**Mass of the Lord's Supper — April 9, 2020**

**Gathering**

"Where Charity and Love Prevail"

1. Where charity and love prevail,
2. With grateful joy and holy fear
3. Forgive we now each other's faults
4. Let strife among us be unknown,
5. Let us recall that in our midst
6. No race nor creed can love exclude,

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There God is ever found; Brought here together
God's charity we learn; Let us with heart and
As we our faults confess; And let us love each
Let all contention cease; Be God's the glory
Dwells God's begotten Son; As members of his
If honored be God's name; Our family em-

by Christ's love, By love are we thus bound.
mind and soul Now love God in return.
other well In Christian holiness.
that we seek, Be ours God's holy peace.
bond joined, We are in Christ made one.
braces all Whose Father is the same.


**Presentation of Oils**

1. Oil of blessing, holy oil, sign of healing from our God.
2. Oil of blessing, holy oil, gift of wisdom and of strength.
3. Oil of blessing, holy oil, fragrance of the Spirit's breath.

Words: Delores Dufner, OSB. Music: John Olivier, SS.
We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.


First Reading  Exodus 12:1–8, 11–14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs.
First Reading (continued)

This is how you shall eat it:
your loins girded, your sandals on your feet,
and your staff in your hand;
and you shall eat it hurriedly.
It is the Passover of the Lord.
For I will pass through the land of Egypt that night,
and I will strike down every firstborn in the land of Egypt,
both human beings and animals;
on all the gods of Egypt I will execute judgments:
I am the Lord.
The blood shall be a sign for you on the houses where you live:
when I see the blood, I will pass over you,
and no plague shall destroy you
when I strike the land of Egypt.
This day shall be a day of remembrance for you.
You shall celebrate it as a festival to the Lord;
throughout your generations
you shall observe it as a perpetual ordinance.

Psalm “I Will Walk in the Presence of God” (Ps. 116)

1) In my hour of despair, bereft and betrayed, I prayed, “Yahweh, be my breath!”
The death of a servant cuts close to your heart. For God of the living you are.

2) Your servant am I like my mother before me. You restore me, loosing my bonds.
My hands in thanksgiving to Yahweh I raise. O join me in glorious praise.

3) My vows I will make, and may everyone hear me! Draw near me, O servants of God.
I stand here in the midst of them: Your house, your heart, Jerusalem.

Gospel Acclamation from “Missa Oecumenica”

Praise to you, Lord Jesus Christ, King of endless glory!

Second Reading 1 Corinthians 11:23–26

Beloved:
I received from the Lord what I also handed on to you,
that the Lord Jesus on the night when he was betrayed
took a loaf of bread,
and when he had given thanks,
he broke it and said,
“This is my body that is for you.
Do this in remembrance of me.”
In the same way he took the cup also, after supper, saying,
“This cup is the new covenant in my blood.
Do this, as often as you drink it, in remembrance of me.”
For as often as you eat this bread and drink the cup,
you proclaim the Lord’s death until he comes.

Gospel John 13:1–15

Now before the festival of the Passover,
Jesus knew that his hour had come
to depart from this world and go to the Father.
Having loved his own who were in the world,
he loved them to the end.
The devil had already put it into the heart of Judas, son of Simon Iscariot,
to betray him.
And during supper
Jesus, knowing that the Father had given all things into his hands,
and that he had come from God and was going to God,
got up from the table,
took off his outer robe,
and tied a towel around himself.
Then he poured water into a basin
and began to wash the disciples’ feet
and to wipe them with the towel that was tied around him.
He came to Simon Peter, who said to him,
“Lord, are you going to wash my feet?”
Jesus answered,
“You do not know now what I am doing,
but later you will understand.”
Peter said to him, “You will never wash my feet.”
Jesus answered,
“Unless I wash you, you have no share with me.”

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Gospel (continued)

Simon Peter said to him,
“Lord, not my feet only but also my hands and my head!”
Jesus said to him,
“One who has bathed does not need to wash,
except for the feet, but is entirely clean.
And you are clean, though not all of you.”
For he knew who was to betray him;
for this reason he said,
“Not all of you are clean.”
After he had washed their feet, put on his robe,
and returned to the table,
Jesus said to them,
“Do you know what I have done to you?
You call me Teacher and Lord—
and you are right, for that is what I am.
So if I, your Lord and Teacher,
have washed your feet,
you also ought to wash one another’s feet.
For I have set you an example,
that you also should do as I have done to you.”

Washing of Feet  “Ubi Caritas”

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**Offertory**

**Sanctus** *from “Missa Oecumenica”*

Heav’n and earth are full of your glory. Ho-san-na in the highest. Bless-ed is he who comes in the name of the Lord.

**Memorial Acclamation** *from “Missa Oecumenica”*

We pro-claim your death, O Lord, and pro-fess your res-sur-rec-tion un-til you come, un-til you come a-gain.

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Great Amen  *from “Missa Oecumenica”*

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Agnus Dei  *from “Missa Oecumenica”*

Music: After Alexander Archangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

Spiritual Communion Prayer

My Jesus,
I believe that you are present in the most Blessed Sacrament.
I love You above all things
and I desire to receive You into my soul.
Since I cannot now receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there,
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

Communion  *“Ave Verum Corpus”*

Ave, ave verum Corpus  
Hail, true Body,
Natum de Maria Virgine:  
Truly born of the Virgin Mary mild
Vere passum, immolatum  
Truly offered, wracked and torn,
In cruce pro homine:  
On the cross for all defiled:
Cuius latus perforatum  
From Whose love pierced, sacred side
Unda fluxit et sanguine:  
Flowed Thy true Blood’s saving tide:
Esto nobis praegustatum  
Be a foretaste sweet to me
In mortis examine.  
In my death’s great agony.

Music: Wolfgang Amadeus Mozart
Communion  “Donde Hay Fe”

Don-de hay fe, hay a-mor,
Don-de hay a-mor,
e-xis-te paz. Don-de hay paz, a-hí es-tá

Dios. Don-de es-tá Dios, no fal-ta na-da.
na-da. Don-de

Dios es-tá, no fal-ta na-da.

1. La fe, cual un gra-ni-to de mos-ta-za,
2. Cuan-do el a-mor i-nun-da nues-tras vi-das,

1. sien-do una se-mi-lla tan pe-que-na
2. vie-ne y nos trans-for-ma la e-xis-ten-cia

1. se con-vier-te en un ár-bol ro-bus-to
2. por-que a-sí es el gran man-da-mien-to

1. que flo-re-ce y fruc-ti-fi-ca a-mor.
2. que nos ha en-co-men-da-do el Se-nor.

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Transfer of the Blessed Sacrament

“Pange Lingua Gloriosi”

1. Pan-ge ling-ua glo-ri-ó-si, Cór-po-ris
2. In su-pré-mæ no-cte coe-næ, Ré-cum-bens
3. Tan-tum er-go Sa-cra-mén-tum Ve-ne-ré-
4. Ge-ni-tó-ri, Ge-ni-tó-que Laus et ju-

1. my-sté-ri-um San-gui-nis-que pre-ti-ó-si,
2. cum frá-tri-bus, Ob-ser-vá-ta le-ge ple-ne
3. mur cér-nu-i: Et an-ti-quum do-cu-mén-tum
4. bi-lá-tí-o, Sa-lus, ho-nor, vir-tus quo-que

1. Quem in mún-di pré-ti-um Fru-ctus ven-tris ge-ne-ró-si
2. Ci-bis in le-gá-li-bus, Ci-bum tur-bæ du-o-dé-næ
3. No-vo ce-dat rí-tu-i: Prae-stet fi-des sup-ple-mén-tum
4. Sit et be-ne-dícti-o: Pro-ce-dén-ti ab u-tró-que

1. Rex ef-fú-dit génti-um.
2. Se dat su-is má-ni-bus.
3. Sén-su-um de féctu-i.

Words: St. Thomas Aquinas