Catholic Community at Stanford

web.stanfordcatholic.org
P.O. Box 20301, Stanford, CA 94309 - 650-725-0080
If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

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We Are Stanford’s Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309
Make your check payable to: “Catholic Community at Stanford” or “CC@S”

GIVE ONLINE:
through our secure, online form via PayPal at web.stanfordcatholic.org
or through Venmo (“Stanford Catholic”) If you need any help with your donation, please contact M’Lis Berry at meberry@stanford.edu

EASTER SUNDAY — APRIL 4, 2021

Prelude

Trumpet Tune in D (Purcell)

Trumpet: Franklin Beau Davis
Organ: Eric Lebel

Prelude

“Laudate Dominum” (Mozart)

Soprano: Jane Arena
Harp: Dan Levitan

Prelude

“Now the Green Blade Rises”

Harp: Dan Levitan

Gathering

“Jesus Christ is Risen Today”

Peter began to speak to those assembled in the house of Cornelius. “You know the message God sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. “We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. “He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Gloria from “Mass of St. Ann”

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.
Their Stories: You’re the Hero

Hopefully you’ve had a chance to read our email that shares our students’, alumni, and community members’ stories. If you haven’t read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org.

St. Anthony’s Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony’s Padua Dining Room in Menlo Park (http://paduadining-room.com) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

Pre-Cana Preparation

Are you getting married in your home parish or elsewhere and cannot find a required pre-marriage workshop or an Engaged Encounter weekend available? If you are a student, faculty, staff member or registered member of CC@S (including alumni – all must be registered as CC@S members for at least a year) and are in need of pre-marriage prep, contact Father Xavier Lavagetto (xavierop@stanford.edu) about the possibility of doing an online program. For further information about the canonical prep requirements for a Catholic wedding, please visit our website.

Psalm (1:00 Outdoor Mass) (Ps. 118)

(spoken response)
R: This is the day the Lord has made; let us rejoice and be glad.

O give thanks to the Lord, for he is good; his steadfast love endures forever.
Let Israel say, “His steadfast love endures forever.”
(R.)

“The right hand of the Lord is exalted; the right hand of the Lord does valiantly.”
I shall not die, but I shall live, and recount the deeds of the Lord.
(R.)
The stone that the builders rejected has become the chief cornerstone. This is the Lord’s doing; it is marvellous in our eyes.
(R.)

Psalm (4:30 Live Stream) “Aleluya” (Ps. 118)

Music: Mary Frances Reza

Second Reading (1:00pm) Colossians 3:1–4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.
Second Reading (4:30pm) 1 Corinthians 5:6b–8

Do you not know that a little yeast leavens the whole batch of dough?
Clean out the old yeast so that you may be a new batch, as you really are unleavened.
For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the festival, not with the old yeast, the yeast of malice and evil, but with the unleavened bread of sincerity and truth.

Gospel Acclamation “Easter Alleluia”

Words and Arrangement: Marty Haugen. © 1986, GIA Publications, Inc.

Gospel John 20:1–18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.”

Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself.

Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead.

New announcement

*Catholic Leadership Skills Series*

**Six Wednesdays at 7:30pm (Pacific) starting April 7**

Open to all members of the Catholic Community at Stanford. These sessions will include theory, testimonies, and practice of the skills that you need to be a great Catholic leader. These are lifelong skills that will help in many aspects of your life at and beyond Stanford.

You can come to one or more or all of the six sessions. If you have any questions, contact Steven Howell at sthowell@alumni.stanford.edu

Sign up at [https://docs.google.com/forms/d/e/1FAIpQLSfG3NnhV0406uQTFs1WkBQHT-M7WLSvaipaHbSUY-qEqQjkwg/viewform](https://docs.google.com/forms/d/e/1FAIpQLSfG3NnhV0406uQTFs1WkBQHT-M7WLSvaipaHbSUY-qEqQjkwg/viewform)

Session list:

- **Qualities of Leadership & Knowing Your Charisms, April 7th**
- **Building Connections & Evangelization, April 21st**
- **Public Speaking, Leading Prayer, & Facilitating Small Groups, May 5th**
- **Planning Successful Events, May 19th**
- **Critical Conversations & Empathy, June 2nd**
- **Leading Teams & Building Team Culture, June 6th**
Gospel (continued)

Then the disciples returned to their homes. But Mary Magdalene stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” which means Teacher. Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord,” and she told them that he had said these things to her.

Reading Group

Our next meeting will be on Monday, April 12th at 7:00pm (Pacific) via Zoom to discuss Pierre Teilhard de Chardin’s The Divine Milieu. Chardin was a Jesuit priest who became a renowned archeologist and then wrote the books, including The Divine Milieu, that brought him a broad audience and recognition as one of the most inspired and inspiring theologians in the modern Church. Anyone not on the mailing list who wants to join the conversation should contact Albert Gelpi (agelpi@stanford.edu). The Zoom link will be sent to the list closer to the date of the meeting.

Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, [bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.
Offertory

“Christ Has Risen”

Words and Music: John Bell, © 1988, GIA/IONA Community, GIA Publications, Inc.

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give
**New announcement**

* CRS Rice Bowl

We prayed, fasted and gave alms and now we rejoice because Christ is risen! Our Lenten journey with CRS Rice Bowl challenges us as we begin the Easter season to share the joy of the risen Lord with our sisters and brothers around the world. Please turn in your CRS Rice Bowl at Mass or better yet donate online at crsricebowl.org/give.

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**New announcement**

* Fireside Chat with CRS Staffer, Jim DeHarpporte

Wednesday, April 7, 6pm (Pacific)
see weekly email for Zoom meeting info

Jim served with Catholic Relief Services for over 45 years, both overseas in Asia and Africa and in the United States. Join us for a conversation with Jim as he shares stories from the field including his time with Mother Teresa and how we as a local church are intimately connected to our sisters and brothers around the world through our support of Rice Bowl.

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**Sanctus**

from “Mass of Creation”

\[
\text{Ho-ly, ho-ly, ho-ly Lord, God of hosts. Heaven and earth are full of your glory._ Ho-san-na in the highest._}
\]

**Memorial Acclamation**

from “Mass of Creation”

\[
\text{When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.}
\]

**Great Amen**

from “Mass of Creation”

\[
\text{A-men, a-men, a-men. A-men, a-men, a-men.}
\]

**Agnus Dei**

from “Mass of Creation”

\[
\text{Lamb of God, you take away the sins of the world, have mercy on us.}
\]

Communion Prayer

Lord Jesus, we know that you are always with us.
Help us to remember your presence within us
as we await the day when we can gather together as your church
to celebrate the Eucharist and share communion.

May our communion with you and one another
move us to reach out to others,
especially those who are sick
and those who seek justice.

May our remembrance of the wonderful saving mystery
of your life, death, and resurrection
during these Holy Easter Three Days
renew your church and rebirth each of us in hope. Amen.

Communion “Alleluia! Alleluia! Let the Holy Anthem Rise”

Text: Edward Caswall, 1814-1878. Music © 1998, Timothy R. Smith. Published by Spirit & Song®, a division of OCP. All rights reserved.
Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?
It’s not difficult and you don’t have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

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Communion “He Is Lord”

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Financial Transparency:
If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:
Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-963-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children for more information

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Recessional “Roll Away the Stone”

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Postlude Trumpet Tune in D (Purcell)

Trumpet: Franklin Beau Davis / Organ: Eric Lebel