

June 7, 2020 — Solemnity of the Most Holy Trinity



Catholic Community at Stanford

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We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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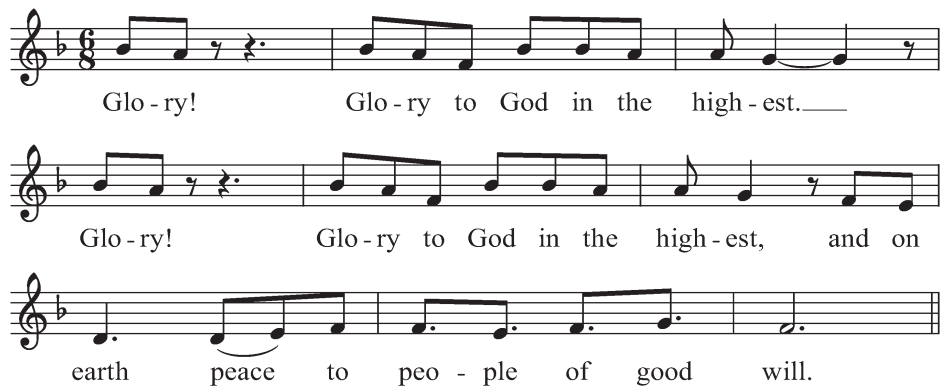
SOLEMNITY OF THE MOST HOLY TRINITY — JUNE 7, 2020

Gathering "Lead Me, Guide Me"

Lead me, guide me, a-long the way, For if you
lead me, I can - not stray. Lord, let me walk each
day with thee. Lead me, oh Lord, lead me.
1. Help me tread in the paths of right - eous-ness, Be my
2. I am lost if you take your hand from me, I am
aid when Sa - tan and sin op - press. I am put - ting
blind with - out thy Light to see, Lord, just al - ways
all my trust in thee. Lead me, oh Lord, lead me.
let me thy ser - vant be. Lead me, oh Lord, lead me.

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Gloria *from "Mass of St. Ann"*



Glo-ry! Glo-ry to God in the high-est.____

Glo-ry! Glo-ry to God in the high-est, and on

earth peace to peo-ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Exodus 34:4b-6, 8-9

*Moses rose early in the morning and went up on Mount Sinai,
as the Lord had commanded him,
and took in his hand the two tablets of stone.
The Lord descended in the cloud and stood with him there,
and proclaimed the name, "The Lord."*

*The Lord passed before Moses, and proclaimed,
"The Lord, the Lord,
a God merciful and gracious,
slow to anger, and abounding in steadfast love and faithfulness."*

*And Moses quickly bowed his head toward the earth, and worshipped.
He said, "If now I have found favour in your sight, O Lord,
I pray, let the Lord go with us.
Although this is a stiff-necked people,
pardon our iniquity and our sin,
and take us for your inheritance."*

Psalm

“What Is Your Name” (Ps. 103)

Choir or Cantor
p

What is your name? O where can we find you? E - ter - nal

God, - we want to see you. Give us to - day a sign of your love,

All
f

then. E - ter - nal God, - we want to see you. Give us to - day a

Choir or Cantor
p

sign of your love, then. For what the heav - ens are for the earth, -

All
f

that is your love for those who be - lieve. Give us to - day a sign of your

Choir or Cantor
p

love, then. You are for - give - ness for all our fail - ures, jus - tice and

All
f

right - eous - ness for all this world. You, the for - give - ness for all our

Choir or Cantor
p

fail - ures, give us to - day a sign of your love, then. You know us

well, you have not for - got - ten that we are yours and you are our God.

All
f

What is your name? O where can we find you? E - ter - nal God, -

we want to see you. Give us to - day a sign of your love, then.

Words: Huub Oosterhuis, tr. by Franz Josef van Beeck. Music: Bernard Huijbers, arr. by Tom Conry.

Second Reading 2 Corinthians 13:11–13

*Brothers and sisters,
put things in order, listen to my appeal,
agree with one another,
live in peace;
and the God of love and peace will be with you.
Greet one another with a holy kiss.
All the saints greet you.*

*The grace of the Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with all of you.*

Gospel Acclamation “Celtic Alleluia”



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Gospel John 3:16–18

*“God so loved the world that he gave his only Son,
so that everyone who believes in him may not perish
but may have eternal life.*

*“Indeed, God did not send the Son into the world to condemn the world,
but in order that the world might be saved through him.
Those who believe in him are not condemned;
but those who do not believe are condemned already,
because they have not believed
in the name of the only Son of God.”*

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

First announced May 24

* We're Honoring 2020 Graduates June 14

Those who will be finishing their degrees this quarter, please celebrate our Sunday, 4:30pm (Pacific) livestream Mass on June 14 so that we can recognize and honor you.

New announcement

* Graduating Students: Submit a Photo for a Special Slideshow

If you are graduating from Stanford in June 2020 and would like to upload a photo of yourself for a special slideshow before and after the Mass during our 4:30pm live stream on June 14, please use the Google Form here (note: requires Google login):

<https://forms.gle/Sef3gFcNhf4o2AbF8>

Submit your photo no later than Friday, June 12. Questions, e-mail slideshows@stanfordcatholic.org.

New announcement

* Design Your Spirituality

Too often we fall into our spirituality by chance instead of designing one that fits us. Fr. X will be offering a series of Zoom meetings using tools from design thinking. This is not about any particular devotion, but about defining where and how the Spirit is calling us to live out our lives. If you are interested and wish to receive the Zoom invite email Fr. Xavier at xavierop@stanford.edu

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Offertory “Goodness Is Stronger Than Evil”

Good-ness is strong-er than e - vil; love is strong-er than
hate; light is strong - er than dark - ness;
life is strong - er than death. Vic - t'ry is ours, vic - t'ry is
ours through him who loved us. us.

Words: Original text by Desmond Tutu; adapt. by John L. Bell, © Desmond Tutu. Music: John L. Bell; © 1996, Iona Community, GIA Publications, Inc., agent.

Sanctus from “Mass of Creation”

Ho-ly, ho-ly, ho-ly — Lord God of hosts. — Heav-en and
earth are full of your glo-ry. — Ho-san-na in the high-est. —
Bless-ed is he who comes in the name of the Lord. — Ho-san-na
in the high-est. — Ho-san-na in the high - est. —

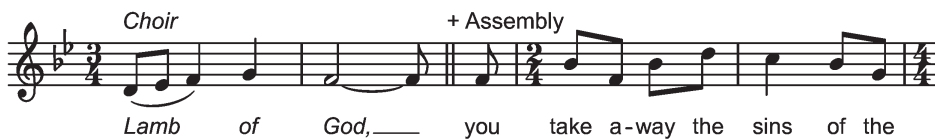
Memorial Acclamation from “Mass of Creation”

When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen from "Mass of Creation"



Agnus Dei from "Mass of Creation"



Spiritual Communion Prayer

Lord Jesus, I believe
that you are truly present in the Blessed Sacrament.
I love you above all,
and I desire to receive you again into my flesh.
Since I cannot now receive you sacramentally,
come anew into my heart.
I embrace you for you are already here.
Never let me be separated from you and your Body, the Church.
Amen.

Communion "We Shall Overcome"



St. Anthony's Padua Dining Room

CC@S helps prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadin-ingroom.com>) every first and fourth Saturday of the month. For further information about volunteering (not for seniors or immuno-compromised), please contact gary.glover@stanford.edu (650 302 6902).

First announced May 31

* Marriage Preparation

Were you going to be married at Stanford's Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier (xavierop@stanford.edu) about the possibility of joining our online program.

Mass of Creation: Music: Marty Haugen; Words: ICEL.
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Today

*** After-Mass Chat! BYOB
(That's Bible)**

Explore today's reading with Fr. Xavier on Zoom: <https://stanford.zoom.us/j/947316116>
(Please download Zoom app in advance: <https://zoom.us>) Share your ideas with others and explore a rich Gospel background.

Updated

*** Take a walk with St. Paul: a journey through his letters**

Mondays at 7:30pm, online via Zoom
<https://stanford.zoom.us/j/315097873>

Join Fr. Xavier as he explores and explains significant passages from the letters of St. Paul, pointing out important insights. The one hour format will include a short lecture with an interactive discussion. All are welcome!

This Monday, June 8: We will explore Romans, chapters 1-4.

Can We Talk?—An Online Seminar, A Conversation with Early Christian Writers

Saturdays at 8:00 pm, online via Zoom

Life is sometimes hard! Can you imagine what it is was like for the Early Church? They had their pandemics, their conflicts, and their persecutions. Let's take a look! Explore their writings and enter into a conversation with them. They gave first voice to the Jesus experience.

Communion "Will You Come and Follow Me?"

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and

you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Communion “We Shall Overcome” (reprise)

We'll walk hand in hand.____ We'll walk hand in
 hand.____ We'll walk hand in hand some - day.____
 Oh,____ deep in my heart____ I do be -
 lieve.____ We shall o - ver - come some - day.____

Recessional “Hold On to Love”

Verses

- 1a. There is a place for the sad - ness.
 1b. When pain and con - fu - sion seem end - less,
 2a. When ter - ror and fear o - ver - whelm us,
 2b. When vi - o - lence seeks to de - stroy us,
 3a. When ha - tred is used to di - vide us,
 3b. When pre - ju - dice pos - es as free - dom,

- 1a. Hold on to Love. There is a sea - son of glad -
 1b. hold on to Love. We cul - ti - vate heal - ing through kind -
 2a. hold on to Love. Cour - age and faith will sus - tain
 2b. hold on to Love. Acts of com - pas - sion re - store
 3a. hold on to Love. Wis - dom and truth re - u - nite
 3b. hold on to Love. Dig - ni - ty means “all are wel -

- 1a. - ness. Hold on to Love.
 1b. - ness. Hold on to Love.
 2a. us. Hold on to Love.
 2b. us. Hold on to Love.
 3a. us. Hold on to Love.
 3b. - come!” Hold on to Love.

Refrain

Hold on to Love, where hope is found. Hold on to Love,

where joy a - bounds. Hold on to Love,

where grace and mer - cy's o - ver - flow - ing.

Hold on to Love.

Prayer Resources

Check out “E-Catholics @ Stanford” on Google Docs (https://docs.google.com/spreadsheets/d/1M27VdAUFXni56ooREkUZu-zLR50GGVa3_1x_TPmuOcpo) for links to music and books, prayer guides, live prayer and other events, small groups and more.

“Will You Come and Follow Me”—Words: John L. Bell and Graham Maule, © 1987, Wild Goose Resource Group, The Iona Community, GIA Publications, Inc., agent. Music: KELVINGROVE, Scottish traditional, arr. by John L. Bell; © 1987, Wild Goose Resource Group, The Iona Community, GIA Publications, Inc., agent

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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