



# 2018 ARTIST APPLICATION

## 37<sup>th</sup> ART IN THE PARK “Nuts About Art”

July 7, 2018 ♦ John Dixon Park ♦ Dixon, IL

### 2018 Rules & Regulations

1. “Nuts About Art” will be held on Saturday, July 7, 2018 at the John Dixon Park, 515 N. Galena Ave., Dixon, IL 61021 (regardless of the weather.) Event hours are: Saturday: 9:00 am– 4:00 pm.
2. All work exhibited must be original and handcrafted by the artist including painting, graphics, sculpture, jewelry, photography, drawing and artisan craft (clay, fiber, glass, metal, paper and wood). The limited use of manufactured items will be allowed, only if incidental to the final product and included in your jury photos.
3. Artists must be present with their work for the entire event. All inventory, boxes, artwork, etc. must be contained within your booth area and cannot interfere with adjacent exhibits or walkways.
4. Artists are responsible for their own property and for furnishing their own tents, tables, and chairs. Artists are responsible for insurance and protection of artwork and display. TNPS will not be responsible for damage to artwork or display.
5. Booth fee per 10’ x 10’ booth (12’ x 12’ working area): **\$65.00 (post marked or emailed by April 30, 2018)**. \$75.00 beginning May 1, 2018. **Multiple spaces are available.**
6. All applicants will receive notification of acceptance by June 1, 2018. If you haven't received notification by June 1 please contact us immediately at 815-285-4924 or by email at [nps@grics.net](mailto:nps@grics.net).
7. There will be NO refunds after the notification date of June 1, 2018. No refunds will be given due to the cancellation of the event by, an act of God, local authorities, or a weather related incident.
8. Applicant hereby releases and forever discharges The Next Picture Show (TNPS) and all other participating and sponsoring organizations from any responsibility, personal liability, loss or damage in connection with this show.
9. TNPS reserves the right to use images provided by the artist or photographed at the exhibit for publicity purposes.
10. Jurying: Only entries postmarked or emailed by indicated deadlines will be considered. All CDs and images will be retained until exhibition end.
11. Submissions: Images of work (minimum of 3) may be submitted by email or regular mail. All images must be labeled clearly in whatever format chosen. **Online:** Images must be in JPG format. The artist application may be scanned or the information emailed to [nps@grics.net](mailto:nps@grics.net) with images attached. Major credit cards are accepted. **Mail:** Send application, payment and materials to TNPS, 113 West First Street, Dixon, IL 61021.

### Calendar:

April 30	Early bird rate ends
June 1	Entry deadline and notice of acceptance announced
July 7	Set-Up: 7:00am – 9:00am (Complimentary coffee, juice, water and danish) Open to the public: 9:00am – 4:00pm

**Art Destination – DIXON!**

**ENTRY FORM – 2018 Nuts About Art** *Please print LEGIBLY.*

Name \_\_\_\_\_

Business name if applicable \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Website \_\_\_\_\_

Primary Media \_\_\_\_\_

What will be exhibited? \_\_\_\_\_

Is there any portion of your product that is manufactured? Yes \_\_\_ No \_\_\_

If yes, please explain: \_\_\_\_\_

Previous Exhibitor? Yes \_\_\_ No

If available, would you like the same space as last year? Yes \_\_\_ No \_\_\_ (Exact location is not guaranteed due to constant changes with tree and shrub removal or planting in the park).

I confirm that the works entered, exhibited, and sold are created by myself. I have read, understand and agree to abide by all TNPS rules and regulations, and certify the accuracy of the foregoing statements.

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Please reserve (1) one space \_\_\_ (2) two spaces \_\_\_ (3) three spaces \_\_\_ at \$65.00 per 10' x 10' \_\_\_ (by 4/30/18) \_\_\_ \$75.00 (as of 5/1/18)

**Payment Method:** ( ) Check –payable to TNPS ( ) Credit Card – VISA/MC /DISCOVER/AMEX

Total Amount \$ \_\_\_\_\_ CC # \_\_\_\_\_

Exp. Date \_\_\_/\_\_\_/\_\_\_ Sec. Code \_\_\_\_\_ Name on card \_\_\_\_\_

**Mail to the address below:**



113 W. First St., Dixon, IL 61021 ■ P: 815-285-4924 ■ Email: [nps@grics.net](mailto:nps@grics.net)  
[www.thenextpictureshow.org](http://www.thenextpictureshow.org) ■ [www.facebook.com/TheNextPictureShow](https://www.facebook.com/TheNextPictureShow)