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EASTER SUNDAY — APRIL 12, 2020

Prelude “Méditation” from *Thaïs*  
Jules Massenet, trans. McDonald/Wood

Harp: Dan Levitan

Gathering “Jesus Christ Is Risen Today”

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

Gloria (verses)


Gloria


Prelude “Méditation” from *Thaïs*
First Reading  Acts of the Apostles 10:34a, 36–43

Peter began to speak to those assembled in the house of Cornelius.
“You know the message God sent to the people of Israel,
preaching peace by Jesus Christ—
he is Lord of all.
That message spread throughout Judea,
beginning in Galilee after the baptism that John announced:
how God anointed Jesus of Nazareth
with the Holy Spirit and with power;
how he went about doing good
and healing all who were oppressed by the devil,
for God was with him.
“We are witnesses to all that he did
both in Judea and in Jerusalem.
They put him to death by hanging him on a tree;
but God raised him on the third day
and allowed him to appear,
not to all the people
but to us who were chosen by God as witnesses,
and who ate and drank with him after
he rose from the dead.
“He commanded us to preach to the people
and to testify that he is the one ordained by God
as judge of the living and the dead.
All the prophets testify about him
that everyone who believes in him
receives forgiveness of sins through his name.”

Psalm  “Let Us Rejoice” (Ps. 118)

This is the day the Lord has made, let us re-
joyce and be glad; this is the day the Lord has
made, let us re-joice and be glad!

1) Give thanks to the Lord, for God is good; God’s mercy endures for ever;
Let the house of Israel say: “God’s mercy endures for ever.”

2) The hand of the Lord has struck with pow’r, God’s right hand is exalted,
I shall not die but live anew, declaring the works of the Lord.

St. Anthony’s Padua Dining Room
CC@S helps prepare take-away hot meals for those in need at St. Anthony’s Padua Dining Room in Menlo Park (http://paduadingroom.com) every first and fourth Saturday of the month. For further information about volunteering (not for seniors or immuno-compromised), please contact gary.glover@stanford.edu (650 302 6902).

We Are Stanford’s Guest
Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309
Make your check payable to: “Catholic Community at Stanford” or “CC@S”

GIVE ONLINE:
through our secure, online form via PayPal at web.stanfordcatholic.org
or through Venmo (“Stanford Catholic”)
If you need any help with your donation, please contact M’Lis Berry at meberry@stanford.edu
**Second Reading**  Colossians 3:1–4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

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**Gospel Acclamation** “Easter Alleluia”

![Music notation]

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Words and Arrangement: Marty Haugen. © 1986, GIA Publications, Inc.

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**Gospel**  John 20:1–18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.”

Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead.
Gospel (continued)

Then the disciples returned to their homes. But Mary Magdalene stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.”

When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” which means Teacher. Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”

Mary Magdalene went and announced to the disciples, “I have seen the Lord,” and she told them that he had said these things to her.

Help needed for families and agencies at the border

As COVID-19 continues to spread around the country, we have become more aware of how interconnected we are. There are many people crowded in shelters at the border who will be facing this crisis soon and will need our help. Consider supporting one of the many shelters that are helping asylum seekers and migrants. One place that has a local connection is the Kino Border Initiative kinoborderinitiative.org, a bi-national organization founded by the Jesuits providing direct humanitarian assistance and accompaniment to migrants. Executive Director Fr. Sean Carroll, SJ is a Stanford alumnus.

The Border Community Alliance (BCA), a nonprofit agency, created a funding pass through with the IRS for contributions to its partner Mexican foundation, FESAC, to use for Mexican shelters doing the critical service delivery work. To donate, go to bordercommunityalliance.org/donate

Feel free to contact Lourdes (lalonso@stanford.edu) to learn about other agencies that are in need of assistance.

Help for Medical Staff Fighting COVID-19

One of our community members (and a Stanford alumna), Dr. Melissa Martin, is spearheading medical donations during the COVID-19 outbreak to several Bay Area medical centers: Learn more at https://web.stanfordcatholic.org/help-for-medical-staff-fighting-covid19.
“Now the Green Blade Riseth”

1) Now the green blade riseth from the buried grain,
   Wheat that in dark earth many days has lain:
   Love lives again, that with the dead has been:
   Love is come again, Like wheat that springeth green.

2) In the grave they laid him, love by hatred slain,
   Thinking that never he would wake again,
   Laid in the earth like grain that sleeps unseen,
   Love is come again, Like wheat that springeth green.

3) Forth he came at Easter, like the risen grain,
   He that for three days in the grave had lain;
   Quick from the dead my risen Lord is seen;
   Love is come again, like wheat that springeth green.

4) When our hearts are wintry, grieving or in pain,
   Your touch can call us back to life again,
   Fields of our hearts that dead and bare have been,
   Love is come again, Like wheat that springeth green.


Offertory: If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Sanctus from “Mass of Creation”

- Ho-ly, ho-ly, ho-ly__ Lord God of hosts__ Heaven and earth are full of your glory__ Ho-san-na in the high-est__
- Bless-ed is he who comes in the name of the Lord__ Ho-san-na in the high-est__ Ho-san-na in the high-est__ in the high-est__ Ho-san-na in the high-est__
Memorial Acclamation from “Mass of Creation”

When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

Great Amen from “Mass of Creation”

A-men, a-men, a-men. A-men, a-men, a-men.

Agnus Dei from “Mass of Creation”

Lamb of God, you take away the sins of the world, have mercy on us.

To repeat (as needed)

Last time

world, grant us peace.

Spiritual Communion Prayer

My Jesus,  
I believe that you are present in the most Blessed Sacrament.  
I love You above all things  
and I desire to receive You into my soul.  
Since I cannot now receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there,  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

Communion  “Resucitó”

Verses (translation):

1. Death—Where is death now?  
   Where is my death?  
   Where is its victory?  

2. Thanks be given, given to the Father,  
   Who took us to His kingdom  
   Where we live by love.  

3. Gladness, gladness, brethren,  
   If today we love one another,  
   It is because of His resurrection.  

4. If with Him we perish,  
   With him we live,  
   With Him we sing Alleluia.

Trumpet: Frank Davis

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Communion  “Come to the Water”

1. O let all who thirst, let them come to the wa - ter.
2. And let all who seek, let them come to the wa - ter.
3. And let all the poor, let them come to the wa - ter.

And let all who have noth-ing, bring the ones who are lad-en,

1. let them come to the Lord: with-out mon - ey.
2. let them come to the Lord: with-out mon - ey.
3. bring them all to the Lord: bring the chil-dren

Why should you pay the with-out price.

Why should you spend your with-out strife.

Easy the load and with-out might.

1. price, ex-cept for the Lord?
2. life, ex-cept for the Lord?
3. light: O come to the Lord.

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**Today**

* After-Mass Chat! BYOB  
(That’s Bible)

Explore today’s reading with Fr. Xavier on Zoom: [https://stanford.zoom.us/j/9473161116](https://stanford.zoom.us/j/9473161116)  
(Please download Zoom app in advance: [https://zoom.us](https://zoom.us)) Share your ideas with others and explore a rich Gospel background.

**Dinner and Discussion**

**Mondays at 7:30pm**  
Join us for a weekly discussion that fosters community and conversation on a variety of topics.  
[https://stanford.zoom.us/j/315097873](https://stanford.zoom.us/j/315097873)

**Prayer Resources**

Check out “E-Catholics @ Stanford” on Google Docs ([https://docs.google.com/spreadsheets/d/1M27VdAUFXni56ooREkUZUzLR50GGVa3_1x_TPmuOcpo](https://docs.google.com/spreadsheets/d/1M27VdAUFXni56ooREkUZUzLR50GGVa3_1x_TPmuOcpo)) for links to music and books, prayer guides, live prayer and other events, small groups and more.

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**Financial Transparency:**
If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

Reporting sexual misconduct:  
Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at [https://opcva.ethicspoint.com](https://opcva.ethicspoint.com). All reports are confidential. See [https://www.dsj.org/ministries/protecting-gods-children](https://www.dsj.org/ministries/protecting-gods-children) for more information.

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**Recessional  “Joyful, Joyful, We Adore Thee”**

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<tr>
<th>Trumpet: Frank Davis</th>
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| Postlude  “Toccata”  
Charles-Marie Widor |
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<td>Organ: Eric Lebel</td>
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