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We Are Stanford’s Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309
Make your check payable to: “Catholic Community at Stanford” or “CC@S”

GIVE ONLINE:
through our secure, online form via PayPal at web.stanfordcatholic.org
or through Venmo (“Stanford Catholic”)
If you need any help with your donation, please contact M’Lis Berry at meberry@stanford.edu

26TH SUNDAY IN ORDINARY TIME
SEPTEMBER 27, 2020

Gathering

“Be Thou My Vision”

Words: ancient Irish, translated by Mary E. Byrne, verse setting by Eleanor Hull. Music: Slane, traditional Irish tune.
We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

First Reading  
Ezekiel 18:25–28

The Lord says this:
“You object, O House of Israel!
You say, ‘The way of the Lord is unfair.’
Hear now, O house of Israel:
Is my way unfair?
Is it not your ways that are unfair?

“When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die.

“Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die.”

New announcement

Pray, Think, Participate

Friday, October 9 at 7:00pm (Pacific)
Online via Zoom - see weekly email for link
(Sign up for updates and weekly emails at https://db.stanfordcatholic.org/sign-up-for-updates.)

“It is important for every person to be sufficiently present to themselves in order to hear and follow the voice of their conscience. This requirement of interiority is all the more necessary as life often distracts us from any reflection, self-examination or introspection: Return to your conscience, question it. . . . Turn inward, brothers and sisters, and in everything you do, see God as your witness” (CCC 1779)

Join us in the essential work of forming a Christian conscience for civic engagement. As the election season draws near, prayer and reflection will help guide us as we exercise our right and duty to participate in creating a just society for all. The talk will include a presentation by Fr. Xavier and time to explore and reflect with the wisdom found in our tradition. The zoom link and a reflection worksheet will be available in an upcoming weekly email. To fully engage with the work of forming your conscience, we recommend reflecting with questions found on the worksheet before and after the talk.

New announcement

The Whole Language: The Power of Extravagant Tender-ness

A virtual retreat with Fr. Greg Boyle, S.J., from the Jesuit Retreat Center of Los Altos
October 30–November 1, 2020
For more information: https://jrcretreatportal.com/events?f?p=101:2:4847036618724:::
PROGRAM_ID:3124
Psalm (6:00 Outdoor Mass) *(spoken response)*

R: Remember your mercies, O Lord.

Make me to know your ways, O Lord; teach me your paths.
Lead me in your truth, and teach me, for you are the God of my salvation.

(R.)

Be mindful of your mercy, O Lord, and of your steadfast love, for they have been from of old.
According to your steadfast love remember me, for the sake of your goodness, O Lord!

(R.)

Good and upright is the Lord; therefore he instructs sinners in the way.
He leads the humble in what is right, and teaches the humble his way.

(R.)

Psalm (4:30 Live Stream) “To You, O Lord” (Ps. 25)

Words adapted from Psalm 25; Words and Music by Bob Hurd

1) Make me to know your ways, Lord; set my feet upon your pathways.
Teach me to walk in your truth and lead me, for you are my God, my savior.

2) Good is the Lord and upright, graciously showing the way to sinners, leading the humble into paths of justice, guiding the poor and lowly.

New announcement

* Thursday 30s

Weekly at 6:30 PM (Pacific Time)
Online via Zoom - see weekly email for link
(Sign up for updates and weekly emails at https://db.stanfordcatholic.org/sign-up-for-updates.)

Undergrads: Join fellow Catholic students for 30 minutes every Thursday on Zoom.
Each week we will have something different, including Mass, the Rosary, guest speakers, virtual community service, and more.

Weekly—first announced September 20

* Grad Community Night

Mondays at 7:30pm
Online via Zoom—link in weekly email
Grad students and young adult professionals are invited to our weekly Community Night on Zoom. The hour format will offer time to connect with new friends, a short meditative prayer and small breakout sessions to unpack your experience. The link will be available in the weekly email. Sign up for updates and weekly emails at https://db.stanfordcatholic.org/sign-up-for-updates.
Email Lourdes with any questions (lalonso@stanford.edu).
Second Reading  Philippians 2:1–11

If there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, then make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel Acclamation “Celtic Alleluia”

Words and Music: © 1985, 1996, Fintan O’Carroll and Christopher Walker. Published by OCP. All rights reserved.
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, [bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Gospel

Matthew 21:28–32

When Jesus entered the temple, the chief priests and elders of the people came to him as he was teaching, and challenged his authority. So Jesus asked them this question. “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I am going, sir’; but he did not go. “Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, [bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.
If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

### Offertory

**“I Bind My Heart”**

1. I bind my heart this tide To the Galilee's side,
2. I bind my soul this day To the brother near at far away,
3. I bind my heart in thrill To the God, the Lord of all,
4. I bind myself to peace, To make strife and envy cease;

To the wounds of Calvary, To the Christ who died for me.

To the sister near at hand, In this town and in this land.

To the God, the poor one’s friend, And the Christ whom he did send.

To make strife and envy cease; O God, knit thou sure the cord Of my thrall-dom to my Lord.


### Sanctus

*from “Mass of Creation”*

**Ho-ly, ho-ly, ho-ly____ Lord God of hosts.**

**Heaven and earth are full of your glo-ry____ Ho-san-na in the high-est.**

**Bless-ed is he who comes in the name of the Lord.**

**Ho-san-na in the high-est.**
Memorial Acclamation *from “Mass of Creation”*

When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

Great Amen *from “Mass of Creation”*

A-men, a-men, a-men. A-men, a-men, a-men.

Agnus Dei *from “Mass of Creation”*

Lamb of God, you take away the sins of the world, have mercy on us.

Last time

world, grant us peace.

Communion Prayer

Lord Jesus, you promised to be with your church until the end of time. Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately, even when we can’t gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us and that you bind us together in communion with you.

May our communion with you and one another move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created. Never let us forget your love. Amen.
Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It’s not difficult and you don’t have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Eric (elebel@stanford.edu)

New announcement

* Join the Live-Stream Production Team

Help the live-stream Mass as a video/audio tech (on-site), video editor, photographer, or in other ways. For more details, see our website https://stanfordcatholic.org/live-stream-production or contact Teresa Pleins (tpleins@stanford.edu)

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Communion “The Cry of the Poor” (instrumental)

Communion “In Every Age”

Words based on Psalm 90:1-4, 12. Words and music © 1998, Janét Sullivan Whitaker. Published by OCP. All rights reserved.
Prayer Resources

Check out “E-Catholics @ Stanford” on Google Docs (https://docs.google.com/spreadsheets/d/1M27VdAUFXn56ooREkUZzLR50GGVa3_1x_TPmuOcpo) for links to music and books, prayer guides, live prayer and other events, small groups and more.

Recessional  “We Are the Light”

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