

May 24, 2020 — Solemnity of the Ascension of the Lord



Catholic Community at Stanford

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We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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SOLEMNITY OF THE ASCENSION OF THE LORD — MAY 24, 2020

Gathering "How Can I Keep From Singing?"

Verses



1. My life flows on in end-less song; A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. The peace of Christ makes fresh my heart, A



1. bove earth's lam - en - ta - tion. I hear the real though
2. hear that mu - sic ring-ing; It sounds and ech - oes
3. hear the truth it liv - eth. What though the dark - ness
4. foun - tain ev - er spring-ing. All things are mine since



1. far - off hymn That hails a new cre - a - tion.
2. in my soul; How can I keep from sing-ing?
3. 'round me close, Songs in the night it giv - eth.
4. I am his; How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm, While to that rock I'm



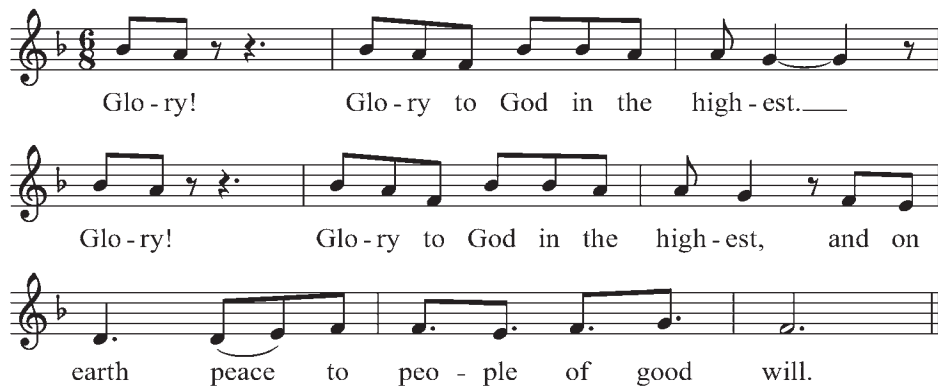
cling-ing. Since Love is Lord of heav-en and earth,



How can I keep from sing-ing?

Words and music attributed to Robert Lowry, 1826-1899; Quaker hymn.

Gloria from "Mass of St. Ann"



Glo-ry! Glo-ry to God in the high-est.____

Glo-ry! Glo-ry to God in the high-est, and on

earth peace to peo-ple of good will.

Words: from the English translation of *The Roman Missal*, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

Gloria (verses)

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

First Reading Acts of the Apostles 1:1-11

*In the first book, Theophilus,
I wrote about all that Jesus did and taught from the beginning
until the day when he was taken up to heaven,
after giving instructions through the Holy Spirit
to the apostles whom he had chosen.
After his suffering he presented himself alive to them
by many convincing proofs,
appearing to them during forty days
and speaking about the kingdom of God.*

*While staying with them, he ordered them not to leave Jerusalem,
but to wait there for the promise of the Father.
"This," he said, "is what you have heard from me;
for John baptized with water,
but you will be baptized with the Holy Spirit
not many days from now."*

*So when they had come together, they asked him,
"Lord, is this the time when you will restore the kingdom to Israel?"
He replied, "It is not for you to know the times or periods
that the Father has set by his own authority.
But you will receive power
when the Holy Spirit has come upon you;
and you will be my witnesses in Jerusalem,
in all Judea and Samaria, and to the ends of the earth."*

*When he had said this, as they were watching,
he was lifted up, and a cloud took him out of their sight.
While he was going and they were gazing up toward heaven,
suddenly two men in white robes stood by them.*

*They said, "Men of Galilee,
why do you stand looking up toward heaven?
This Jesus, who has been taken up from you into heaven,
will come in the same way as you saw him go into heaven."*

Psalm

“What Is Your Name?” (Ps. 103)

Choir or Cantor
p

What is your name? O where can we find you? E - ter - nal

God, - we want to see you. Give us to - day a sign of your love,

All
f

then. E - ter - nal God, - we want to see you. Give us to - day a

Choir or Cantor
p

sign of your love, then. For what the heav - ens are for the earth, -

All
f

that is your love for those who be - lieve. Give us to - day a sign of your

Choir or Cantor
p

love, then. You are for - give - ness for all our fail - ures, jus - tice and

All
f

right - eous - ness for all this world. You, the for - give - ness for all our

Choir or Cantor
p

fail - ures, give us to - day a sign of your love, then. You know us

well, you have not for - got - ten that we are yours and you are our God.

All
f

What is your name? O where can we find you? E - ter - nal God, -

we want to see you. Give us to - day a sign of your love, then.

Words: Huub Oosterhuis, tr. by Franz Josef van Beeck. Music: Bernard Huijbers, arr. by Tom Conry.

Second Reading Ephesians 1:17–23

*I pray that the God of our Lord Jesus Christ, the Father of glory,
may give you a spirit of wisdom and revelation
as you come to know him,
so that, with the eyes of your heart enlightened,
you may know what is the hope to which he has called you,
what are the riches of his glorious inheritance among the saints,
and what is the immeasurable greatness of his power
for us who believe, according to the working of his great power.*

*God put this power to work in Christ
when he raised him from the dead
and seated him at his right hand in the heavenly places,
far above all rule and authority and power and dominion,
and above every name that is named,
not only in this age but also in the age to come.*

*And he has put all things under his feet
and has made him the head over all things for the church,
which is his body,
the fullness of him who fills all in all.*

Gospel Acclamation “Easter Alleluia”



Words and Arrangement: Marty Haugen. © 1986, GIA Publications, Inc.

Gospel Matthew 28:16–20

*The eleven disciples went to Galilee,
to the mountain to which Jesus had directed them.
When they saw him, they worshipped him;
but some doubted.*

*And Jesus came and said to them,
“All authority in heaven and on earth has been given to me.
Go therefore and make disciples of all nations,
baptizing them in the name of the Father
and of the Son and of the Holy Spirit,
and teaching them to obey everything that I have commanded you.*

*“And remember, I am with you always,
to the end of the age.”*

St. Anthony’s Padua Dining Room

CC@S helps prepare take-away hot meals for those in need at St. Anthony’s Padua Dining Room in Menlo Park (<http://paduadiningroom.com>) every first and fourth Saturday of the month. For further information about volunteering (not for seniors or immunocompromised), please contact gary.glover@stanford.edu (650 302 6902).

New announcement

* Contribute to a Pentecost Slideshow

For our 4:30pm Mass on Sunday, May 31, 2020—To celebrate Pentecost, we’re creating a crowdsourced slideshow featuring members of the Catholic Community at Stanford wearing RED for the Holy Spirit! The slideshow will be set to music and will be shown on the 4:30pm livestream on Sunday, May 31, 2020.

To upload a photo for the slideshow, please use the form here:

<https://forms.gle/LoWZwV6p5av2RpJe6>
(note: requires Google login).

Please submit your photo no later than Thursday, May 28th, 8:00pm Pacific time. If you have questions, please send e-mail to slideshows@stanfordcatholic.org. Thank you for your participation!

New announcement

* We’re Honoring 2020 Graduates June 14

Those who will be finishing their degrees this quarter, please celebrate our Sunday, 4:30pm (Pacific) livestream Mass on June 14 so that we can recognize and honor you.

Baptismal Creed


Offertory: If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Offertory “In God Alone”

- 1) Then I saw a new earth, a new heaven,
and the first heaven and earth disappear.
No more war, no more hate, no more hunger,
no more thirst, no more loss, no more fear.

Refrain



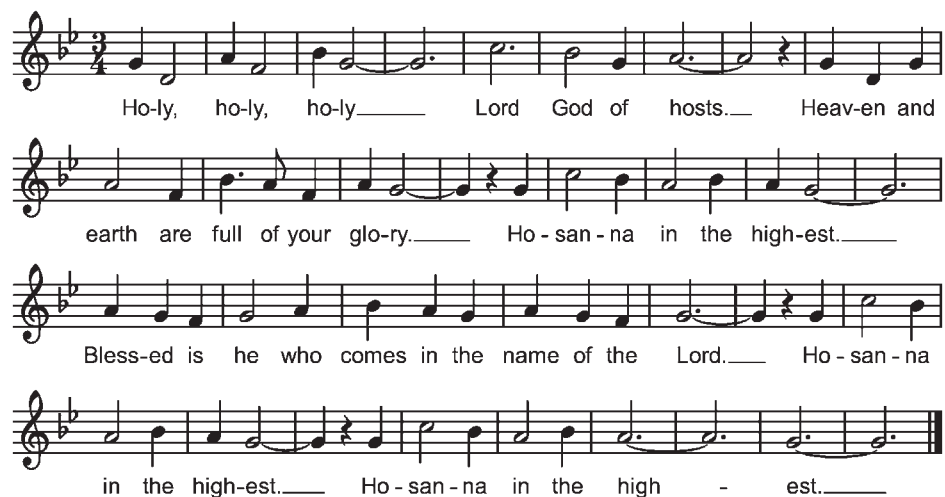
In God a - lone my hope. In God a - lone my strength. In God a - lone
my shel-ter be, my home, my heart, my lib - er - ty.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff is labeled 'Refrain' and contains the melody for the first line of the refrain. The second staff continues the melody for the second line. The lyrics are written below the notes.

- 2) No more pain, no more death, no more weeping,
earth and heaven are one on that day.
For I saw all our tears form a river,
and I saw every tear wiped away.

Words based on Revelation 7:16-17; 21:1-6; © 2012, Bernadette Farrell. Music inspired by Miguel Manzano's "Pequeñas Aclaraciones." Music © 1971, 2012, Miguel Manzano and Bernadette Farrell. Words and music published by OCP. All rights reserved.

Sanctus from "Mass of Creation"



Ho-ly, ho-ly, ho-ly_____ Lord God of hosts.____ Heav-en and
earth are full of your glo-ry.____ Ho-san-na in the high-est.____
Bless-ed is he who comes in the name of the Lord.____ Ho-san-na
in the high-est.____ Ho-san-na in the high - est.____

Memorial Acclamation from "Mass of Creation"



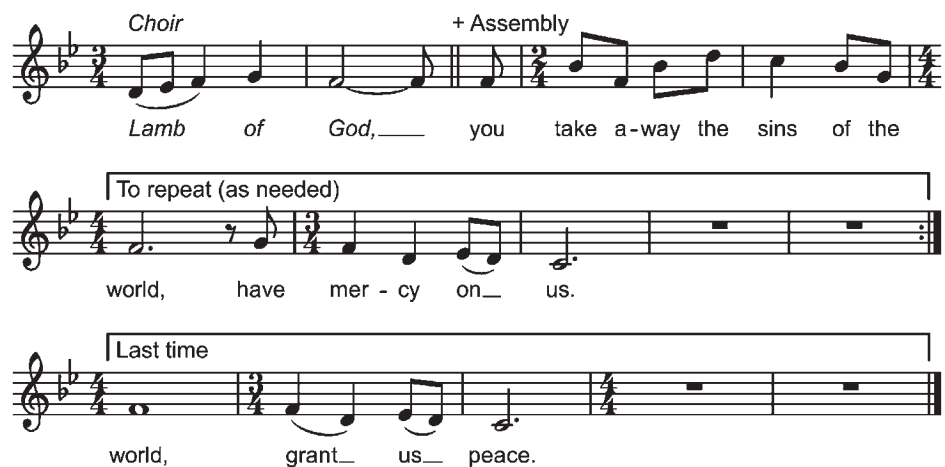
When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen from "Mass of Creation"



A - men, a - men, a - - men. A - men, a - men, a - - men.

Agnus Dei from "Mass of Creation"



Choir + *Assembly*
Lamb of God,_____ you take a-way the sins of the
world, have mer - cy on_ us.
Last time
world, grant_ us_ peace.

Mass of Creation: Music: Marty Haugen; Words: ICEL.
Words/ Music © 1984, 1985, 2010, GIA Publications,
Inc.

Today

*** After-Mass Chat! BYOB
(That's Bible)**

Explore today's reading with Fr. Xavier on Zoom: <https://stanford.zoom.us/j/947316116> (Please download Zoom app in advance: <https://zoom.us>) Share your ideas with others and explore a rich Gospel background.

Updated

*** Take a walk with St. Paul: a journey through his letters**

Mondays at 7:30pm, online via Zoom
<https://stanford.zoom.us/j/315097873>

Join Fr. Xavier as he explores and explains significant passages from the letters of St. Paul, pointing out important insights. The one hour format will include a short lecture with an interactive discussion. All are welcome!

This Monday, May 25th, we will begin examining in two classes the 1st Letter of Paul to Corinth. This first will concentrate on 1 Cor. 1-3:4, and the following on 1 Cor 7, 11, & 15. A suggestion: Read the Letter at one setting and see how messed up a church can be! Yet they were saints!

Can We Talk?—An Online Seminar, A Conversation with Early Christian Writers

Saturdays at 8:00 pm, online via Zoom
Life is sometimes hard! Can you imagine what it is was like for the Early Church? They had their pandemics, their conflicts, and their persecutions. Let's take a look! Explore their writings and enter into a conversation with them. They gave first voice to the Jesus experience.

Spiritual Communion Prayer

Lord Jesus, I believe
that you are truly present in the Blessed Sacrament.
I love you above all,
and I desire to receive you again into my flesh.
Since I cannot now receive you sacramentally,
come anew into my heart.
I embrace you for you are already here.
Never let me be separated from you and your Body, the Church.
Amen.

Communion *instrumental*

Communion "Open My Eyes"

Verses

1. O - pen my eyes, Lord. Help me to see your
2. O - pen my ears, Lord. Help me to hear your
3. O - pen my heart, Lord. Help me to love like
4. I live with - in you. Deep in your heart, O

1. face. O - pen my eyes, Lord. Help me to
2. voice. O - pen my ears, Lord. Help me to
3. you. O - pen my heart, Lord. Help me to
4. Love. I live with - in you. Rest now in

1, 2, Final 3 to Bridge
1. see. 3. love.
2. hear.
4. me.

Bridge
And the first shall be last, and our eyes are o - pened, and we'll
hear like nev-er be-fore. And we'll speak in new ways, and we'll
see God's face in plac-es we've nev-er known.

to Verse 4

Words: Verses 1-3, Jesse Manibusan; verse 4, Kelly Cullen, OFM. Words and Music © 1988, Jesse Manibusan. Published by Spirit & Song®, a division of OCP. All rights reserved.

Recessional

“This Is My Song”



1. This is my song, O God of all the na-tions, A song of peace for
2. My country's skies are blu-er than the o-cean, And sun-light beams on
3. This is my prayer, O Lord of all earth's kingdoms: Thy kingdom come; on



lands a - far and mine. This is my home, the coun-try where my heart is:
clo-ver-leaf and pine; But oth - er lands have sunlight too, and clo - ver,
earth thy will be done. Let Christ be lift - ed up till all shall serve him,



Here are my hopes, my dreams, my ho - ly shrine; But oth - er hearts in
And skies are ev - 'ry - where as blue as mine. O hear my song, thou
And hearts u - nit - ed learn to live as one. O hear my prayer, thou



oth - er lands are beating With hopes and dreams as true and high as mine.
God of all the na-tions, A song of peace for their land and for mine.
God of all the na-tions; My - self I give thee; let thy will be done.

Words: Verses 1 and 2, Lloyd Stone; Verse 3, Georgia Harkness, © 1964, Lorenz Publishing Company. Music:
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Prayer Resources

Check out “E-Catholics @ Stanford” on Google Docs (https://docs.google.com/spreadsheets/d/1M27VdAUFXni56ooREkUZu-zLR50GGVa3_1x_TPmuOcpo) for links to music and books, prayer guides, live prayer and other events, small groups and more.

New announcement

* Mary's Retreat

Saturday, May 30th, 2020, 9am - 6pm

A free one-day Catholic virtual retreat with a flexible schedule. This was designed by women, for young adult women, but all are welcome to join us. As women we long to live authentically, freely and share our gifts fully. Join us for women-led talks on timeless examples of authentic and powerful women of God to help us on the journey to wholeness, healing, empowerment, and living fearlessly. There are optional opportunities with live music, small groups and spiritual companionship to help you reflect and process as we all walk together towards greater wholeness as women. Please register ahead of time: marysretreat.com

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If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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