

**1. A Question for the Congregation**

*<sup>14</sup> What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him?*

**2. A Communal Faith**

*<sup>15</sup> If a brother or sister is poorly clothed and lacking in daily food, <sup>16</sup> and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? <sup>17</sup> So also faith by itself, if it does not have works, is dead.*

**3. A Doctrine Only Faith**

*<sup>18</sup> But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.*

*<sup>19</sup> You believe that God is one: you do well. Even the demons believe—and shudder!*

**4. Abraham’s Faith Caused Him to Act**

*<sup>20</sup> Do you want to be shown, you foolish person, that faith apart from works is useless? <sup>21</sup> Was not Abraham our father justified by works when he offered up his son Isaac on the altar? <sup>22</sup> You see that faith was active along with his works, and faith was completed by his works; <sup>23</sup> and the Scripture was fulfilled that says, “Abraham believed God, and it was counted to him as righteousness”—and he was called a friend of God. <sup>24</sup> You see that a person is justified by works and not by faith alone.*

**5. Rahab the Prostitute was a Woman of Faith**

*<sup>25</sup> And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way?*

*<sup>26</sup> For as the body apart from the spirit is dead, so also faith apart from works is dead.”*

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