Catholic Community at Stanford

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If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

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We Are Stanford’s Guest
Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to: Catholic Community at Stanford PO Box 20301 Stanford, CA 94309 Make your check payable to: “Catholic Community at Stanford” or “CC@S”

GIVE ONLINE:
through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo (“Stanford Catholic”) If you need any help with your donation, please contact M’Lis Berry at meberry@stanford.edu

FIRST SUNDAY OF ADVENT
NOVEMBER 29, 2020

Gathering  “Comfort, My People”

First Reading: Isaiah 63:16b–17; 64:1, 3–8

You, O Lord, are our father; “Our Redeemer from of old” is your name. Why, O Lord, do you make us stray from your ways and harden our heart, so that we do not fear you? Turn back for the sake of your servants, for the sake of the tribes that are your heritage.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence. When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him.

You meet those who gladly do right, those who remember you in your ways.

But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity.

Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand.

Psalm (1:00 Outdoor Mass) (Ps. 80)

(spoken response)
R: Lord, make us turn to you let us see your face and we shall be saved.

Give ear, O Shepherd of Israel, you who are enthroned upon the cherubim, shine forth. Stir up your might, and come to save us. (R.)

Turn again, O God of hosts, look down from heaven and see; have regard for this vine, the stock that your right hand has planted. (R.)

Let your hand be upon the one at your right, the one whom you have made strong for yourself. Then we will never turn back from you; give us life, and we will call on your name. (R.)
**Updated**

*St. Anthony’s Padua Dining Room*

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony’s Padua Dining Room in Menlo Park ([http://paduadining-room.com](http://paduadining-room.com)) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

**Marriage Preparation**

Were you going to be married at Stanford’s Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier (xavierop@stanford.edu) about the possibility of joining our online program.

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**Psalm (4:30 Live Stream) “Hold Me In Life” (Ps. 25)**


**Second Reading: 1 Corinthians 1:3–9**

My brothers and sisters:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

I give thanks to my God always for you
because of the grace of God that has been given you in Christ Jesus,
for in every way you have been enriched in him,
in speech and knowledge of every kind—
just as the testimony of Christ has been strengthened among you—
so that you are not lacking in any spiritual gift
as you wait for the revealing of our Lord Jesus Christ.

He will also strengthen you to the end,
so that you may be blameless on the day of our Lord Jesus Christ.

God is faithful;
by him you were called
into fellowship with his Son, Jesus Christ our Lord.
Come Explore Catholicism: RCIA
(Rite for the Christian Initiation of Adults)

For all consider becoming Catholic, unconfirmed Catholics, and the simply curious. The goal is to explore Catholic spirituality and belief, as well as their underlying rationale and insights.

Thursdays at 7:30pm (Pacific Time)
Resuming December 3 with an important class on Jesus’ Identity and Probing the Christmas Story for Surprise

Online via Zoom
https://stanford.zoom.us/j/95363579118?pwd=b1hjZHNsRFpJeDNFZmR2aEE5Z-VU5dz09
email xavierop@stanford.edu for password

Gospel Acclamation

Gospel: Mark 13:31–37

Jesus said to his disciples:
“Heaven and earth will pass away,
but my words will not pass away.
But about that day or hour no one knows,
neither the angels in heaven, nor the Son,
but only the Father.
Beware, keep alert;
for you do not know when the time will come.
“It is like a man going on a journey,
when he leaves home and puts his slaves in charge,
each with a particular task,
and commands the doorkeeper to be on the watch.
Therefore, keep awake—
in the evening, or at midnight,
or at cockcrow, or at dawn,
or else he may find you asleep when he comes suddenly.
“And what I say to you I say to all:
Keep awake.”

Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.
Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Offertory “It Is Good to Wait in Silence”

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Sanctus from “Missa Emmanuel”

Cantor first/all repeat:

Response:

Cantor: Blessed is he who comes in the name of the Lord.

(Repeat Response)
Can We Talk?—An Online Seminar, A Conversation with Early Christian Writers

Saturdays at 7:00pm, online via Zoom
https://stanford.zoom.us/j/91411867435?pwd=dGM2UzhRbURtRXR0OFNwZ01WcklwQT09
email xavierop@stanford.edu for password

Life is sometimes hard! Can you imagine what it was like for the Early Church? They had their pandemics, their conflicts, and their persecutions. Let’s take a look! Explore their writings and enter into a conversation with them. They gave first voice to the Jesus experience.

Dec 5: continuing The Confessions of St. Augustine with Book XIII, Finding the Church in Genesis 1 (Topics: Trinity, Sacraments, Works of Mercy, etc.)

The Henry Chadwick translation is on Amazon: paperback $7.15, Kindle $4.49. You can also use the Penguin edition, translated by R. S. Pine-Coffin.

You can join the sequence at any time!

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Memorial Acclamation from “Missa Emmanuel”

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Great Amen from “Missa Emmanuel”

Amen, amen, amen, amen.

Agnus Dei from “Missa Emmanuel”

Cantor: (Invocation) ....have mercy on us. (last) ....grant us peace.

All respond: have mercy on us. grant us peace.

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Communion Prayer

Lord Jesus, you promised to be with your church until the end of time. Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately, even when we can’t gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us and that you bind us together in communion with you.

May our communion with you and one another move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created. Never let us forget your love. Amen.
Communion
“O Come, O Come, Emmanuel”

1. O come, O come, Emmanuel,
   And ransom captive Israel,
   That mourns in lonely exile here.

2. O come, O Wisdom from on high,
   Who orders all things mightily;
   To us the path of knowledge show.

3. O come, O Day-spring from on high
   And cheer us by your drawing nigh;
   Disperse the gloomy clouds of night.

4. O come, Desire of nations, bind
   In one the hearts of all the kind;
   O bid our sad divisions cease.

5. Un'til the Son of God appear.
   And teach us in her ways to go.
   And death's dark shadow put to flight.

6. Rejoice! Rejoice! Emmanuel
   Shall come to you, O Israel.

Words: “O’Antiphons, Latin, 9th c., tr. by John Mason Neale, 1818-1866; Music: Chant, Mode I; Processionale, French, 15th cent.; adapt. by Thomas Helmore, 1811-1890.”
Recessional  “In the Day of the Lord”

REFRAIN:
In the day of the Lord, the sun will shine like the dawn of eternal day. All creation will rise to dance and sing the glory of the Lord!

1. And on that day will justice
2. Then shall the nations throng to
3. And they shall beat their swords to
4. For Israel shall be de-
5. And on that day of Christ in
6. O, give us eyes to see your

VERSES:
1. triumph, on that day will all be free: free from
2. gather to the mountain of the Lord: they shall
3. plowshares; there will be an end to war: one in
4. livered, and the desert lands will bloom. Say to
5. glory, God will wipe away our tears, and the
6. glory, give us hearts to understand. Let our
to Refrain

1. want, free from fear, free to live!
2. walk in the light of the Lord!
3. peace, one in love, one in God!
4. all, “Do not fear. Here is your God!”
5. dead shall rise up from their graves!
6. ears hear your voice till you come!

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Today

* After-Mass Chat! BYOB
(That’s Bible)

5:40pm (Pacific)
Explore today's reading with Fr. Xavier on Zoom:
https://stanford.zoom.us/j/97570546067?pwd=UE9vdG1rUGp5bkZsemteUJVz3N-Mdz09
Share your ideas with others and explore a rich Gospel background.

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Reporting sexual misconduct:
Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information

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