

**NASHVILLE TOWN COUNCIL MEETING
THURSDAY, FEBRUARY 18, 2016
TOWN HALL 6:30PM
200 COMMERCIAL STREET
NASHVILLE, IN 47448**

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE AGENDA**
- 5. NOTES TO NOTE**
- 6. APPROVAL OF THE MINUTES – 12-17-15 EXECUTIVE SESSION, 12-17-15,
12-30-15, 1-07-16 AND 1-21-16 MEETINGS**
- 7. CLAIMS**
- 8. COMMUNICATIONS**
 - A. WRITTEN**
 - B. AUDIENCE**
 - BETA TEEN CENTER REQUEST**

BOARDS AND COMMISSIONS REPORTS

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT**
- 2. ARTS AND ENTERTAINMENT REPORT**
 - PLACE BASED INVESTMENT FUND GRANT**
- 3. PARKING AND PUBLIC FACILITIES REPORT**
 - UPDATE ON VILLAGE GREEN RESTROOMS 27 S. JEFFERSON STREET**
 - RESTROOM ATTENDANT CONTRACT RENEWAL**
- 4. CHAMBER OF COMMERCE REPORT**
- 5. REDEVELOPMENT COMMISSION REPORT**
- 6. CLEAN COMMUNITY COMMITTEE REPORT**
- 7. DEVELOPMENT REVIEW COMMISSION REPORT**
- 8. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME
BEFORE THE COUNCIL**

NEW BUSINESS

1. ANY OTHER NEW BUSINESS THAT MAY COME BEFORE THE COUNCIL

RECESS

REPORTS

1. TOWN MANAGER/ECONOMIC DEVELOPMENT DIRECTOR – SCOTT RUDD

- | | |
|--|---------------------------------------|
| A. ICE MILLER WATER BOND
COUNSEL – ENGAGEMENT
LETTER | C. 3 YEAR WORK PLAN – PUBLIC
INPUT |
| B. FLOODPLAIN APPEAL
UPDATE | D. COUNCIL INQUIRIES |

2. TOWN ADMINISTRATION

UTILITY MANAGER – SEAN CASSIDAY

- | | |
|---------------------------|---------------------------------------|
| A. STORM WATER PROJECT | D. PLAYHOUSE STAIR REMOVAL
PROJECT |
| B. WATER CIP PER REVISION | |
| C. STREET STRIPING | |

ADMINISTRATION MANAGER – PHYLLIS CARR

- | | |
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| A. SERVICE AGREEMENTS | C. RIGHT OF WAY REQUESTS |
| B. VEHICLE AND
EQUIPMENT SURPLUS,
SCRAP MATERIAL | D. FIRE HYDRANT INVENTORY |
| | E. STREET SIGN UPDATE |
| | F. COUNCIL INQUIRIES |

3. POLICE CHIEF – BEN SEASTROM

- A. COUNCIL INQUIRIES

4. TOWN ATTORNEY – ANDY SZAKALY

- A. TOWN COURT
- B. COUNCIL INQUIRIES

5. CLERK-TREASURER – BRENDA YOUNG

- A. COUNCIL INQUIRIES

6. ANY OTHER NEW BUSINESS THAT MAY COME BEFORE THE COUNCIL

7. ADJOURNMENT