Gathering

“Where Charity and Love Prevail”


Kyrie

from “Missa Oecumenica”

Music: After Alexander Archangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.
First Reading

Exodus 12:1–8, 11–14

The Lord said to Moses and Aaron in the land of Egypt:
This month shall mark for you the beginning of months;
it shall be the first month of the year for you.
Tell the whole congregation of Israel
that on the tenth of this month
they are to take a lamb for each family,
a lamb for each household.
If a household is too small for a whole lamb,
it shall join its closest neighbour in obtaining one;
the lamb shall be divided
in proportion to the number of people who eat of it.
Your lamb shall be without blemish, a year-old male;
you may take it from the sheep or from the goats.
You shall keep it until the fourteenth day of this month;
then the whole assembled congregation of Israel
shall slaughter it at twilight.

Gloria

from "Mass of the Divine Word"

Refrain (sung by all):

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
(Refrain)

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
(Refrain)

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen, amen.
(Refrain)

Music: Howard Hughes, SM © 1982 GIA Publications, Inc.
First Reading (continued)

They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord.

For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Responsorial Psalm

“I Will Walk in the Presence of God” (Ps. 116)

1) In my hour of despair, bereft and betrayed, I prayed, “Yahweh, be my breath!” The death of a servant cuts close to your heart. For God of the living you are.

2) Your servant am I like my mother before me. You restore me, loosing my bonds. My hands in thanksgiving to Yahweh I raise. O join me in glorious praise.

3) My vows I will make, and may everyone hear me! Draw near me, O servants of God. I stand here in the midst of them: Your house, your heart, Jerusalem.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas, son of Simon Iscariot, to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.”
Peter said to him, “You will never wash my feet.”
Jesus answered,
“Unless I wash you, you have no share with me.”
Simon Peter said to him,
“Lord, not my feet only but also my hands and my head!”
Jesus said to him,
“One who has bathed does not need to wash,
except for the feet, but is entirely clean.
And you are clean, though not all of you.”
For he knew who was to betray him;
for this reason he said,
“Not all of you are clean.”

After he had washed their feet, put on his robe,
and returned to the table,
Jesus said to them,
“Do you know what I have done to you?
You call me Teacher and Lord—
and you are right, for that is what I am.
So if I, your Lord and Teacher,
have washed your feet,
you also ought to wash one another’s feet.
For I have set you an example,
that you also should do as I have done to you.”

Homily

Washing of Feet

Everyone will be invited to participate in the ritual. Prepare by having a bowl, a pitcher of water,
and a towel accessible.

“Ubi Caritas”

Prayer of the Faithful

Preparation of Gifts

“Gift of Finest Wheat”


Offertory

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stanfordcatholic.org/give/ways-to-give
Sanctus

from "Missa Oecumenica"

Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Memorial Acclamation

from "Missa Oecumenica"

We proclaim your death, O Lord, and profess your resurrection until you come, until you come again.

Great Amen

from "Missa Oecumenica"

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Communion Prayer

Lord Jesus, you promised to be with your church until the end of time. Help us to believe that you are with us now in our hour of need.

We long to experience your presence more deeply and more intimately, even when we can’t gather together as your church to celebrate the Eucharist.

Deepen our belief that you are present within us and that you bind us together in communion with you.

May our communion with you and one another move us to reach out to others, especially those who seek justice.

We know that you abide with those whom you created. Never let us forget your love. Amen.

Communion

“Agnus Dei”

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

[Lamb of God, who take away the sins of the world, have mercy on us. Lamb of God, who take away the sins of the world, grant us peace.]

Music: Ryan Brechmacher
Transfer of the Blessed Sacrament

“Pange Lingua Gloriosi”

Words: St. Thomas Aquinas

Postlude

“Panis Angelicus”

Robin Snyder, cello

Music: C. Franck

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