

**NASHVILLE TOWN COUNCIL MEETING
THURSDAY, MARCH 17, 2016
TOWN HALL 6:30PM
200 COMMERCIAL STREET
NASHVILLE, IN 47448**

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE AGENDA**
- 5. NOTES TO NOTE**
- 6. APPROVAL OF THE MINUTES – 2-18-16 MEETING**
- 7. CLAIMS**
- 8. COMMUNICATIONS**
 - A. WRITTEN**
 - B. AUDIENCE**

BOARDS AND COMMISSIONS REPORTS

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT**
- 2. DEVELOPMENT REVIEW COMMISSION REPORT**
- 3. ARTS AND ENTERTAINMENT REPORT**
 - PLACE BASED INVESTMENT FUND GRANT**
- 4. PARKING AND PUBLIC FACILITIES REPORT**
 - UPDATE ON VILLAGE GREEN RESTROOMS 27 S. JEFFERSON STREET**
- 5. CHAMBER OF COMMERCE REPORT**
- 6. REDEVELOPMENT COMMISSION REPORT**
- 7. MAIN STREET COMMITTEE REPORT**
- 8. CLEAN COMMUNITY COMMITTEE REPORT**
- 9. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME BEFORE THE COUNCIL**

OLD BUSINESS

- 1. BETA TEEN CENTER REQUEST**

NEW BUSINESS

- 1. 2015 TOWN YEAR IN REVIEW**
- 2. INTERNAL CONTROLS PRESENTATION**
- 3. ANY OTHER NEW BUSINESS THAT MAY COME BEFORE THE COUNCIL**

RECESS

REPORTS

- 1. CLERK-TREASURER – BRENDA YOUNG**
 - A. BUDGET REPORT**
 - B. COUNCIL INQUIRIES**

- 2. TOWN MANAGER/ECONOMIC DEVELOPMENT DIRECTOR – SCOTT RUDD**
 - A. FLOODPLAIN APPEAL UPDATE**
 - B. DNR MEETING REPORT**
 - C. 3 YEAR WORK PLAN – PUBLIC INPUT**
 - D. HEALTH INSURANCE POLICY REVIEW**
 - E. COUNCIL INQUIRIES**

- 3. TOWN ADMINISTRATION**
 - UTILITY MANAGER – SEAN CASSIDAY**
 - A. STORM WATER PROJECT**
 - B. WATER CIP PER REVISION**
 - C. STREET STRIPING**
 - D. PLAYHOUSE STAIR REMOVAL PROJECT**
 - E. NEW RESTROOM WATER/SEWER LINES**
 - F. INDOT CONCRETE AND PAVING**
 - G. ENERGY GRANT**
 - ADMINISTRATION MANAGER – PHYLLIS CARR**
 - A. RIGHT OF WAY REQUESTS**
 - B. FIRE HYDRANT INVENTORY**
 - C. STREET SIGN UPDATE**
 - D. COUNCIL INQUIRIES**

- 4. POLICE CHIEF – BEN SEASTROM**
 - A. COUNCIL INQUIRIES**

- 5. TOWN ATTORNEY – ANDY SZAKALY**
 - A. TOWN COURT**
 - B. COUNCIL INQUIRIES**

- 6. ANY OTHER NEW BUSINESS THAT MAY COME BEFORE THE COUNCIL**

- 7. ADJOURNMENT**