

April 19, 2020 — Second Sunday of Easter—Divine Mercy Sunday



Catholic Community at Stanford

web.stanfordcatholic.org

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Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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SECOND SUNDAY OF EASTER—DIVINE MERCY SUNDAY APRIL 19, 2020

Gathering "Christ Is Risen! Shout Hosanna!"



1. Christ is ris-en! Shout Ho-san-na! Cel-e-brate this
2. Christ is ris-en! Raise your spir-its From the cav-erns
3. Christ is ris-en! Earth and heav-en Nev-er-more shall



day of days! Christ is ris-en! Hush in won-der:
of des-pair. Walk with glad-ness in the morn-ing.
be the same. Break the bread of new cre-a-tion



all cre-a-tion is a-mazed. In the des-ert
See what love can do and dare. Drink the wine of
where the world is still in pain. Tell its grim, de-



all sur-round-ing, see, a spread-ing tree has grown.
res-ur-rec-tion, not a ser-vant, but a friend.
mon-ic cho-rus: "Christ is ris-en! Get you gone!"



Heal-ing leaves of grace a-bound-ing
Je-sus is our strong com-pan-ion.
God the First and Last is with us.



bring a taste of love un-known.
Joy and peace shall nev-er end.
Sing Ho-san-na ev-'ry one!

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Gloria from "Mass of St. Ann"

Glo - ry! Glo - ry to God in the high - est.____

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

Words: from the English translation of *The Roman Missal*, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Acts of the Apostles 2:42-47

Those who welcomed the message of Peter were baptized and many were added to the community. They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Gloria (verses)

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

Psalm**“Let Us Rejoice” (Ps. 118)**

This is the day the Lord has made, let us re -
 joice and be glad; this is the day the Lord has
 made, let us re - joice and be glad!

- 1) Give thanks to the Lord, for God is good; God’s mercy endures for ever; Let the house of Israel say: “God’s mercy endures for ever.”
- 2) The hand of the Lord has struck with pow’r, God’s right hand is exalted, I shall not die but live anew, declaring the works of the Lord.

Second Reading 1 Peter 1:3–9

*Blessed be the God and Father of our Lord Jesus Christ!
 By his great mercy he has given us a new birth into a living hope
 through the resurrection of Jesus Christ from the dead:
 a birth into an inheritance
 that is imperishable, undefiled, and unfading,
 kept in heaven for you,
 who are being protected by the power of God through faith
 for a salvation ready to be revealed in the last time.*

*In this you rejoice,
 even if now for a little while
 you have had to suffer various trials,
 so that the genuineness of your faith
 —being more precious than gold that,
 though perishable, is tested by fire—
 may be found to result in praise and glory and honour
 when Jesus Christ is revealed.*

*Although you have not seen him, you love him;
 and even though you do not see him now, you believe in him
 and rejoice with an indescribable and glorious joy,
 for you are receiving the outcome of your faith,
 the salvation of your souls.*

Gospel Acclamation "Easter Alleluia"



Words and Arrangement: Marty Haugen. © 1986, GIA Publications, Inc.

Gospel John 20:19–31

*It was evening on the day Jesus rose from the dead,
the first day of the week,
and the doors of the house where the disciples had met
were locked for fear of the authorities.*

*Jesus came and stood among them and said,
"Peace be with you."*

*After he said this, he showed them his hands and his side.
Then the disciples rejoiced when they saw the Lord.*

*Jesus said to them again,
"Peace be with you.*

*As the Father has sent me, so I send you."
When he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.*

*If you forgive the sins of any, they are forgiven them;
if you retain the sins of any, they are retained."*

*But Thomas, who was called the Twin, one of the twelve,
was not with them when Jesus came.*

*So the other disciples told him,
"We have seen the Lord."*

*But he said to them,
"Unless I see the mark of the nails in his hands,
and put my finger in the mark of the nails
and my hand in his side,
I will not believe."*

*A week later his disciples were again in the house,
and Thomas was with them.*

*Although the doors were shut,
Jesus came and stood among them and said,
"Peace be with you."*

*Then he said to Thomas,
"Put your finger here and see my hands.
Reach out your hand and put it in my side.
Do not doubt but believe."*

*Thomas answered him,
"My Lord and my God!"*

*Jesus said to him,
"Have you believed because you have seen me?
Blessed are those who have not seen
and yet have come to believe."*

*Now Jesus did many other signs in the presence of his disciples,
which are not written in this book.*

*But these are written so that you may come to believe
that Jesus is the Messiah, the Son of God,
and that through believing you may have life in his name.*

St. Anthony's Padua Dining Room

CC@S helps prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadiningroom.com>) every first and fourth Saturday of the month. For further information about volunteering (not for seniors or immunocompromised), please contact gary.glover@stanford.edu (650 302 6902).

Help needed for families and agencies at the border

As COVID-19 continues to spread around the country, we have become more aware of how interconnected we are. There are many people crowded in shelters at the border who will be facing this crisis soon and will need our help. Consider supporting one of the many shelters that are helping asylum seekers and migrants. One place that has a local connection is the **Kino Border Initiative** kinoborderinitiative.org, a bi-national organization founded by the Jesuits providing direct humanitarian assistance and accompaniment to migrants. Executive Director Fr. Sean Carroll, SJ is a Stanford alumnus.

The Border Community Alliance (BCA), a nonprofit agency, created a funding pass through with the IRS for contributions to its partner Mexican foundation, FESAC, to use for Mexican shelters doing the critical service delivery work. To donate, go to bordercommunityalliance.org/donate

Feel free to contact Lourdes (lalonso@stanford.edu) to learn about other agencies that are in need of assistance.

Help for Medical Staff Fighting COVID-19

One of our community members (and a Stanford alumna), Dr. Melissa Martin, is spearheading medical donations during the COVID-19 outbreak to several Bay Area medical centers: Learn more at <https://web.stanfordcatholic.org/help-for-medical-staff-fighting-covid19>.

Baptismal Creed

Offertory: If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Offertory “Dona Nobis Pacem”

Canon

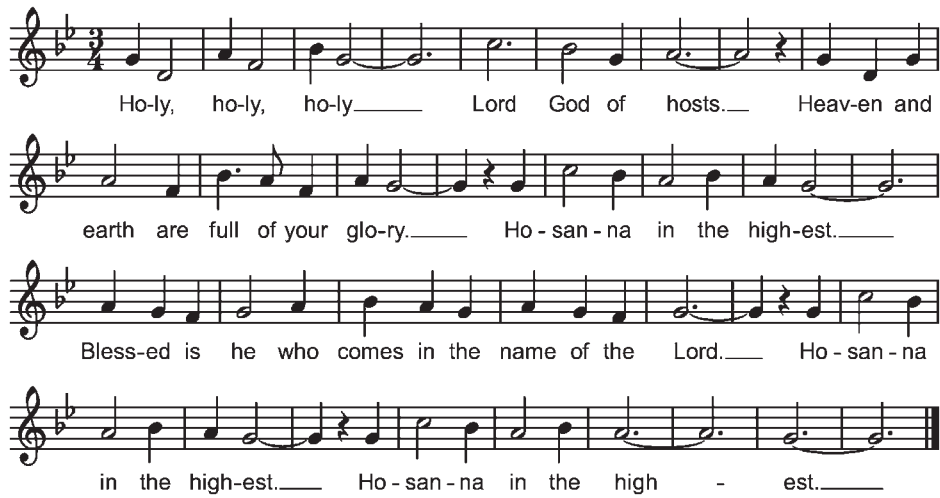
1.
Do - na no - bis pa - cem, pa - cem.
Do - na no - bis pa - cem.

2.
Do - na no - bis pa - cem.
Do - na no - bis pa - cem.

3.
Do - na no - bis pa - cem.
Do - na no - bis pa - cem.

Music: traditional melody. Public Domain.

Sanctus *from "Mass of Creation"*



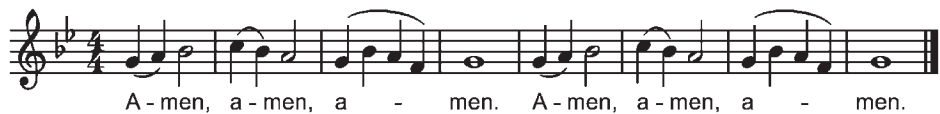
Ho-ly, ho-ly, ho-ly. Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na
in the high-est. Ho-san-na in the high - est.

Memorial Acclamation *from "Mass of Creation"*



When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen *from "Mass of Creation"*



A - men, a - men, a - men. A - men, a - men, a - men.

Agnus Dei *from "Mass of Creation"*

Choir + Assembly

Lamb of God, you take a-way the sins of the

To repeat (as needed)

world, have mer - cy on us.

Last time

world, grant us peace.

The musical score is written on a single treble clef staff in G major (one flat). It begins with a 3/4 time signature, then changes to 2/4, and finally to 4/4. The lyrics are placed below the notes. The first line is for the Choir and Assembly. The second line is marked 'To repeat (as needed)'. The third line is marked 'Last time'.

Mass of Creation: Music: Marty Haugen; Words: ICEL. Words/ Music © 1984, 1985, 2010, GIA Publications, Inc.

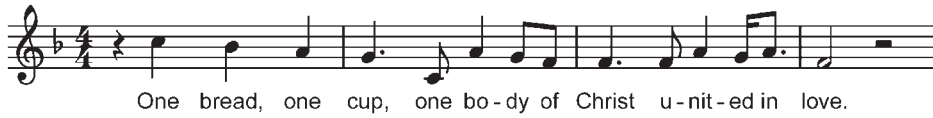
Spiritual Communion Prayer

My Jesus,
I believe that you are present in the most Blessed Sacrament.
I love You above all things
and I desire to receive You into my soul.
Since I cannot now receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there,
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

Communion *instrumental*

Communion “One Bread, One Cup”

- 1) We all come before you now, hungry for your healing touch.
Here we stand with open hearts, thirsting for your love.
You are the one who fills our ev'ry need.
So with one voice we lift our hearts in unity.



- 2) As we gather at your table, broken like the bread we share,
fill our hearts with your compassion for a world in need of care.
You are the way. You are the life. You are the truth.
The source of our salvation, we find new life in you.
- 3) When we go forth from this place of perfect peace,
may your light shine in our lives for all the world to see.

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Today

* After-Mass Chat! BYOB (That's Bible)

Explore today's reading with Fr. Xavier on Zoom: <https://stanford.zoom.us/j/947316116>
(Please download Zoom app in advance: <https://zoom.us>) Share your ideas with others and explore a rich Gospel background.

Updated

* Dinner and Discussion

Mondays at 7:30pm

This week (April 20), join us for a reflective discussion on the experience of Lent and Easter during a time of social distancing.

Connect via Zoom:

<https://stanford.zoom.us/j/315097873>

Prayer Resources

Check out "E-Catholics @ Stanford" on Google Docs (https://docs.google.com/spreadsheets/d/1M27VdAUFXni56ooREkUZu-zLR50GGVa3_1x_TPmuOcpo) for links to music and books, prayer guides, live prayer and other events, small groups and more.

Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

Recessional

"Joyful, Joyful, We Adore Thee"



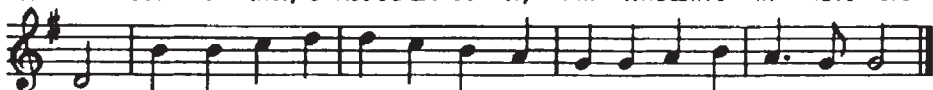
1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur-round thee, Earth and heav'n re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



1. Hearts un - fold like flow'rs be - fore thee, O-p'ning to the sun a - bove.
2. Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise;
3. Well-spring of the joy of liv - ing, O - cean depth of hap - py rest!



1. Melt the clouds of sin and sad - ness; Drive the dark of doubt a -
2. Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing
3. Thou our Fa - ther, Christ our broth - er, All who live in love are



1. way; Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
2. sea, Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee,
3. thine; Teach us how to love each oth - er, Lift us to the joy di - vine.

Trumpet: Frank Davis

Words: Henry van Dyke, 1852-1933, alt. Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.



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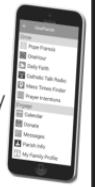
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