



# RENTAL APPLICATION

( SUBJECT TO APPROVAL )

## MASSACHUSETTS

*Making Living Easy...*

PERSONAL	NAME OF APPLICANT			D/O/B			SOCIAL SECURITY NUMBER		
	APARTMENT SIZE			DESIRED MOVE IN DATE			INITIAL IF OVER 18		

PRESENT ADDRESS	PRESENT ADDRESS (CITY/STATE/ZIP CODE)						MONTHLY RENT					
	OCCUPIED FROM: (MONTH/YEAR)				DAY / NIGHT PHONE NUMBER				EMAIL ADDRESS			
	PRESENT LANDLORD NAME, ADDRESS (CITY/STATE/ZIP CODE)						PHONE NUMBER					

PRIOR ADDRESS	PRIOR ADDRESS (CITY/STATE/ZIP CODE)						MONTHLY RENT					
	OCCUPIED FROM: (MONTH/YEAR)				TO: (MONTH/YEAR)				PREVIOUS LANDLORD			
	PREVIOUS LANDLORD NAME, ADDRESS (CITY/STATE/ZIP CODE)						PHONE NUMBER					

EMPLOYMENT	CURRENT EMPLOYER			ADDRESS (CITY/STATE/ZIP CODE)			PHONE NUMBER			
	OCCUPATION OR INCOME SOURCE			SALARY		LENGTH OF EMPLOYMENT		CONTACT PERSON		
	WHAT TYPE OF BUSINESS									
	FORMER EMPLOYER			ADDRESS (CITY/STATE/ZIP CODE)			LENGTH OF EMPLOYMENT		PHONE NUMBER	

OCCUPANTS	1.			2.			3.		
	LIST ALL HOUSEHOLD MEMBERS OVER THE AGE OF 18. EACH ADULT MUST FILE SEPARATE APPLICATIONS.								

EMERGENCY	NAME		ADDRESS (CITY/STATE/ZIP CODE)			RELATIONSHIP		PHONE NUMBER	
	NAME		ADDRESS (CITY/STATE/ZIP CODE)			RELATIONSHIP		PHONE NUMBER	

Have you ever been convicted of a crime? \_\_\_\_\_

(A conviction record may not necessarily lead to a rejection of your application.)

Are you or any member of the applicant's household engaged in the current illegal use of a controlled substance? \_\_\_\_\_

Have you or any member of the applicant's household been convicted of illegal manufacture, distribution or possession of a controlled substance? \_\_\_\_\_

List the year, model and state of registration for all cars in the household: \_\_\_\_\_

Do you have any recreational vehicles (boats, motorcycles, campers, etc.)? \_\_\_\_ Yes \_\_\_\_ No

If yes, please specify: \_\_\_\_\_

Do you have a pet? \_\_\_\_\_ If yes, Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Description: \_\_\_\_\_

**PLEASE NOTE THAT THIS IS A PRELIMINARY APPLICATION AND DOES NOT INDICATE OUR APPROVAL FOR AN APARTMENT. ADDITIONAL INFORMATION MAY BE REQUESTED AT A LATER DATE TO COMPLETE THE PROCESSING OF YOUR APPLICATION. YOUR SIGNATURE BELOW GRANTS MANAGEMENT YOUR CONSENT TO VERIFY THE INFORMATION CONTAINED IN THE APPLICATION.**

I, \_\_\_\_\_, hereby give the full permission for Taymil Partners LLC to obtain credit history, landlord references, criminal history, housing court information and any other information that may be needed to process this application. Information may also be obtained directly from the source provided on my application. I warrant and represent that all statements herein are true.

Please be informed that all apartments at this property are rented to individuals without regard to race, color, religion, sex, handicap, familial status, national origin or sexual orientation and Taymil Partners LLC practices Equal Housing Opportunity.

The undersigned warrants and represents that all statements herein are true and agrees to execute upon representation an apartment lease agreement, a copy of which the applicant has received or has had occasion to examine, which lease or agreement may be terminated by the Lessor if any statement herein is made not true.

Rent and Other Monthly Charges are due and payable in the first day of each month in advance.

Cancellation of this application must be made within 48 hours for refund of \$ \_\_\_\_\_. The holding fee taken with this application is to be applied to the first month's rent if application is approved. If the applicant fails to execute a lease, then the holding fee shall be retained by the owner/agent as liquidated damages. However, the owner/agent will refund the holding fee if this application is rejected.

**NOTE:** By selecting **ACCEPT**, you hereby acknowledge that this electronic application, submitted in compliance with the Federal legislation enacted in 2000, known as the Electronic Signatures in Global and International Commerce Act (ESGICA), is binding. This transaction **DOES NOT** require an electronic signature. In place of an electronic application/signature you are hereby notified that a paper application can be picked up at an office and/or printed from on-line site, signed by ink, and returned to the property office as acceptance to apply for occupancy in a Taymil Partners LLC community.

Accept Electronic Signature

Will Print and Sign

Date:

\_\_\_\_\_

Signature of Applicant \_\_\_\_\_

Signature of Property Representative \_\_\_\_\_

Date \_\_\_\_\_

**FOR OFFICE USE ONLY**

**DATE RECEIVED:** \_\_\_\_\_

Base Rent per Month \$ \_\_\_\_\_

First Month's Rent \$ \_\_\_\_\_

Term of Lease: \_\_\_\_\_

Other Monthly Charges \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

Last Month's Rent \$ \_\_\_\_\_

Security Deposit \$ \_\_\_\_\_

Non Refundable Key Fee \$ \_\_\_\_\_

Other Deposits \$ \_\_\_\_\_

Non Refundable Fees \$ \_\_\_\_\_

Amount Received \$ \_\_\_\_\_

Balance Due Upon Acceptance \$ \_\_\_\_\_

