

April 26, 2020 — Third Sunday of Easter



Catholic Community at Stanford

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We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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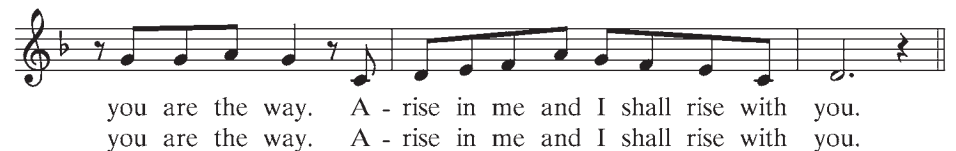
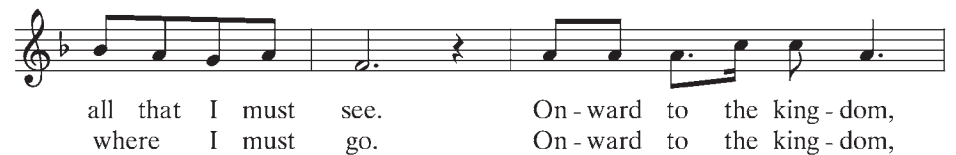
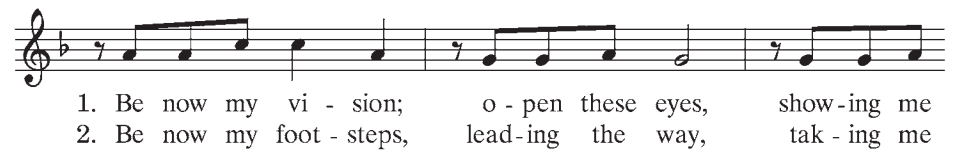
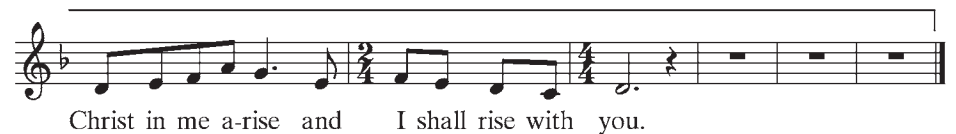
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THIRD SUNDAY OF EASTER — APRIL 26, 2020

Gathering "Christ In Me Arise"



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Gloria *from "Mass of St. Ann"*

Glo - ry! Glo - ry to God in the high - est.____

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Acts of the Apostles 2:14, 22b-28

*On the day of Pentecost,
Peter, standing with the eleven,
raised his voice and addressed the crowd,
"People of Judea and all who live in Jerusalem,
let this be known to you, and listen to what I say.
Jesus of Nazareth,
a man attested to you by God with deeds of power, wonders, and signs
that God did through him among you, as you yourselves know—
this man, handed over to you
according to the definite plan and foreknowledge of God,
you crucified and killed by the hands of those outside the law.
"But God raised him up, having freed him from death,
because it was impossible for him to be held in its power.
For David says concerning him,
'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.'"*

Psalm "Aleluya" (Ps. 118)

iA - le-lu-ya! iA - le-lu-ya! iA - le - lu - ya!

iA - le-lu-ya! iA - le-lu-ya! iA - le - lu - ya!

- 1) Give thanks to the Lord, for he is good, for his mercy endures for ever;
Let the house of Israel say: "His mercy endures for ever."
- 2) The right hand of the Lord has struck with power;
the right hand of the Lord is exalted,
I shall not die but live, and declare the works of the Lord.
- 3) La piedra que descharon los arquitectos, es ahora la piedra angular.
Es el Señor quien lo ha hecho, ha sido un milagro patente.

*[The stone which the builders rejected has become the cornerstone.
By the Lord has this been done; it is wonderful in our eyes.]*

Music: Mary Frances Reza

Second Reading 1 Peter 1:17–21

*If you invoke as Father
the one who judges all people impartially according to their deeds,
live in reverent fear during the time of your exile.*

*You know that you were ransomed
from the futile ways inherited from your ancestors,
not with perishable things like silver or gold,
but with the precious blood of Christ,
like that of a lamb without defect or blemish.*

*Christ was destined before the foundation of the world,
but was revealed at the end of the ages for your sake.
Through him you have come to trust in God,
who raised him from the dead and gave him glory,
so that your faith and hope are set on God.*

Gospel Acclamation "Easter Alleluia"



Words and Arrangement: Marty Haugen. © 1986, GIA Publications, Inc.

Gospel Luke 24:13-35

*On the first day of the week,
two of the disciples were going to a village called Emmaus,
about eleven kilometres from Jerusalem,
and talking with each other about all these things that had happened.*

*While they were talking and discussing,
Jesus himself came near and went with them,
but their eyes were kept from recognizing him.*

*And Jesus said to them,
"What are you discussing with each other while you walk along?"
They stood still, looking sad.
Then one of them, whose name was Cleopas, answered him,
"Are you the only stranger in Jerusalem
who does not know the things
that have taken place there in these days?"*

*Jesus asked them, "What things?"
They replied, "The things about Jesus of Nazareth,
who was a prophet mighty in deed and word
before God and all the people,
and how our chief priests and leaders handed him over
to be condemned to death and crucified him.
But we had hoped that he was the one to redeem Israel.
Yes, and besides all this,
it is now the third day since these things took place.
Moreover, some women of our group astounded us.
They were at the tomb early this morning,
and when they did not find his body there,
they came back
and told us that they had indeed seen a vision of angels
who said that Jesus was alive.
Some of those who were with us went to the tomb
and found it just as the women had said;
but they did not see Jesus."*

*Then Jesus said to them,
"Oh, how foolish you are,
and how slow of heart
to believe all that the prophets have declared!
Was it not necessary that the Messiah should suffer these things
and then enter into his glory?"*

»»

St. Anthony's Padua Dining Room

CC@S helps prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadiningroom.com>) every first and fourth Saturday of the month. For further information about volunteering (not for seniors or immunocompromised), please contact gary.glover@stanford.edu (650 302 6902).

Help needed for families and agencies at the border

As COVID-19 continues to spread around the country, we have become more aware of how interconnected we are. There are many people crowded in shelters at the border who will be facing this crisis soon and will need our help. Consider supporting one of the many shelters that are helping asylum seekers and migrants. One place that has a local connection is the **Kino Border Initiative** kinoborderinitiative.org, a bi-national organization founded by the Jesuits providing direct humanitarian assistance and accompaniment to migrants. Executive Director Fr. Sean Carroll, SJ is a Stanford alumnus.

The Border Community Alliance (BCA), a nonprofit agency, created a funding pass through with the IRS for contributions to its partner Mexican foundation, FESAC, to use for Mexican shelters doing the critical service delivery work. To donate, go to bordercommunityalliance.org/donate

Feel free to contact Lourdes (lalonso@stanford.edu) to learn about other agencies that are in need of assistance.

Help for Medical Staff Fighting COVID-19

One of our community members (and a Stanford alumna), Dr. Melissa Martin, is spearheading medical donations during the COVID-19 outbreak to several Bay Area medical centers: Learn more at <https://web.stanfordcatholic.org/help-for-medical-staff-fighting-covid19>.

Gospel (continued)

*Then beginning with Moses and all the prophets,
Jesus interpreted to them
the things about himself in all the scriptures.
As they came near the village to which they were going,
Jesus walked ahead as if he were going on.
But they urged him strongly, saying,
“Stay with us, because it is almost evening
and the day is now nearly over.”
So Jesus went in to stay with them.*

*When he was at the table with them,
he took bread, blessed and broke it,
and gave it to them.
Then their eyes were opened, and they recognized Jesus;
and he vanished from their sight.*

*The two disciples said to each other,
“Were not our hearts burning within us
while he was talking to us on the road,
while he was opening the scriptures to us?”*

*That same hour they got up and returned to Jerusalem;
and they found the eleven and their companions gathered together.
These were saying,
“The Lord has risen indeed, and he has appeared to Simon!”*

*Then the two disciples told what had happened on the road,
and how the Lord had been made known to them
in the breaking of the bread.*

Baptismal Creed

Offertory: *If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.*

- *To make an online donation through Venmo, Venmo @stanford-catholic*
- *To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give*

Offertory "In Beauty We Walk"

1. In beau-ty* we walk: with beau-ty be-fore us we walk,
— with beau-ty be-hind us we walk, with
beau-ty a-bove us we walk, with
beau-ty a-bout us we walk. It is fin-ished
in beau-ty.


* additional verses: kindness, hope, Jesus

Words and Music: Ian Callanan. Words © 2012, GIA Publications, Inc.

Sanctus from "Mass of Creation"

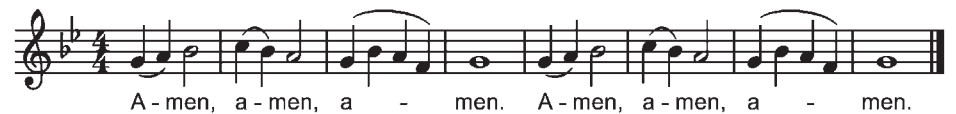
Ho-ly, ho-ly, ho-ly — Lord God of hosts. — Heav-en and
earth are full of your glo-ry. — Ho-san-na in the high-est. —
Bless-ed is he who comes in the name of the Lord. — Ho-san-na
in the high-est. — Ho-san-na in the high - est. —

Memorial Acclamation from "Mass of Creation"



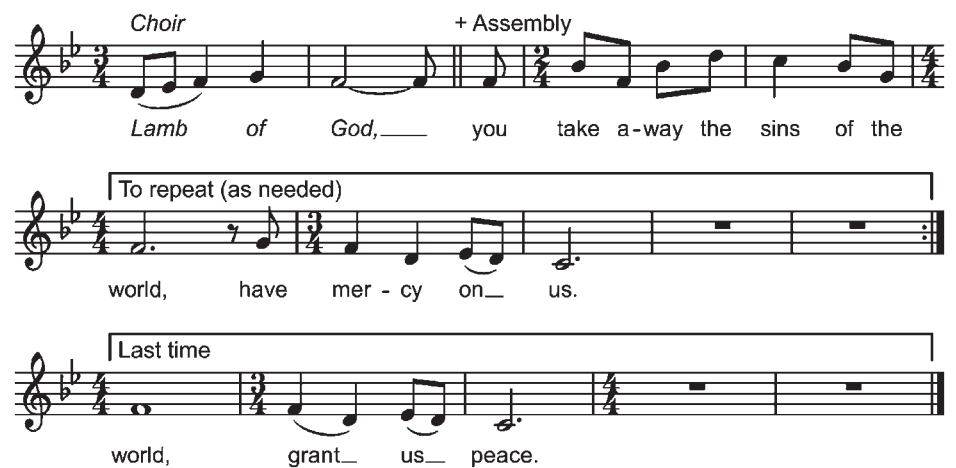
When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen from "Mass of Creation"



A - men, a - men, a - men. A - men, a - men, a - men.

Agnus Dei from "Mass of Creation"



Choir + *Assembly*
Lamb of God, — you take a-way the sins of the
world, have mer - cy on_ us.
To repeat (as needed)
world, grant_ us_ peace.
Last time

Mass of Creation: Music: Marty Haugen; Words: ICEL. Words/ Music © 1984, 1985, 2010, GIA Publications, Inc.


Spiritual Communion Prayer

My Jesus,
I believe that you are present in the most Blessed Sacrament.
I love You above all things
and I desire to receive You into my soul.
Since I cannot now receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there,
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.


Communion *instrumental*

Communion "Give Me Jesus"

VERSES:

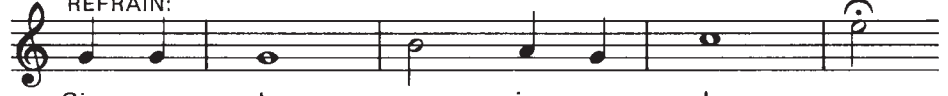


1. In the morn-ing when I rise, in the morn-ing when I
2. Now the jour-ney has be-gun, now the jour-ney has be-
3. When the prize is sure-ly won, when the prize is sure-ly

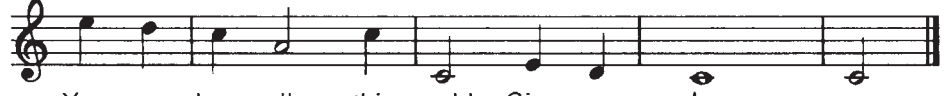


1. rise, in the morn-ing when I rise, give me Je - sus.
2. gun, now the jour-ney has be-gun, give me Je - sus.
3. won, when the prize is sure-ly won, give me Je - sus.

REFRAIN:



Give me Je - sus, give me Je - sus.



You may have all this world. Give me Je - sus.

Words: refrain and vs. 1 traditional; vss. 2, 3 © 1992, James Hansen, Published by OCP, All rights reserved. Music: Spiritual.

Today

* After-Mass Chat! BYOB
(That's Bible)

Explore today's reading with Fr. Xavier on Zoom: <https://stanford.zoom.us/j/947316116>
(Please download Zoom app in advance: <https://zoom.us>) Share your ideas with others and explore a rich Gospel background.

New announcement

* Take a walk with St. Paul: a journey through his letters

Mondays, 7:30pm

Join Fr. Xavier as he explores and explains significant passages from the letters of St. Paul, pointing out important insights. The one hour format will include a short lecture with an interactive discussion. All are welcome!
Join from PC, Mac, Linux, iOS or Android: <https://stanford.zoom.us/j/315097873>

Prayer Resources

Check out "E-Catholics @ Stanford" on Google Docs (https://docs.google.com/spreadsheets/d/1M27VdAUFXni56ooREkUZuzLR50GGVa3_1x_TPmuOcpo) for links to music and books, prayer guides, live prayer and other events, small groups and more.

Recessional

“How Can I Keep From Singing?”

Verses

1. My life flows on in end-less song; A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. The peace of Christ makes fresh my heart, A

1. bove earth's lam - en - ta - tion. I hear the real though
2. hear that mu - sic ring - ing; It sounds and ech - oes
3. hear the truth it liv - eth. What though the dark - ness
4. foun - tain ev - er spring - ing. All things are mine since

1. far - off hymn That hails a new cre - a - tion.
2. in my soul; How can I keep from sing - ing?
3. 'round me close, Songs in the night it giv - eth.
4. I am his; How can I keep from sing - ing?

Refrain

No storm can shake my in-most calm, While to that rock I'm

cling - ing. Since Love is Lord of heav - en and earth,

How can I keep from sing - ing?

Words and music attributed to Robert Lowry, 1826-1899; Quaker hymn.



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If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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