

May 10, 2020 — Fifth Sunday of Easter



Catholic Community at Stanford

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We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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FIFTH SUNDAY OF EASTER — MAY 10, 2020

Gathering

"Come My Way, My Truth, My Life"



1. Come, my Way, my Truth, my Life: Such a
2. Come, my Light, my Feast, my Strength: Such a
3. Come, my Joy, my Love, my Heart: Such a



way as gives us breath; Such a truth as ends all
light as shows a feast; Such a feast as mends in
joy as none can move; Such a love as none can



strife; Such a life as kill - eth death.
length; Such a strength as makes his guest.
part; Such a heart as joys in love.

Words: George Herbert, 1593-1632. Music: THE CALL by Ralph Vaughan Williams, 1872-1958, from Five Mystical Songs.

Gloria *from "Mass of St. Ann"*

Glo - ry! Glo - ry to God in the high - est.____

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

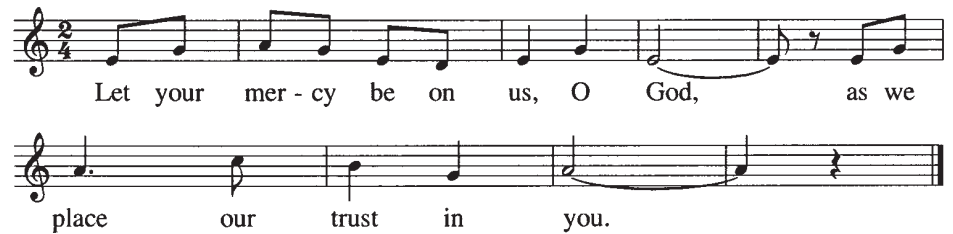
Words: from the English translation of *The Roman Missal*, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Acts of the Apostles 6:1–7

Now during those days,
when the disciples were increasing in number,
the Hellenists complained against the Hebrews
because their widows were being neglected
in the daily distribution of food.
And the twelve called together
the whole community of the disciples and said,
“It is not right that we should neglect the word of God
in order to wait on tables.
Therefore, friends,
select from among yourselves seven men of good standing,
full of the Spirit and of wisdom,
whom we may appoint to this task,
while we, for our part,
will devote ourselves to prayer and to serving the word.”

What they said pleased the whole community,
and they chose Stephen, a man full of faith and the Holy Spirit,
together with Philip, Prochorus, Nicanor,
Timon, Parmenas, and Nicolaus, a convert of Antioch.
They had these men stand before the apostles,
who prayed and laid their hands on them.

The word of God continued to spread;
the number of the disciples increased greatly in Jerusalem,
and a great many of the priests became obedient to the faith.

Psalm**“Let Your Mercy Be on Us” (Ps. 33)**

Let your mer - cy be on us, O God, as we
place our trust in you.

- 1) Your words, O God, are truth indeed, and all your works are ever faithful;
You love justice and right, your compassion fills all creation.
- 2) See how the eye of God is watching, ever guarding all who wait in hope
to deliver them from death and sustain them in time of famine.
- 3) Our soul is waiting for God, for God is our help and our shield;
May your kindness and love be on us who place our hope in you.

Words: Marty Haugen, © 1987 GIA Publications, Inc.; refrain trans. © 1969, ICEL. Music: Marty Haugen, © 1987, GIA Publications, Inc.

Second Reading 1 Peter 2:4–9

*Come to the Lord, a living stone,
though rejected by mortals
yet chosen and precious in God's sight.
Like living stones,
let yourselves be built into a spiritual house,
to be a holy priesthood,
to offer spiritual sacrifices acceptable to God
through Jesus Christ.*

For it stands in scripture:

*“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”
To you then who believe, he is precious;
but for those who do not believe,
“The stone that the builders rejected
has become the very head of the corner,” and
“A stone that makes them stumble,
and a rock that makes them fall.”
They stumble because they disobey the word,
as they were destined to do.*

*But you are a chosen race, a royal priesthood,
a holy nation, God's own people,
in order that you may proclaim
the mighty acts of him who called you out of darkness
into his marvellous light.*

Gospel Acclamation "Easter Alleluia"



Words and Arrangement: Marty Haugen. © 1986, GIA Publications, Inc.

Gospel John 14:1-12

Jesus said to his disciples:

"Do not let your hearts be troubled.

Believe in God, believe also in me.

In my Father's house there are many dwelling places.

*If it were not so, would I have told you
that I go to prepare a place for you?*

*And if I go and prepare a place for you,
I will come again and will take you to myself,
so that where I am, there you may be also.*

And you know the way to the place where I am going."

Thomas said to him,

"Lord, we do not know where you are going.

How can we know the way?"

Jesus said to him,

"I am the way, and the truth, and the life.

No one comes to the Father except through me.

If you know me, you will know my Father also.

From now on you do know him and have seen him."

Philip said to him,

"Lord, show us the Father, and we will be satisfied."

Jesus said to him,

*"Have I been with you all this time, Philip,
and you still do not know me?*

Whoever has seen me has seen the Father.

How can you say, 'Show us the Father'?

Do you not believe

that I am in the Father and the Father is in me?

The words that I say to you I do not speak on my own;

but the Father who dwells in me does his works.

Believe me that I am in the Father and the Father is in me;

but if you do not,

then believe me because of the works themselves.

Very truly, I tell you,

the one who believes in me

will also do the works that I do and, in fact,

will do greater works than these,

because I am going to the Father."

St. Anthony's Padua Dining Room

CC@S helps prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadiningroom.com>) every first and fourth Saturday of the month. For further information about volunteering (not for seniors or immunocompromised), please contact gary.glover@stanford.edu (650 302 6902).

Help needed for families and agencies at the border

As COVID-19 continues to spread around the country, we have become more aware of how interconnected we are. There are many people crowded in shelters at the border who will be facing this crisis soon and will need our help. Consider supporting one of the many shelters that are helping asylum seekers and migrants. One place that has a local connection is the **Kino Border Initiative** kinoborderinitiative.org, a bi-national organization founded by the Jesuits providing direct humanitarian assistance and accompaniment to migrants. Executive Director Fr. Sean Carroll, SJ is a Stanford alumnus.

The Border Community Alliance (BCA), a nonprofit agency, created a funding pass through with the IRS for contributions to its partner Mexican foundation, FESAC, to use for Mexican shelters doing the critical service delivery work. To donate, go to bordercommunityalliance.org/donate

Feel free to contact Lourdes (lalonso@stanford.edu) to learn about other agencies that are in need of assistance.

Help for Medical Staff Fighting COVID-19

One of our community members (and a Stanford alumna), Dr. Melissa Martin, is spearheading medical donations during the COVID-19 outbreak to several Bay Area medical centers: Learn more at <https://web.stanfordcatholic.org/help-for-medical-staff-fighting-covid19>.

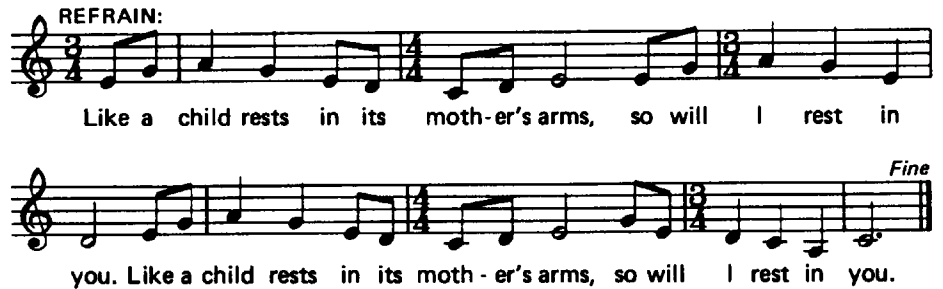
Baptismal Creed

Offertory: If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Offertory “Like a Child Rests”

REFRAIN:



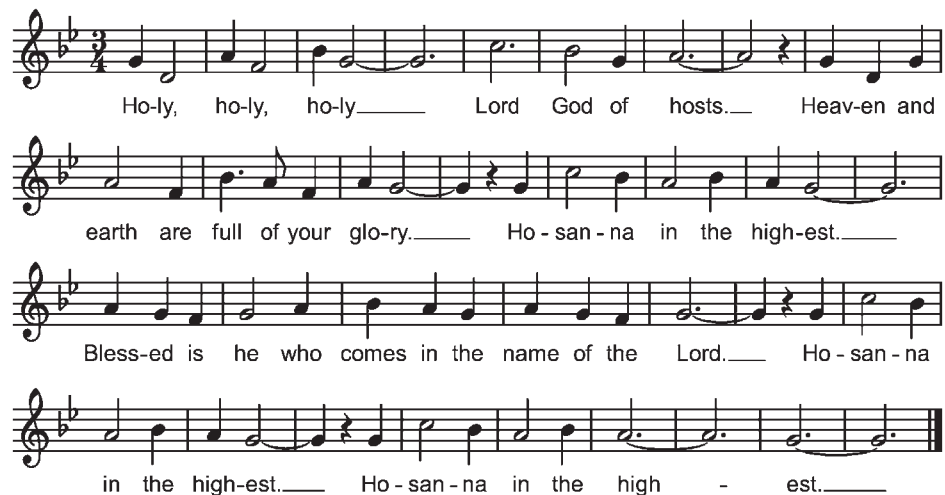
Like a child rests in its moth-er's arms, so will I rest in

you. Like a child rests in its moth - er's arms, so will I rest in you. *Fine*

- 1) My God, I am not proud. I do not look for things too great.
- 2) My God, I trust in you. You care for me, you give me peace.
- 3) O children, trust in God, now and always trust in God.

Words based on Psalm 131. Words and music © 1988, Christopher Walker. Published by OCP. All rights reserved.

Sanctus from "Mass of Creation"



Ho-ly, ho-ly, ho-ly_____ Lord God of hosts.____ Heav-en and
earth are full of your glo-ry.____ Ho-san-na in the high-est.____
Bless-ed is he who comes in the name of the Lord.____ Ho-san-na
in the high-est.____ Ho-san-na in the high - est.____

Memorial Acclamation from "Mass of Creation"



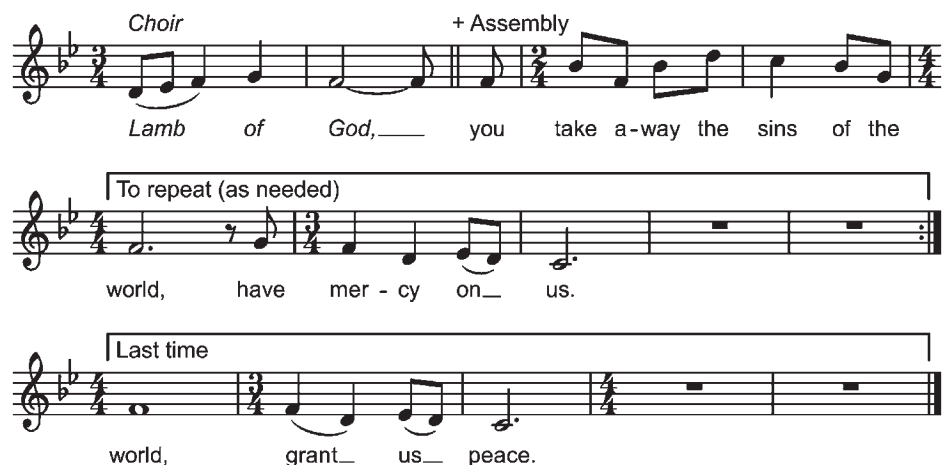
When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen from "Mass of Creation"



A - men, a - men, a - - men. A - men, a - men, a - - men.

Agnus Dei from "Mass of Creation"



Choir + *Assembly*
Lamb of God,_____ you take a-way the sins of the
world, have mer - cy on_ us.
To repeat (as needed)
world, grant_ us_ peace.

Mass of Creation: Music: Marty Haugen; Words: ICEL.
Words/ Music © 1984, 1985, 2010, GIA Publications,
Inc.

Today

* After-Mass Chat! BYOB (That's Bible)

Explore today's reading with Fr. Xavier on Zoom: <https://stanford.zoom.us/j/947316116>
(Please download Zoom app in advance: <https://zoom.us>) Share your ideas with others and explore a rich Gospel background.

First announced April 26

* Take a walk with St. Paul: a journey through his letters

Mondays at 7:30pm, online via Zoom
<https://stanford.zoom.us/j/315097873>

Join Fr. Xavier as he explores and explains significant passages from the letters of St. Paul, pointing out important insights. The one hour format will include a short lecture with an interactive discussion. All are welcome!

This coming Monday, we are continuing with Galatians. A recap of the previous meeting will get newcomers up to speed. We will be focusing on Galatians chapters 3 & 4, the experience of slavery and liberty.

First announced May 3

* Can We Talk?—An Online Seminar, A Conversation with Early Christian Writers

Saturdays at 8:00 pm, online via Zoom

Life is sometimes hard! Can you imagine what it is was like for the Early Church? They had their pandemics, their conflicts, and their persecutions. Let's take a look! Explore their writings and enter into a conversation with them. They gave first voice to the Jesus experience.

Commitment: Do the reading and speak up! This is not a spectator sport!

Sat. May 23, St. Justin Martyr's First Apology and the Letter to Diognetus. What did worship look like and the Christian views himself in the state.

See our website stanfordcatholic.org/events for links to readings and meeting info.

Spiritual Communion Prayer

Lord Jesus, I believe
that you are truly present in the Blessed Sacrament.
I love you above all,
and I desire to receive you again into my flesh.
Since I cannot now receive you sacramentally,
come anew into my heart.
I embrace for you are already here.
Never let me be separated from you and your Body, the Church.
Amen.

Communion *instrumental*

Communion "Ave Maria"

Verses 1, 3

Latin 1. A - ve, Ma - ri - a, grá - ti - a
Español 2. Dios te sal - ve, Ma - ri - a, lle - na e - res de

1. ple - na, ⁊ Dó - mi - nus te - cum, ⁊ be - ne -
2. gra - cia, el Se - ñor es con - ti - go, ben - di - ta

1. dí - cta tu in mu - li - é - ri - bus, et be - ne -
2. e - res en - tre las mu - je - res ⁊ y ben -

1. dí - ctus fru - ctus ven - tris tu - i, Je - sus.
2. di - to es el fru - to de tu vien - tre, Je - sús.

1. San - cta Ma - ri - a, Ma - ri - a, Ma - ter
2. San - ta Ma - ri - a, ⁊ Ma - dre de

1. De - i, o - ra pro no - bis pec - ca - tó - ri - bus, nunc et in
2. Dios, rue - ga por no - so - tros pe - ca - do - res ⁊ a -

1. ho - ra mor - tis no - strae. A - men.
2. ho - ra y en la ho - ra de nues - tra muer - te, A - mén.

>>

“Ave Maria” (continued)



English 3. Hail, hail, Ma - ry, Ma - ry full of
3. grace, the Lord is with you.
3. Bless - ed are you a - mong wom - en, and
3. bless - ed, bless - ed is the fruit of your womb, Je - sus.
3. O ho - ly Ma - ry, Ma - ry, Moth - er of
3. God, pray for us, pray for us sin - ners
3. now and at the hour of our death. A - men.

Words based on Luke 1:28, 42-43. Music © 2008, 2012, Eleazar Cortés. Published by OCP. All rights reserved.

Recessional “Ave Maria”

Music: Franz Schubert



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Prayer Resources

Check out “E-Catholics @ Stanford” on Google Docs (https://docs.google.com/spreadsheets/d/1M27VdAUFXni56ooREkUZuzLR50GGVa3_1x_TPmuOcpo) for links to music and books, prayer guides, live prayer and other events, small groups and more.

Financial Transparency:
If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:
Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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