

**2018**

**Regional Survey of Art - 14**

January 4 – February 24

**Shades of Gray Exhibition**

March 1 – 30

**Really Affordable Art - 3**

June 1—30

**37th Art in the Park**

**“Nuts About Art “**

July 7

**Currents Art Exhibition**

July 5—31

**Absolutely Abstract Exhibition**

August 2—31

**Farms & Barns - 14**

September 4—29

**Pencil & Paint Exhibition**

October 3 - 31

**Lions, Tigers & Bears, Oh My! Exhibition**

Nov. 3 - December 1

**TNPS**

113 W. First St., Dixon, IL 61021

Phone: 815-285-4924

Email: [nps@grics.net](mailto:nps@grics.net)

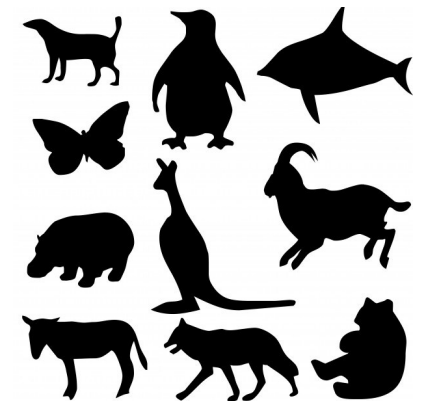
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# **The Next Picture Show**

**Community Fine Arts Center**

## **Lions, Tigers & Bears, Oh My! Art Exhibition**



**Call for Entries**

**Exhibiting:**

**Nov 3—Dec 1, 2018**

**Art Destination – DIXON!**

# Lions, Tigers & Bears, Oh My! Art Exhibition

Nov 3—Dec 1

Share your vision and artistic interpretation of wildlife; the animals that live in natural conditions and independent of people. **Merriam-Webster** defines wildlife as ‘living things and especially mammals, birds, and fishes that are neither human nor domesticated ‘ This does not include animals enclosed and dependent upon man for food and water. It is an all media exhibition of both 2-D and 3-D, original work created and signed by the artist. Work should be for viewing audiences of all ages.

**Jury Fee:** The non-refundable jury fee is \$35 for TNPS members, \$50 for non-members. Each fee allows you to submit up to three (3) entries per show.

**Acceptance and Exhibiting.** Artists accepted will receive information pertinent to drop off, pick up dates, opening dates, etc. Only **accepted** work is allowed for exhibition. No substitutions. All work is to remain on exhibit for the duration of the show. TNPS reserves the right to refuse any work damaged or deemed too fragile for exhibition.

**Specifications:** The maximum size not to exceed 48” x 48” and 40 lbs.

**Framing:** Frame must be wired for hanging. No other types of hangers are allowed. All other work must be ready to install. TNPS reserves the right to install accepted works in a manner deemed necessary for exhibit or security reasons.

**Submissions:** Images of work may be submitted by email or regular mail. All images must be labeled clearly in whatever format chosen.

**Online:** Images must be in JPG format. The entry form may be scanned or the information emailed to [nps@grics.net](mailto:nps@grics.net). Payment may be made online via PayPal or credit card at [www.thenextpictureshow.org](http://www.thenextpictureshow.org)

**Mail:** Send application, payment and materials to The Next Picture Show, 113 West First Street, Dixon, IL 61021.

**Sales:** Exhibited works will be considered for sale at the price indicated during the submission process. Works not for sale must be designated “NFS”.

**Insurance and Liability:** Artists are responsible for insuring their work in transit to and from TNPS. TNPS provides minimal insurance for work while on TNPS premises.

**Publicity:** TNPS reserves the right to photograph all exhibited work for publicity purposes.

**Jurying:** Only entries postmarked by indicated deadlines will be considered. All CDs and pictures will be retained until exhibition end.

**Awards:** Best of Show, 1st, 2nd, 3rd, and Honorable Mention (may be more than one).

## Calendar:

- Oct. 6 Entry deadline
- Oct. 30—31 Art work received by TNPS
- Nov. 3 Open to the public
- Nov. 10 Opening, 6:00pm—8:00pm with music and refreshments
- Dec. 4-7 Pick up art work, 10am—4pm

[www.thenextpictureshow.org](http://www.thenextpictureshow.org)  
[www.facebook.com/TheNextPictureShow](http://www.facebook.com/TheNextPictureShow)

**ENTRY FORM - - Lions, Tigers & Bears, Oh My! Art Exhibition** Please print LEGIBLY.

Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Street \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
1st Entry: Title \_\_\_\_\_ Price/NFS \_\_\_\_\_  
Medium \_\_\_\_\_ Size \_\_\_\_\_ x \_\_\_\_\_  
2nd Entry: Title \_\_\_\_\_ Price/NFS \_\_\_\_\_  
Medium \_\_\_\_\_ Size \_\_\_\_\_ x \_\_\_\_\_  
3rd Entry: Title \_\_\_\_\_ Price/NFS \_\_\_\_\_  
Medium \_\_\_\_\_ Size \_\_\_\_\_ x \_\_\_\_\_  
Payment Method: ( ) Check ( ) VISA/MC/AMEX/Discover Total Amount: \$ \_\_\_\_\_ Exp Date \_\_\_\_\_ / \_\_\_\_\_ Sec. Code \_\_\_\_\_  
Name on Card \_\_\_\_\_ Card # \_\_\_\_\_