religious beliefs?</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Go to [www.iVoteValues.org](http://www.iVoteValues.org) for more 2012 election information

**On Louisiana Issues**

**We urge you to take a moment to review the 2012 Louisiana Voter Guide at [http://lafamilyforum.us/docs/LA-Voter.Guide](http://lafamilyforum.us/docs/LA-Voter.Guide). We pray that you will vote and let your values be heard.**
Second, the squishy middle is collapsing. It makes less sense to be a cultural Christian today. Better to be spiritual than religious, unless your religion matters to you, as it does to devout Roman Catholics, Protestants and many others.

Third, Christianity is not collapsing, but it is being clarified.

If you cut through the recent hype, and look to studies such as the General Social Survey, you’ll find that the United States is filled with vibrant believers.

The survey shows that the evangelical movement has remained generally steady from 1972 to 2010 (and, contrary to what you might have heard, the data include young adults), that church attendance has declined among mainline Protestants, and that the “nones” have increased.

But no collapse.

Other examples of resiliency abound.

Each year, Gallup asks Americans whether they consider themselves a born-again or evangelical Christian. Since 1992, the percentage has fluctuated from a low of 36% in 1992 to a high of 47% in 1998.

The 2011 yearly aggregate is 42%, very similar to the percentages over the past eight years.

So, Christianity has hardly been replaced by the “nones.”

So, if not extinction, what does the future look like? If trends continue, I believe that the future will look more like the present-day Pacific Northwest. There, we find a majority of the population is spiritual but not religious, yet vibrant churches and devout Christians abound.

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**Defending the Faith - Linking Culture with Truth**

**The Biology of Sin:**

“Grace, Hope, and Healing for Those Who Feel Trapped”
A Review of Matthew S. Stanford, PhD’s Book, part IV
by
Stephen R. Patton, M.D.

To be accountable for our behavior to God, we must, have free choice between different actions. When a choice is made violating the will of God, sin is committed. One task of the Christian is to align his will with that of God’s. Sometimes our desires do not correspond to that of the Father’s, making His will difficult to follow. For certain individuals the opposing desires are so intense that doing the right thing or following the right lifestyle may seem nearly impossible.

We have been learning through Dr. Matthew Standford’s book, The Biology of Sin, about specific differences in brain chemistry of certain people. These differences make sinful choices more difficult for them to resist than for the general population. It would be helpful to the reader to review the past three month’s articles to refresh those concepts. Last time I discussed the brain’s chemical changes that take place in drug addicts which makes overcoming addictions like cocaine difficult.

In separate chapters, Dr Stanford discusses the brain chemistry that is altered in people predisposed to rage, lust, adultery, lying and stealing. Research shows biochemical alterations in specific parts of the brain where these different behaviors are regulated or modified. Certain differences have been found to be present among homosexuals also. Many gay adults note that at an early age they were “different.” This aspect of their makeup needs to be recognized. Dr. Stanford addresses this issue head on as homosexuality is a topic which frequently divides communities, churches and families. Understanding the condition serves as the basis for dealing with and treating it.

Dr. Stanford says, “Just as rage, lust, criminality and addictions are all influenced by heredity, so is homosexuality.” Research has focused on two areas within the hypothalamus (a small structure at the very base of the brain). These areas may develop differently in males and females depending on how much testosterone (male sex hormone) they are exposed to at critical stages during fetal development. Underexposure to testosterone in males may result in desire for male sex partners later in adulthood that varies in degree from case to case. The reverse is true for women if the female fetus is overexposed in utero to this hormone. Research has shown that these “reversals” result in small but observable anatomical differences in the hypothalamus of affected individuals. These changes correlate with desire for same-sex partners in adulthood. Although somewhat oversimplified, you get the picture.

With this knowledge of greater understanding, how should we respond to those struggling with homosexuality? The Bible tells us unequivocally that the practice is indeed sinful in God’s eyes (Leviticus 18:22). We cannot change that. Those caught up in gay lifestyles need to understand biblical teaching and refrain from promoting the gay lifestyle but at the same time need understanding and hope. With mutual understanding, counselors and affected individuals can engage in a treatment and recovery process. What types of treatment are beneficial? Next month we will explore the general approach to treatments that Dr. Standford recommends for homosexuality as well as other conditions.

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For example, in the Foursquare Church (a mid-size Pentecostal denomination), the Northwest District oversees 150 churches. Fifteen years ago, 66 of those churches did not exist. Those 66 churches alone report 40,000 new believers. Similar examples of such vibrant growth, there and elsewhere, demonstrate the point.

So, in an increasingly secular environment we have vibrant congregations. That’s the future.

It’s true that many mainline churches in America, like their European counterparts, have closed down and converted into concert halls and museums. But I find it telling that churches like Sojourn Community church in Louisville are buying back former cathedrals, and filling them anew with vibrant young congregations.

Even in the shadow of the decline of cultural and nominal religion, the future of vibrant Christianity in America is all around us.

The future of Christianity in America is not extinction but clarification that a devout faith is what will last.

Christianity in America isn’t dying, cultural Christianity is. I am glad to see it go.
A Grateful Spirit
Why should Christians be thankful in every area of their lives?
by Charles F. Stanley

Remaining thankful during the everyday troubles of life can be a challenge. Problems arise, trials test our faith, and the Enemy tries to tear us down. This is why it is so important that we purposefully recall all that the great things the Lord has done for us.

The Bible encourages us to have grateful spirits. Psalm 100:4–5 tells us, “Enter His gates with thanksgiving and His courts with praise, give thanks to Him, bless His name. For the LORD is good; His lovingkindness is everlasting and His faithfulness to all generations.”

We can take time each day to remember the goodness of God and express our gratefulness through:

Worship. Praise and gratitude should permeate every area of our lives, and our songs are a good place to start. Psalm 100:2 tells us we should always, “Come before Him with joyful singing.”

Prayer. Philippians 4:6 instructs, “Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.” When our intercession is filled with gratefulness, we will be less focused on our own problems and more on the Lord’s wonderful sufficiency.

Giving. We must find opportunities to express our gratitude to God. An excellent way is to show His love to others. Second Corinthians 9:12 explains, “The ministry of this service is not only fully supplying the needs of the saints, but is also overflowing through many thanksgivings to God.”

Friendships. Are you always finding fault in your relationships, or are you grateful for the amazing people the Father has put in your life? In Philippians 1:3–4, Paul wrote, “I thank my God in all my remembrance of you, always offering prayer with joy . . . for you all.” We should be thankful for our friends, what they teach us about Christ, and how He uses us in their lives for His glory.

Spiritual battles. How can we give thanks in the midst of adversity? By remembering that God has a purpose for everything we experience. He will ultimately lead us to triumph if we obey Him. As 1 Corinthians 15:57 says, “Thanks be to God, who gives us the victory through our Lord Jesus Christ.” The Father uses our most trying circumstances to show us His power, increase our faith, and transform us into the image of His Son.

Our daily lives: Colossians 2:6–7 teaches, “As you have received Christ the Lord, so walk in Him, having been firmly rooted and now being built up in Him and established in your faith, just as you were instructed, and overflowing with gratitude.” Believers who remember that Christ is leading them and working in their lives will be less tempted to complain. When we understand the remarkable privilege of having an intimate relationship with Jesus, our hearts will be like springs overflowing with gratitude.

A grateful spirit begins with understanding what it cost Jesus Christ to forgive your sins and have a relationship with you. When you accept His death on the cross as payment for your transgressions and receive Him as your personal Savior, you surrender your life to the Lord. The Holy Spirit then comes to seal you as a child of God—to enable you to become everything He created you to be. He fills the emptiness that nothing else in this world can. That is why 1 Thessalonians 5:18 says, “In everything give thanks; for this is God’s will for you in Christ Jesus.” So worship the Lord and give Him thanks in every circumstance.

Simple Missions Project Proposal

If each church that takes The Bridge could set up a collection box for Bibles and Christian literature I think we might be able to fill a shipping container by December. That’s what I like to ask you to do. Bibles can be old and worn, even in pieces, slightly used or new. Sunday school literature and other Christian publications are in great demand in other English speaking countries. We now have a connection to get these items into the hands of pastors in Nigeria and other parts of Africa.

Please help us in this project. Two other drop-off locations, besides KBCL at 316 Gregg St. in Shreveport, are Myrick’s Barber Shop at 3562 Greenwood Road, also in Shreveport, and Adams Eye Care at 1911 Benton Road in Bossier. If you have quite a load and need someone to pick them up we can do that. Call us at 861-1070.

Thanks again for all the donations already made to this cause.

The Editor
Christian Healthcare Ministries: more than 30 years of meeting members’ health cost needs

Christian Healthcare Ministries (CHM) is a biblical solution to meeting health care costs.

Christian Healthcare Ministries:
- costs less than health insurance.
- doesn’t turn anyone away because of age or a medical condition.
- doesn’t cancel members with expensive medical problems.
- members choose their own doctors and hospitals.
- has a generous maternity program.
- staff members pray for members with medical conditions.
- is modeled on how Christians cared for each other in the book of Acts.

CHM is not health insurance. It’s a voluntary cost-sharing ministry through which Christians share monthly financial gifts to meet each other’s health care costs. **In the past 20 years, CHM members shared more than $1 billion in medical bills!**

It’s affordable, compassionate, effective—and, at more than 30 years old, it’s America’s oldest health cost sharing ministry.

CHM was recently featured on former Arkansas Gov. Mike Huckabee’s Fox News Channel’s show “Huckabee.” Visit [www.chministries.org](http://www.chministries.org) to see Gov. Huckabee’s interview with CHM Executive Director Rev. Howard Russell and members Jason and Tori Benham of Concord, N.C.

Visit CHM’s website, [www.chministries.org](http://www.chministries.org), or call 1-800-791-6225, to find out what Christian Healthcare Ministries can—and will—do for you.

(L-R): Mike Huckabee interviews Rev. Howard Russell and Tori and Jason Benham on Fox News’ “Huckabee.”

Last year Northwest Louisiana collected 24,437 boxes for Operation Christmas Child. We pray that you will open your hearts to these children throughout the world and help us surpass this year’s goal of 26,000. Since 1993, OCC has collected over 95 million shoe box gifts and hand-delivered them to impoverished children in more than 130 countries. This year, Operation Christmas Child hopes to exceed the lifetime number of 100 million.

Find out more about Operation Christmas Child and how to pack a box at [http://www.samaritanspurse.org/index.php/occ/Pack_A_Shoe_Box/](http://www.samaritanspurse.org/index.php/occ/Pack_A_Shoe_Box/)

**NATIONAL COLLECTION WEEK:**
**NOVEMBER 12-19**

Local collection site: First Baptist Bossier

Packing the boxes is fun, but organizing, checking, counting and loading them is a lot of work. If you are interested in volunteering some hours to do the hard part, please do and God bless you. It’s a wonderful endeavor. Contact Patsy Starks at (318) 230-5535.

You can also send your shoe box gift to:

Samaritan’s Purse  
**Operation Christmas Child**  
801 Bamboo Road, Boone, NC 28607

Children participating in “The Greatest Journey,” a follow-up discipleship program offered to children who receive a shoe box gift.
Evangelistic Festival in Desert North of Cairo

This event is going on as I write this and most probably I’ll not have any more information to give you about the outcome before going to print with this issue of The Bridge. Keep that in mind as you read and for an updated report visit www.OpenDoorsUSA.org.

SANTA ANA, Calif. (Oct. 25, 2012) – A Christian leader in Egypt is calling for prayers for a huge four-day evangelistic festival starting today in the desert north of Cairo. The unique event is expected to draw 50,000 people from all over Egypt. Hundreds of buses will transport the crowds every day from major cities to the site.

The festival is being televised and covered by several Christian satellite channels. Television coverage is expected to attract 5 to 6 million viewers. According to a Christian leader, the main theme behind all the activities is how Jesus can change lives. At the end of each day, there is worship and a direct evangelistic message to call those present to give their lives to Jesus.

“With the political, social, economic and religious challenges in Egypt in the last few months, all Egyptians are left with many uncertainties,” he continues, “but Christians of Egypt are realizing more and more every day that God is visiting our country with a powerful divine presence, and that the things He is going to do in our country are beyond imagination. This is what we pray for and this is what we are waiting in faith to see…”

Brothers and sisters worldwide are being asked to join these in prayer, and to watch as thousands, and maybe millions of Egyptians, come to Jesus.

Earlier in the month a youth festival in the desert drew 10,000 young people from all over Egypt. Here is a brief report on that event:

They gathered for three days to worship the Lord and to seek God’s blessing for their country. The worshippers, mostly ranging from ages 13 to 30, gathered from 10 o’clock in the morning until 8 each evening. Many traveled hundreds of miles to the worship site in the middle of the desert north of Cairo.

“To sit among over 10,000 young people, worship with them in a roaring holy noise, listen to powerful and challenging messages and pray for God’s powerful presence in our lives; really, it is hard to describe in words,” says a Christian leader. “Sitting at the very back of the small soccer stadium gave me a good view of the scene. Thousands were sitting to my right, thousands to my left and thousands more in the middle. Hardly any empty gaps!”

The wonderful fact is that these young people came from all over Egypt. About 3,000 of them from many cities located in the south, stayed in conference facilities nearby. The remaining 7,000 came back and forth each day by bus from Cairo and Alexandria. According to the church leader,

An estimated 100 million Christians worldwide suffer interrogation, arrest and even death for their faith in Christ, with millions more facing discrimination and alienation. Open Doors supports and strengthens believers in the world’s most difficult areas through Bible and Christian literature distribution, leadership training and assistance, Christian community development, prayer and presence ministry and advocacy on behalf of suffering believers. To partner with Open Doors USA, call toll free at 888-5-BIBLE-5 (888-524-2535) or go to www.OpenDoorsUSA.org.

Photo courtesy of Stephanie Keith
THE BRIDGE can be found at the following businesses:

Acre Mortgage and McGee & McGee D.

Adam's Eye Care

Ainsworth Hair Color Salon

Audio Video Consultants LLC

Azalea Estates

Azalea's Cleaners

Bill's Cleaners Laundry Shoe Rep

Brightman's Family Dental Center

Caddo Basin Bank

Caddo Parish Libraries

Chandler, John M.D.

Cheyevland

Christian Life Tapes and Books

Consider the Lillies Florist

Courtey Golf Carts

Crisis Pregnancy Center

Cross Lake Citgo

Praise Temple Full Gospel Baptist Cathedral

Corporate Headquarters

4725 Greenwood Road

631-5683

Project Love

6035 Fairview Ave

§ 8:30am; (Sun) 10:15am

219-2989

Rose Park Baptist

5560 Buncombe Rd

687-8272

Sacred Heart of Jesus Catholic 4736 Lyha

(Sat) 4:30pm; (Sun) 9am, 11:30am

365-2121

St Andrew Presbyterian Church

3625 N. Market

221-3357

Saint Luke's Methodist

6012 Youree

868-3613

St. Matthias Episcopal Church

3301 St. Matthias Drive

Wed., 6:00 pm., Sun., 8:00 am and 10:15 am

318-635-5534

Saint Paul's Episcopal

275 Southfield Rd

(Sun) 8 & 10:30am. (Wed) 10am, 5:30 pm

865-8469

St. Nicholas Orthodox Christian

9100 Youree

(Sun)10:00 a.m., SS 11:30, Wed-Sat. 6:00

797-2226

St. Paul Lutheran

M S 4 4175 Lakeshore Dr

(Sun)10:00 a.m., § 9:00am

636-2310

Salvation Army

200 E. Stoner

429-7463

Shiloah Baptist

421 Webster

(Sun) 11am, § 9:30am, (Wed, Thu) 6pm

Showerings of Blessing Ministries

6500 Fairview Ave

(Sun) 9:30 & 11am, 7pm, (Thu) 7pm

Shreve City Baptist

2810 Knight St

865-5643

Shreveport Community Church

5720 Buncombe Rd

671-7100

Stoner Hill Baptist Church

1201 Cornwall Ave.

Sunday 8:30, 9:30, 11:00 a.m. Wed. 6:00p.m.

221-9871

Summer Grove Baptist

South Park Mall, 8924 Jewella Avenue

686-1470

Summer Grove United Methodist

9119 Dean Rd.

(Sun) 9am, SS 10 am, (CS) 11am, Y 4pm

686-2514

The Rock Family Center

Holiday Inn Express

(540) 1030am, (Wed) 7pm

518-8603

The Simple Church

Shreveport Convention Center - 8:30, 9:30 and

9:00 am

Tinseltown - 9:30, 10:30

Trinity Baptist Church 5895 Bert Kouns Ind.

Loop, 71129, (Sun) 9:30am, 10:30am, 6:30 pm.

Wednesday, 6:30pm, 686-2300

Trinity Heights Baptist

3820 Old Moorsport

221-2695

United House of Prayer

2888 Lakeview Rd

(Tues) 7pm, (Fri) 7pm, (Sun) 10am

424-9555

Vineyard

613 Ashbourne Dr

(Sun)10:30 am

868-4991

Western Hills Baptist

4153 Pines Rd

636-2408

Westview Christian

7188 Greenwood Rd

635-0556

Willow Point Baptist

5500 S. Lakeshore Dr.

(Sun) 10:45am, 5pm, (Wed) 6:15pm

631-8500

Woodridge Baptist

850 E. Bert Kouns

861-3519

Word of God Ministries

6645 Industrial Loop

(Sun) 8:00 and 10:30a.m., (Wed) 6:30pm

364-8977

Word of Life

4425 Meriwether Rd

(Sun) 9am, 10:30am, (Wed) 7pm

688-4411

To change or add information or request The

Bridge, e-mail us at kbcl_radio@bellsouth.

net or call 861-1070.
**Church and Community Calendar**

**November is National Adoption Awareness Month**

- **“Grand” Church Parking Lot Sale**: Nov 2-3 from 7 a.m. until 2 p.m. Furniture, clothes, household goods, and more. 2020 Hollywood Ave. “From Bondage to Freedom” Church
- **Jay Williamson & One Voice**: November 3, 2012 at 6:00 p.m. at Praise Temple of Bossier City

**Enjoy the music and preaching of The Shepherds**: November 4 at 9:15 and 10:45 a.m. and 6:00 p.m. A love offering will be received. Central Assembly of God, 700 Hwy 80 in Bossier City. For more information contact the church office at (318) 949-0010.

**Upward Basketball & Cheerleading**: Evaluations November 7 at 5:30 – 7:30 p.m. and November 10, at 9:30 a.m. – 12:30 p.m. Family Life Center, First Baptist Church Shreveport, 543 Ockley Dr. Contact Ronney Joe Webb at 865-8414.

**Veterans Day**: November 11. To all our veterans, thank you!

**Holy Eucharist on Thanksgiving Day**: Giving thanks to God for all our many blessings. The doors will open at 9:45 a.m., and the service will begin at 10:00. Service is about 45 minutes.

**Overeaters Anonymous Fall Retreat**: Living Life in our Safety Zone. Friday, November 30 – Sunday, December 2 at Camp Bethany. Members and guests are welcome. For more information call 318-458-6326 or send an e-mail to wandra_oa@yahoo.com.

**All Out War - Investigating Spiritual Warfare**: Kick-off event for “Choosy Teens, Choose Jesus” winter seminar. December 1 at 5 p.m. Guest Speaker- Mike Guzzardo, Worship- The School of Worship, of Teen Mania Ministries. The public is invited, especially youth and their parents. FREE event. FMI 318.364.8977 ext 112, or eMail: tyesia@wogm.com. Word of God Ministries, 6645 Industrial Loop, Shreveport

**Children’s Christmas Musical**: December 9 at 6:00 p.m. in the Fellowship Hall of First Baptist Church. 543 Ockley Dr. in Shreveport.

**Happy Thanksgiving**: November 22 - A special time to give thanks to the author and source of all our blessings, Jesus Christ.

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**Abortion Recovery**
Abortion recovery facilitators are available free of charge. All calls are confidential. Ark-La-Tex Crisis Pregnancy Center in Shreveport. 861-4600 or hotline# 1-800-395-Help

**Alcoholics Anonymous**
Bellaire Baptist, 1210 Bellaire in Bossier, 746-3914. Mondays, 8:00 p.m.

**Celebrate Recovery**
*Bellaire Baptist* – Tuesdays at 7:00 p.m.
1210 Bellaire Blvd. Bossier City, 698-1604
*Church at Red River*, 213-3600, 230 Flournoy
Lucas Rd, Shreveport, Fridays, 6:00 Meal – Program at 6:30 p.m.
*First Baptist Bossier* – 746-7940, 2810 E. Texas. Mondays, meal at 5:30 p.m. teaching and worship at 6:10 p.m. Small groups at 7:00 p.m. Coping skills and recovery principles for children and students.
*Shreveport/Bossier Rescue Mission*
Fridays, 6:00 p.m. Heritage Baptist Church, 2801 Creswell Ave. in Shreveport, 227-2868

**Gamblers Anonymous**
- Bellaire Baptist, 746-3914, 4330 Panther Dr. in Bossier, Wednesdays 7:00 p.m.
- Bellaire Baptist - DivorceCare
  Wednesdays at 6:30 p.m.
  1210 Bellaire Blvd. in Bossier - 746-3914.
  Child care provided

**Common Ground Military Ministry**
Bellaire Baptist - *Spouses Bible Study* – Wed. 6:30 – 7:30. Childcare provided. 1210 Bellaire Blvd. in Bossier City
*Military Bible Study* – Contact Trey at 746-3914 for details.
*OEF/OIF Veterans Support Group* – Tuesdays 6:30 – 7:30. Old Fire Station, 4302 Parkway Dr. in Bossier

**Grief Recovery Groups:**
*Bellaire Baptist* – *Grief Share*
Wednesdays, 6:00 - 7:00 p.m. Child care provided – 1210 Bellaire Blvd.

**Overeaters Anonymous**
Local OA Hotline # is 318-677-4002
Broadmoor Baptist - 4110 Youree Dr. in Shreveport, 868-6552. Wednesdays at 5:30 p.m.
Room 1203 by Tatum Chapel
*Summer Grove United Methodist* - 9119 Dean Rd. in Shreveport, 686-2514. Meets Sundays at 1:30 p.m.

**Divorce Care**
*Bellaire Baptist* - DivorceCare
Wednesdays at 6:30 p.m.
1210 Bellaire Blvd. in Bossier - 746-3914.
Child care provided

**Local Support Groups**

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**Brainwash Systems**
Specializing in the repair, upgrade, and building of computer systems.
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**GriefShare** – “Surviving The Holidays” Video - Thursday, November 15 – One Night Only - 5:30 to 7:30 p.m.

The video, discussion group and devotional material will help you not only survive the holidays, but find strength, healing and tools to move forward in your daily walk through the deep pain of facing a holiday after the death of a loved one. The seminar is free and open to the community. Dr. Quinn and Jeanne Nyman will lead. Summer Grove Baptist Church, 8924 Jewella Ave. in Shreveport. The Manna House is the 3rd door on your right when you come in Entrance 2 beside the children’s playground. Questions and to Register: Call Amelie Jackson, 318-683-6933.
The Inductive Study Method is an investigative approach to the Bible using three basic components:

**OBSERVATION**

**INTERPRETATION**

**APPLICATION**

Although individual study is the first step, we encourage group discussion of personal observations and insights so confirmation, clarification, and correction are made in the fellowship of other students. Discussion of the Bible’s truths helps seal them in our minds and sharing application encourages us to greater obedience and holiness. In this approach, individual time spent observing Scripture to know what the Bible says and using sound principles of interpretation to understand what it means can result in a God-honoring and fulfilling life of application of the Scriptures.

Because there are skills in observing and interpreting the Bible that are unfamiliar to many students and because there are different philosophies of what is meant by “leading a discussion,” Precept Ministries International provides training workshops to prepare Bible Study Leaders and students to study inductively and help their students successfully complete their assignments and to lead effective discussions. For more information on these training workshops visit: [http://precept.org/training_workshops_overview](http://precept.org/training_workshops_overview).

**Join Kay Arthur’s inductive Bible study on KBCL. See back page for airing schedule.**

**Optional Jordan extension, May 17–21, 2013**

Join Kay and David for an unparalleled experience in the Holy Lands...


Hosted by internationally-respected Bible study teacher Kay Arthur, CEO David Arthur and the Precept Ministries International teaching staff, this tour combines the best of the best: visiting the most spiritually significant sites, experiencing the finest accommodations, and receiving exceptional on-site daily Bible teaching.

**No other tour is comparable** for the in-depth Bible study experience with Precept!

[http://precept.org](http://precept.org)
PROGRAM GUIDE

Monday - Friday
In the Morning...
6:00 Renewing Your Mind - R.C. Sproul
6:30 Precepts for Life - Kay Arthur
6:55 Mission Network News
7:00 Focus on the Family - Jim Daly
7:30 In Touch - Charles Stanley
8:00 Grace to You - John MacArthur
8:30 Love Worth Finding - Adrian Rogers
8:55 Focus on the Family News
9:00 Just Thinking - Ravi Zacharias
9:15 KeyLife - Steve Brown
9:30 Family Life Today - Dennis Rainey
10:00 Family Talk - James and Ryan Dobson
10:30 Revive Our Hearts - Nancy Leigh DeMoss
11:00 For Faith and Family - Richard Land
11:30 WallBuilders Live - David Barton

In the Afternoon...
12:00 Insight for Living - Charles Swindoll
12:30 Turning Point - David Jeremiah
1:00 Point of View - Kerby Anderson
1:30 Focus on the Family News
1:30 The Dave Ramsey Show
4:00 Just Thinking - Ravi Zacharias
4:15 Shreveport-Bossier Rescue Mission - Jim Brackman
4:30 Focus on the Family - Jim Daly
5:00 Urban Alternative - Tony Evans
5:30 Sign Off

Saturday
In the Morning...
6:00 The Car Show
7:00 Spirit of the Outdoors - Jim Newcomb
8:00 Christian Worldview - David Wheaton
9:00 Point of View - Kerby Anderson
11:00 Eagle Forum Live - Phyllis Schlafly
12:00 Sports Spectrum
1:00 Washington Watch Weekly - Tony Perkins
1:30 Precepts for Life - Kay Arthur
2:00 Jonathan Park
2:30 Ranger Bill
3:00 Adventures in Odyssey
3:30 Road to Reality - Gospel for Asia
4:00 Let My People Think - Ravi Zacharias
4:30 The Dave Ramsey Show
5:30 Sign Off

CHILDREN'S SHOWS
IN YELLOW!