1. **When you come to church, please keep your face mask on throughout the service.** You can remove the face mask to receive Holy Communion and then put it on.

2. If you wish to use the Rest Room, after you use the toilet please wash your hands thoroughly, use a disposal sanitizing wipe to clean the handle on the toilet, the handles on the sink and the handles on the door. A garbage can will be placed outside the Rest Room for the used sanitized wipes.

3. Upon entering into the church, the Church Usher will direct you to the first available seat. People will be seated from the front of the church to the rear. We regret that you cannot sit in your accustomed seats.

4. We shall sit two persons in each pew. One person will sit close to the wall and the other person near the aisle.

5. For persons who live together or are in a “bubble,” you can sit next to each other in the same pew.

6. For persons who do not live together you are asked to maintain 6 feet of distance.

7. We shall place an alms basin near the Baptismal font to allow you to drop your pledge into the alms basin before you take your seat.

8. While prerecorded hymns will be sung, please do not sing.
Vestry Members

Sue Shubeck, Sr. Warden          Mike Shubeck, Jr. Warden
Carolynne Baykowski
Kim Cokelet                      Barbaranne DiMarco
Sunita Gordhan                   Marcel Handy
James Splond                     Elaine Sugzda
Nancy Wall                       Howard Whitmore

Clergy
The Reverend Peter De Franco
The Reverend David Lawson-Beck, Deacon
PROPER 20 SEPTEMBER 20, 2020

THE WORD OF GOD

GATHERING HYMN - GOD, MY KING, THY MIGHT CONFESSING (Please do not sing.)

Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ever will I

2 Hono - or great our God be - fit - teth; who his ma - jes -

3 They shall talk of all thy glo - ry, on thy might and

4 Nor shall fail from mem-or-y’s trea - sure works by love and

5 Full of kind - ness and com - pas - sion, slow to an - ger,

saints a - dare: King su - preme shall they confess thee,

1 bless thy Name; day by day thy throne ad - dress - ing,

2 thy can reach? Age to age his works trans - mit - teth,

3 great - ness dwell, speak of thy dread acts the sto - ry,

4 mer - cy wrought, works of love sur - pass - ing mea - sure,

5 vast in love, God is good to all cre - a - tion;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim,

2 age to age his power shall teach.

3 and thy deeds of won - der tell.

4 works of mer - cy pass - ing thought.

5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee:

thee shall all thy saints adore:

King supreme shall they confess thee,

and proclaim thy sovereign power.
THE OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God’s kingdom, now and for ever. Amen.

OPENING COLLECT

Celebrant: Jesus, you are the way through the wilderness:

People: Show us your truth in which we journey, and by the grace of the Holy Spirit be in us the life that draws us to God. Amen.

SONG OF PRAISE: (Please do not sing.)

Gloria

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

God of miracles and of mercy, all creation sings your praise.

Like the vineyard owner, your grace is extravagant and unexpected.

Lead us to repentance and the acceptance of your grace,

that we may witness to your love, which embraces both those we call friend and those we call stranger. We make our prayer through Jesus Christ, your Son, our Lord, who lives with you and the Holy Spirit, one God in glory everlasting.

People: Amen.

THE LESSONS

EXODUS 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against him?" And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him--what are we? Your complaining is not against us but against the LORD." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.' " And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.' " In the evening quails came up and covered the
camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat.

Reader: The Word of the Lord

People: Thanks be to God

105 - Part I   Confitemini Domino

1 Give thanks to the LORD and call upon his Name; *
    make known his deeds among the peoples.
2 Sing to him, sing praises to him, *
    and speak of all his marvelous works.
3 Glory in his holy Name; *
    let the hearts of those who seek the LORD rejoice.
4 Search for the LORD and his strength; *
    continually seek his face.
5 Remember the marvels he has done, *
    his wonders and the judgments of his mouth,
6 O offspring of Abraham his servant, *
    O children of Jacob his chosen.

Psalm 105: Part II   Et intravit Israel

37 He led out his people with silver and gold; *
    in all their tribes there was not one that stumbled.
38 Egypt was glad of their going, *
    because they were afraid of them.
39 He spread out a cloud for a covering *
    and a fire to give light in the night season.
40 They asked, and quails appeared, *
    and he satisfied them with bread from heaven.
41 He opened the rock, and water flowed, *
    so the river ran in the dry places.
42. For God remembered his holy word *
    and Abraham his servant.
43 So he led forth his people with gladness, *
    his chosen with shouts of joy.
44 He gave his people the lands of the nations, *
    and they took the fruit of others' toil,
45 That they might keep his statutes *
    and observe his laws.
    Hallelujah!

SECOND LESSON

PHILIPPIANS 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit,
striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well -- since you are having the same struggle that you saw I had and now hear that I still have.

Reader: The Word of the Lord

People: Thanks be to God

Gospel Matthew 20:1-16

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."


People: Praise to you, Lord Christ

The Sermon

The Nicene Creed

The people stand as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again
  in accordance with the Scriptures;
  he ascended into heaven
  and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
  and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
  who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
  and the life of the world to come. Amen.

The Prayers of the People
Let us pray to God, who has called us to serve him in our work and in our worship, saying, “Lord, hear our prayer.”

Give to your faithful people grace to live for the good of this world, knowing that our true life is yet to come. Make our lives worthy of the name of Christ which we confess.

People: Lord, hear our prayer.
Bring justice and harmony into the workplaces of the world. Make selfishness give way to desire for the common good.

People: Lord, hear our prayer.
Teach us to be generous in our work, considerate to those who work with us. Bless in your service the daily work of our community.

People: Lord, hear our prayer.
Have mercy on the unemployed and grant them the dignity of work that they desire. Have mercy also on those whose work is long and heavy.

People: Lord, hear our prayer.
We offer our prayers for those on our parish prayer list this morning…

People: Lord, hear our prayer.
Leader: For Michael, our Presiding Bishop, Chip, our Bishop, for all bishops, priests and deacons, and all who serve in your Church

People: Lord, hear our prayer.
May your perpetual light shine on those who have gone into the better life.

People: Lord, hear our prayer.

Concluding Collect
God of salvation, who sent your Son to seek out and save what is lost, hear our prayers on behalf of those who are lost in our day, receiving these petitions and thanksgivings with your unending compassion. Accept these prayers for the sake of your Son, Our Savior Jesus Christ.

People: Amen
CONFESSION AND ABSOLUTION (*Enriching our Worship 1*)
Deacon: Let us confess our sins in penitence and faith.  
*The People kneel or sit as able.Silence is kept.*

**Deacon and People:**

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will.  Amen.

*The Priest, stands and says* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** Amen.

**THE PEACE**

Celebrant: The peace of the Lord be always with you.
**People:** And also with you.

_For the Peace, you are invited to bow or wave to the people near you. Please do not leave your pew to greet people. You can only touch, shake hands or hug persons who live with you._

**BIRTHDAY AND ANNIVERSARY PRAYERS**

*For a Birthday*

O God, our times are in your hand: Look with favor, we pray, on your servant N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord.  _Amen._  

BCP p. 830 #50

*For an Anniversary*

O Lord, our God, you have given us all good things for our salvation. You commanded us to love one another and to bear with one another’s weakness. You yourself are the lover of humankind. To these your servants who love each other in the love of the Spirit grant eternal devotion and true love. We ask this in the Name of Jesus, our Lord. Amen.  

_(Based on Eastern Rite prayer of 9th or 10th Century)_

*For Travelers*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey’s end; through Jesus Christ our Lord.  _Amen._  BCP p. 831 #53

**OFFERTORY ANTHEM:** “ON EAGLES WINGS”  (Please do not sing.)
THE HOLY EUCHARIST

THE GREAT THANKSGIVING (The Eucharistic Prayer for Immigrants)

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

Celebrant: It is truly right and just to praise you always and give you thanks, our God, Source of all creation. For you made the heavens with your powerful love, and tenderly gave us the earth as a nourishing Mother, to be our cradle, our home, and our grave.

People: You adorned her with valleys and mountain chains, with volcanoes and swift rivers, with islands caressed by waves, with leafy forests and desolate deserts.

Celebrant: But we fell into sin and turned our backs on you. We appropriated what is yours and dressed it in barbed wire.

People: We turned against each other and turned the paradise you gave us into a hell of misery and pain. Millions of your children were forced to find their hope in alien lands. Yet you did not abandon those who abandoned you. As a good Father you forgive, and await us with a Mother’s tender love.
In the fullness of time you sent us your own Son, who emigrated from the heavens to the earth; and he who lived in communion with you, lived in solidarity with us.

Celebrant: Therefore we praise you with the angels and archangels, with all our ancestors, and all who already enjoy what we hope for, acclaming you without ceasing:

Celebrant and People (Please do not sing.)
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
    Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
    Hosanna in the highest.

The people kneel as able.
Celebrant: Your Son Jesus Christ, our brother, the immigrant from heaven and a model of immigrants, worked the wood with his calloused hands, and became poor like us to make us rich in your grace.
People: He walked dusty roads to announce your Word, to proclaim amnesty and forgiveness, and proclaim to the poor the good news of their liberation.

Celebrant: On the night in which he washed the feet of his friends, the same night in which he was betrayed and handed over to torture, our Lord took the bread, said the blessing, and broke the bread, sharing it with his friends while saying: Take, eat, all of you. This is my Body given for you. Do this in memory of me.

Celebrant: After supper he took the cup in his hands, and said the blessing over the cup. He then gave it to his friends saying: Drink this all of you, this is the cup of the new covenant in my blood. Blood spilled for you and for the entire human family, for the forgiveness of sins. Do this in memory of me.
Therefore we proclaim the mystery of faith:

**People:** Christ has died to give us life
Christ has risen to make us free
Christ will return to establish his Reign.

**Celebrant:** In this memorial of amnesty and forgiveness we celebrate the wonder of your love and offer you this bread and wine. Send upon them the dew of your Holy Spirit, that they may be for us the Body and Blood of our companion, your Son, the food and refreshment of a pilgrim people.

**People:** Fill us with your grace and blessing, that we may be artisans of your justice and instruments of peace in this torn world.

**Celebrant:** Gather all your church, spread out over the globe, in the unity of faith, hope and love. We pray for our Presiding Bishop Michael, our bishop Chip, and all other ministers: may they be faithful heralds of your Word, agents and spokespersons of your liberation.

**People:** Have compassion on all who suffer in solitude and helplessness. Save the victims of hunger, oppression and persecution for the sake of justice, of the terror of war and torture in prisons. Make us all to share in the hope of glory, and take us one day with you to the joy of your Eternal Reign to sing your praises forever.

**Celebrant:** Through Christ, in Christ and with Christ; in the unity of the Holy Spirit: all glory and honor is yours, Almighty Father, now and forever.

**People:** Amen

**THE LORD’S PRAYER**
Celebrant: Let us pray for the coming of God’s reign as Jesus taught us.

**People:** Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**THE BREAKING OF THE BREAD** *(Enriching our Worship 1)*
The Celebrant breaks the consecrated Bread. A period of silence is kept.

**Celebrant:** God of promise, you have prepared a banquet for us.

**People:** Happy are those who are called to the Supper of the Lamb.

**FRAGMENT ANTHEM** *(Please do not sing.)*  
Hymn #S161

Lamb of God You take away the sins of the world. Have mercy on us. 
Lamb of God. You take away the sins of the world. Have mercy on us. 
Lamb of God. You take away the sins of the world. Grant us peace.

**Celebrant** The Gifts of God for the People of God

**People:** May we who share these gifts be found in Christ and Christ in us.
**PRAYER OF SPIRITUAL COMMUNION**

For those who prefer not to receive Holy Communion and for those participating through Facebook Live and Zoom, we shall pray the prayer of Spiritual Communion.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

To receive Holy Communion, you are asked to sanitize your hands when the priest receives Holy Communion. The priest will bring a Consecrated Host to the pews. The priest will take the host from the ciborium with tongs and place it on your extended hand.

**COMMUNION:**  **“ABIDE WITH ME”**, Words and Music; First Line: Abide with Me, Contributors: Public Domain, Reprinted with permission under ONE LICENSE A-730177. All rights reserved (Please do not sing.)
HYMN AFTER SPIRITUAL COMMUNION: IN MY LIFE, LORD, BE GLORIFIED
(Please do not sing.)
In my life, Lord, be glorified, be glorified.
In my life, Lord, be glorified today.

In my song, Lord, be glorified, be glorified.
In my song, Lord, be glorified today.

In your Church, Lord, be glorified, be glorified.
In your Church, Lord, be glorified today.

THE PRAYER AFTER COMMUNION (The Book of Common Prayer)
After Communion, the Celebrant says: Let us pray.
Celebrant and People: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING (The Book of Common Prayer)
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be
upon you, and remain with you for ever.
People: Amen.

THE DISMISSAL
Deacon: Go in peace to love and serve the Lord.
People: Thanks be to God!

Since the Holy Eucharist is finished, the priest will leave the church by the center aisle and greet people in the Narthex. Please remain in your pew until the Church Usher invites you to leave the church. You can take your bulletin with you or you can place it in a bin in the Narthex.