

TABS FESTIVAL 2017

"THE ARTS ON BRIDGE STREET"

**Presented by the Lift Bridge Community Association
(LBCA)**

Location : Bridge Street (5th Street)

Historic Ashtabula Harbor, OH, 44004

**Dates: 10 a.m. to 5 p.m. Sat. Aug. 26
and 10 a.m. Sun. Aug. 27**

Vendors' information and Registration Form

Cost: Vendor displays will be on Bridge Street and 10x10 foot spaces will be assigned for a cost of \$50 for one day and \$60 for two days. Items must be displayed within that 10x10 space. Artists with large displays may purchase adjacent spaces to display their artwork. Artists must provide their own tents/tables.

This is a Juried Event. Criteria for Vendor Participation:

All items must be handmade by the artist and of high quality. The jury will be looking at the originality, creativity, and quality of your artwork.

1. Vendors must submit three to five high quality photographs of current work. They may be attached and emailed to: artsonbridgest@yahoo.com or sent to **LBCA attention TABS, PO Box 3111, Ashtabula, OH. 44005-3111**. If mailed, please send standard snap shot size (4x6) photographs. If you have a website with high quality photographs, you may notify us of that and a jury member can view them there.

2. A jury member will notify you of your eligibility as soon as possible. Payment will be expected within two weeks of acceptance notification or your space may be sold to another artist.

3. **Checks can be made out to the LBCA and mailed to the address: TABS, PO Box 3111, Ashtabula, OH. 44005-3111 (attn: TABS)**, or you may pay by going to the website : bridgestbula.com and click on the TABS Festival link where you will be able to make your payment thru a PayPal link. This vendor application form will also be on this site for you to complete online, if you choose.

Vendors will be open 10 a.m. to 5 p.m Saturday and Sunday. We ask that all vendors please stay the entire time that they are signed up for.

Ashtabula Sales Tax Rate is 6.75%

Set up information will be provided as we get closer to the days of the event.

*If you are interested in demonstrating your art/technique during the event, please state so on the back of this form.

DEADLINE for vendor applications is **Aug. 1, 2017**, but the sooner you get your application in, the better. Your business name will be used in advertising.

For vendor questions, please contact
artsonbridgest@yahoo.com

Vendor hereby acknowledges its liability and agrees to protect The Lift Bridge Community Association (LBCA) and to hold harmless from any and all claims for damage or suits which may arise from injury as well as loss or damage to property or persons occurring within the vendor space rented.

Vendor also agrees the LBCA is not responsible for the safety of their property in the case of loss by fire, robbery, theft, accident, or any other destructive cause or for injury that might occur to, assistants, guests, and customers. Limited overnight security will be provided at the festival; the LBCA accepts no responsibility for items left overnight.

Vendors are solely responsible for the security of all items in their booth at all times. Any modification of this agreement shall be null and void unless said modification is set forth in writing by the said parties.

This agreement incorporates all agreements and understandings, either oral or written, between the parties and has not excluded any term contemplated prior to the signatures of the parties. This agreement has been read, understood and entered into freely, voluntarily and absent of duress by the parties signed below.

Name of Business _____

Participation Dates (choose one) - (two days, Aug. 26 & 27, \$60) - (one day, Aug. 26, \$50) - (one day, Aug. 27 \$50)

Name of Vendor (First/Last) _____

Address _____

Phone/Cell _____

Email _____

Items being sold _____

Website _____

Have you attended TABS in the past? _____

Are you interested in demonstrating and if so, what?

PLEASE CHOOSE ONE: __ photos are included ___ photos will be
emailed ___ please view website for photos

How would you like to be contacted to be notified of approval?
_phone _ email

In order to process this application, the agreement must be signed,
dated and returned. Any applications received without the agreement
signed, will not be considered. No application is complete without
final payment, upon approval. The LBCA reserves the right to refuse
any applicant for any reason with or without cause. **Deadline is Aug.
1, 2017**

Signature of Vendor _____

Date _____

Return completed agreement to:
LBCA, Attention TABS, PO Box 3111, Ashtabula,
OH.

44005-3111

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