

**Nashville Town Council Meeting  
Thursday, January 21, 2016  
Town Hall 6:30pm  
200 Commercial Street  
Nashville, IN 47448**

**Agenda**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Election of Officers**
- 5. Approval of the Agenda**
- 6. Notes to Note**
- 7. Approval of the Minutes – 12-17-15 Executive Session, 12-17-15 Meeting, 12-30-15 Meeting and 1-07-16 Meeting**
- 8. Claims**
- 9. Communications**
  - A. Written**
  - B. Audience**
    - Terry Eve Water Adjustment**

**BOARDS AND COMMISSIONS REPORTS**

- 1. Brown County Volunteer Fire Department**
- 2. Arts and Entertainment Report**
- 3. Chamber of Commerce Report**
- 4. Redevelopment Commission Report**
- 5. Main Street Committee Report**
- 6. Clean Community Committee Report**
- 7. Parking and Public Facilities Report**
  - Update on Village Green Restrooms 27 S. Jefferson Street**
- 8. Development Review Commission Report**
- 9. Any other unfinished business or comments that may come before the Council**

## New Business

1. **Brown County Area Plan Commission Certification for Moncia Jean Kafoure Rezone Request – Ordinance 2016-02 An Ordinance to Rezone 147 and 169 E. Main Street Properties**
2. **Any other new business that may come before the Council**

Recess

## REPORTS

1. **Town Manager/Economic Development Director – Scott Rudd**
  - A. **Ceremony For Ladder Truck**
  - B. **Insurance Renewal Discussion**
  - C. **Floodplain Appeal Update**
  - D. **3 Year Work Plan – Public Input**
  - E. **Council Inquiries**
2. **Town Administration**
  - Utility Coordinator – Sean Cassiday**
    - A. **USDA Budget for Water and Sewer**
    - B. **Snow plowing update**
    - C. **Storm Sewer Project**
    - D. **Street Striping**
    - E. **Playhouse Stair Removal Project**
  - Chief Administrator – Phyllis Carr**
    - A. **Service Agreements**
    - B. **Right of Way Requests**
    - C. **Fire Hydrant Inventory**
    - D. **Street Sign Update**
    - E. **Council Inquiries**
3. **Police Chief – Bean Seastrom**
  - A. **Council Inquiries**
4. **Town Attorney – Andy Szakaly**
  - A. **Town Court**
  - B. **School Corporation Agreement**
  - C. **Council Inquiries**
5. **Clerk-Treasurer – Brenda Young**
  - A. **Council Inquiries**
3. **Any other new business that may come before the Council**
4. **Adjournment**