Catholic Community at Stanford

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We Are Stanford’s Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

**BY MAIL:** Send your donation to:
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Make your check payable to: “Catholic Community at Stanford” or “CC@S”

**GIVE ONLINE:**
through our secure, online form via PayPal at web.stanfordcatholic.org
or through Venmo (“Stanford Catholic”)
If you need any help with your donation, please contact M’Lis Berry at meberry@stanford.edu

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SOLEMNITY OF THE EPIPHANY

**January 3, 2021**

**Gathering**  “Go Tell It on the Mountain”

1. While shepherds kept their watching o’er
2. The shepherds feared and trembled when
3. Down in a lowly manger
   silent flocks by night,
   a bove the earth,
   hum ble Christ was born,

   behold throughout the
   rang out the angel
   And God sent us sal-

   heavens There shone a holy light.
   cho rus That hailed our Savior’s birth.
   va tion That blessed Christmas morn.

African-American spiritual, adapt. by John W. Work, Jr.
First Reading  Isaiah 60:1–6

Arise, shine, for your light has come,  
and the glory of the Lord has risen upon you!  
For darkness shall cover the earth,  
and thick darkness the peoples;  
but the Lord will arise upon you,  
and his glory will appear over you.

Nations shall come to your light,  
and kings to the brightness of your dawn.  
Lift up your eyes and look around;  
they all gather together, they come to you;  
your sons shall come from far away,  
and your daughters shall be carried on their nurses’ arms.

Then you shall see and be radiant;  
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought to you,  
the wealth of the nations shall come to you.  
A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.  
They shall bring gold and frankincense,  
and shall proclaim the praise of the Lord.

Gloria

We praise you, we bless you, glory in the highest,  
we adore you, glory in the highest,  
we glorify you, we give you thanks for your great glory,  
Lord God, glory in the highest, heav’nly King, glory in the highest,  
O God, almighty Father.

(Refrain)

Lord Jesus Christ, only begotten Son,  
Lord God, Lamb of God, Son of the Father,  
You take away the sins of the world: Have mercy on us; have mercy on us;  
You take away the sins of the world, Receive our prayer; receive our prayer;  
You are seated at the right hand of the Father:  
Have mercy on us; have mercy on us;  
(Refrain sung twice)

For you alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit in the glory of God,  
The glory of God the Father.

(Refrain)

Amen; amen.

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Reading Group

The next meeting will be on Monday, January 18th at 7:30pm to discuss Marilynne Robinson’s recently published novel Jack, the fourth in the cycle of Gilead novels, which are deeply moving fictional meditations on history and family, faith and forgiveness. The Zoom link will be sent out closer to the meeting date. Anyone who is not on the mailing list and wants to join the conversation should send email to Albert Gelpi (agelpi@stanford.edu).
Their Stories: You’re the Hero

Hopefully you’ve had a chance to read our email that shares our students’, alumni, and community members’ stories. If you haven’t read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

Psalm (1:00 Outdoor Mass)  (Ps. 72)

(spo ken response)
R: Lord, every nation on earth will adore you.
Give the king your justice, O God, and your righteousness to a king’s son.
May he judge your people with righteousness, and your poor with justice.
(R.)
In his days may righteousness flourish and peace abound, until the moon is no more.
May he have dominion from sea to sea, and from the River to the ends of the earth.
(R.)
May the kings of Tarshish and of the isles render him tribute, may the kings of Sheba and Seba bring gifts.
May all kings fall down before him, all nations give him service.
(R.)
For he delivers the needy when they call, the poor and those who have no helper.
He has pity on the weak and the needy, and saves the lives of the needy.
(R.)

Psalm (4:30 Live Stream)  “The Lord Has Shown His Salvation” (Ps. 98)

REFRAIN: 1st time: Cantor; thereafter: All

\[\text{The Lord has shown his salvation to the nations.}\]

1) Sing a new song to the Lord, for he has worked wonders.
   His right hand and his holy arm have brought salvation.
2) The Lord has made known his salvation, has shown his justice.
   He has remembered his truth and love for the house of Israel.
3) All the ends of the earth have seen the salvation of our God.
   Shout to the Lord, all the earth, ring out your joy.

Music: Tobias Colgan, OSB
St. Anthony’s Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony’s Padua Dining Room in Menlo Park (http://paduadining-room.com) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

Marriage Preparation

Were you going to be married at Stanford’s Memorial Church or were you being prepared by the Catholic Community at Stanford to be married elsewhere but now are unable to find a wedding prep program? If so, contact Fr. Xavier (xavierop@stanford.edu) about the possibility of joining our online program.

**Second Reading** Ephesians 3:2–3a, 5–6

Surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation.

In former generations this mystery was not made known to humanity as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

**Gospel Acclamation**

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that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.
In the time of King Herod,
after Jesus was born in Bethlehem of Judea,
wise men from the East came to Jerusalem, asking,
“Where is the child who has been born king of the Jews?
For we observed his star at its rising,
and have come to pay him homage.”
When King Herod heard this, he was frightened,
and all Jerusalem with him;
and calling together
all the chief priests and scribes of the people,
he inquired of them where the Messiah was to be born.
They told him, “In Bethlehem of Judea;
for so it has been written by the prophet:
‘And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.”
Then Herod secretly called for the wise men
and learned from them the exact time
when the star had appeared.
Then he sent them to Bethlehem, saying,
“Go and search diligently for the child;
and when you have found him,
bring me word so that I may also go and pay him homage.”
When they had heard the king, they set out;
and there, ahead of them,
went the star that they had seen at its rising,
until it stopped over the place where the child was.
When they saw that the star had stopped,
they were overwhelmed with joy.
On entering the house,
they saw the child with Mary his mother;
and they knelt down and paid him homage.
Then, opening their treasure chests,
they offered him gifts of gold, frankincense, and myrrh.
And having been warned in a dream not to return to Herod,
they left for their own country by another road.

Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.
Offertory  “Jesus, the Light of the World”

Walk in the Light, beautiful Light,
Come where the dewdrops of mercy shine bright;
Shine all around us by day and by night,
Jesus, the Light of the world.

Hark! the herald angels sing,
Jesus, He's the Light of the world;
Yes, and glory to the newborn King,
Jesus, the Light of the world.

Words and music by Charles Wesley and George D. Elderkin.

Sanctus  from “Mass of Creation”

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Memorial Acclamation  from “Mass of Creation”

When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

Great Amen  from “Mass of Creation”

Amen, amen, amen. Amen, amen, amen.


Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give
Communion Prayer

Lord Jesus, you promised to be with your church until the end of time. Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately, even when we can't gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us and that you bind us together in communion with you.

May our communion with you and one another move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created. Never let us forget your love. Amen.
Communion

“The First Nowell”

1) The first Nowell the angels did say
   Was to certain poor shepherds in fields as they lay;
   In fields where they lay, keeping their sheep,
   On a cold winter’s night that was so deep:

Refrain) Nowell, Nowell, Nowell, Nowell, Born is the King of Israel.

2) They lookéd up and saw a star,
   Shining in the east, beyond them far:
   And to the earth it gave great light,
   And so it continued both day and night.

3) And by the light of that same star,
   Three Wise Men came from country far;
   To seek for a King was their intent,
   And to follow the star wherever it went.

4) This star drew nigh to the northwest;
   O’er Bethlehem it took its rest,
   And there it did both stop and stay
   Right over the place where Jesus lay.

Traditional English carol, arranged by David Willcocks

Recessional

“Joy to the World”

1) Joy to the world! the Lord is come: let earth receive her King;
   Let ev’ry heart prepare him room, and heav’n and nature sing,
   And heav’n and nature sing, and heav’n and nature sing.

2) Joy to the earth! the savior reigns: let us our songs employ;
   While fields and floods, rocks hills and plains, repeat the sounding joy,
   Repeat the sounding joy, repeat, repeat, the sounding joy.

3) He rules the world with truth and grace, and makes the nations prove
   The glories of his righteousness, and wonders of his love,
   And wonders of his love, and wonders, wonders of his love.

Words: Isaac Watts. Music: attrib. to George Frideric Handel

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It’s not difficult and you don’t have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Eric (elebel@stanford.edu)

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Reporting sexual misconduct:
Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information
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